

**PROJECT AND WORKS DEPARTMENT**  
**LASBELA UNIVERSITY OF AGRICULTURE, WATER AND MARINE**  
**SCIENCES (LUAWMS)**  
**UTHAL BALOCHISTAN**



# **Tender Form**

## **Technical Proposal**

### **Supply & Installation of Civil & Electric Works at Hingol Hostel at LUAWMS**

(Duration 01 Month)

**Date of Submission: June 29, 2026 Time: 12:00 PM**

**Date of Opening: June 29, 2026 Time: 12:30 PM**

**This tender Form is issued to M/s \_\_\_\_\_**

**Tel. No.: 0853-610907**

**Fax No. 0853-610294**

**Web: [www.luawms.edu.pk](http://www.luawms.edu.pk)**



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Lasbela University of Agriculture, Water and Marine Sciences Uthal

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FORM-A

Check List

The following documents are mandatory contractors failing to provide these will not be considered.

<b>S#</b>	<b>Questions</b>	<b>Yes/No</b>
1.	Valid registration certificate from PEC in C-6 and above	
2.	Tax registration no. and copy of last return filled.	
3.	No litigation affidavit and not black listed attested.	

**Name of firm with**

**Authorized Signature and stamp**



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### **FORM-B**

#### **General Information**

All individual firms applying for bidding document are requested to completed the information in this form.

Where the Applicant proposes to use technical party / specialists for critical components of the works, the following information should also be supplied for the technical party / specialists.

1.	Name of Firm	
2.	Head office Address	
3.	Telephone	
4.	Fax	
5.	Contact person: Name: Title:	
6.	Telex	
7.	Place of Incorporation /Registration	

**Name of firm with**

**Authorized Signature and stamp**



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**FORM-C**

### **FIRM'S EXPERIENCE**

TO BE FILLED FOR PROJECT COMPLETED INCLUDING PROJECTS IN HAND

Name of Applicant:

Applicants should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which substantial completion certificate has yet to be issued.

Applicants need to furnish certificate of satisfactory performance for the completed projects and copy of contract for the projects in hand.

Project Name:		
Name and Complete Address of Client:		
Location:		Project Cost
Start Date (Month/Year):	Completion Date (Month /Year)	Approx. Value of Services:
Name of Associated Consultants / Contractors, if any:		
Name of Senior Staff (Project Director / Coordinator, Team Leader) Involved and functions performed:		
Name Description of Project:		
Description of Actual Services Provided by Yours Staff:		
Reference with Contact Name, Telephone number and e-mail (if any) for verification of details provided above:		

Name of firm with

Authorized Signature and stamp



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**FORM-D**

### Financial Capability

Name of Applicant:

If necessary, use separate sheets to provide complete banker information. A copy of the audited financial statements of last five years should be attached.

<b>Banker</b>	Name of banker	
	Address of banker	
	Telephone	Contact name and title
	Fax	Telex

Name of firm with

Authorized Signature and stamp



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**FORM-G**

### DETAILS OF KEY PERSONNEL

Name of the Firm:						
S.#	Name of the Personnel	Designation	Educational Qualification	Years of Experience	Names of Similar Projects Completed	To be Assigned for the Proposed work (Full Time / part Time)

**Note:**

- i) Attach CV of each person mentioning following details:  
(Name, Name of firm and complete address, position held, Date of Birth, Nationality, Education, Membership of professional associations, Countries of work experience, Employment record, Detailed tasks assigned.)

Name of firm with

Authorized Signature and stamp



## PROJECT AND WORKS DEPARTMENT

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<b>SCHEDULE "B"</b>							
<b>Repairing Washrooms at Hingol Hostel at LUAWMS</b>							
<b>Balochistan Composite Schedule Rates (BCSR)</b>							
S.No.	Description	Nos.	L	W	H	Unit	Qty
<b>Plumbing and Toilets (First Floor Only)</b>							
<b>1</b>	Dismantling cement tiled/terrazzo floor in basement, plinth and ground floor including base mortar and staking salvaged material (serviceable) and disposing of surplus stuff as directed within 300 ft. (90 m.)						
	Sl.No. 4-30-C						
		6.0	23.0	4.0			552.0
		<b>Total Quantity</b>				<b>Sq.ft</b>	<b>552.0</b>
<b>2</b>	Dismantling plain cement concrete Dismantling plain cement concrete 1 : 2 : 4 & richer mixes						
	Sl.No. 4-19-a						
		6.0	23	4	0.5		276.0
		<b>Total Quantity</b>				<b>Cu.ft</b>	<b>276.0</b>
<b>3</b>	Providing and laying hand mixed cement concrete bed under floors using graded Crushed Aggregate upto 1 1/2" (37mm) and down gauge complete with leveling, ramming, watering and curing.						
	Sl.No. 14-1-a						
		6.0	23	4	0.25		138.0
		<b>Total Quantity</b>				<b>Cu.ft</b>	<b>138.0</b>
<b>4</b>	Cement plaster using Coarse Sand on soffits of ceiling, cantilever slabs, sides and soffits of beams, in basement and ground floor including making edges, corners and curing. 1/2 inch (13mm) thick cement sand plaster, ( 1 : 2 )1/2 inch (13mm) thick plaster						
	Sl.No. 15-1-a-i						
		6.0	12	10			720.0
		<b>Total Quantity</b>				<b>Sq.ft</b>	<b>720.0</b>
<b>5</b>	Painting with Premier Quality Distemper on old surface of walls and ceiling including dusting and cleaning in basement and ground floor.						
	Sl.No. 17-58-b						
		6.0	12	10			720.0
		<b>Total Quantity</b>				<b>Each</b>	<b>720.0</b>



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<b>6</b>	Providing and fixing looking mirror of Belgium/ Malaysian/ Indonesian glass with chromium plated screws						
	Sl.No. 23-15	8.0					8.0
		<b>Total Quantity</b>				<b>Each</b>	<b>8.0</b>
<b>7</b>	Providing and fixing C.P. pillar-cock of superior quality of approved make						
	Sl.No. 23-31-a						
		18.0					18.0
		<b>Total Quantity</b>				<b>Each</b>	<b>18.0</b>
<b>8</b>	Providing and fixing brass bib cock/ stop cock of approved make 3/4" (20 mm) dia						
	Sl.No. 23-41-b						
		6.0					6.0
		<b>Total Quantity</b>				<b>Each</b>	<b>6.0</b>
<b>9</b>	Providing and fixing 1/4" to 3/8" (6mm to 9mm) thick Ceramic Glazed/Matt tiles (Prime Quality) of any colour and size, as directed by Engineer-inCharge in dado/skirting in ground floor over 1/2" (13mm) thick base of cement mortar 1:3, setting of tiles in slurry of grey cement over mortar base including filling the joints and washing the tiles with white cement slurry of matching color, cleaning & curing. Extra for first floor over item 14-64(a) above						
	Sl.No. 14-64-c						
		6.0	23.0	4.0			552.0
		<b>Total Quantity</b>				<b>Sq.ft</b>	<b>552.0</b>
<b>10</b>	Providing and fixing 1.5" (38mm) thick pressed veneered door shutters fully flushed with First class wood veneering on all faces and sides fixed over partial wood cavited core and framework of not less than 4" (100mm) wide strips all round with approved iron hinges, tower bolts as required. Commercial wood 5 ply						
	Sl.No. 16-12-c-ii						



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		<b>Total Quantity</b>				<b>Sq.ft</b>	<b>105.0</b>	
<b>11</b>	Providing and fixing floor trap of approved self cleaning design with screwed down grating with or without a vent arm with and including making requisite number of holes in walls, plinth and floor for pipe connection and making good. floor trap 6" x 2" and 6" x 3" size with grating.							
	Sl.No. 23-9-a							
		18.0					18.0	
		<b>Total Quantity</b>				<b>Sq.ft</b>	<b>18.0</b>	
<b>12</b>	Providing and installing uPVC elbow of dia 4" (100mm) of PakArab/steelex or approved quality.							
	Sl.No. 16-12-c-ii							
		30.0					30.0	
		<b>Total Quantity</b>				<b>Sq.ft</b>	<b>30.0</b>	



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**Tender Form**

**Financial Proposal**

**Supply & Installation of Civil & Electric Works at Hingol Hostel at LUAWMS**

**(Duration 01 Month)**

**Date of Submission: June 29, 2026 Time: 12:00 PM**

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## Project and Works Department

Lasbela University of Agriculture, Water & Marine Sciences, Uthal, Lasbela, Balochistan

### Token Tender For Work

I/We hereby tender for the execution for the Lasbela University of Agriculture, Water and Marine Sciences, of work specified in underwritten memorandum with the time specified in such memorandum, for

1. Balochistan Composite Schedule (BCSR) \_\_\_\_\_ % Below
2. Non Schedule Rates Items \_\_\_\_\_ Rs. \_\_\_\_\_

The rates entered in the Non Schedule (NSR) mentioned in the rule I and in accordance in all respect with the specifications, designs, drawings, and in all respects with the specifications and instructions in writing referred to in rule I here of and in clause 11 of the annexed conditions and with such materials as are provided for by and in all other respects in accordance with such conditions so far as applicable.

### MEMORANDUM

- a. General description Supply & Installation of Civil & Electric Works at Hingol Hostel, LUAWMS
- b. Estimated Cost 1.182 Million
- c. Earnest Money/ Bid Cost. 2%
- d. Percentage if any to be deducted from the bill (Excluding Earnest Money) as mentioned in (c) above. 10 % Security, Income Tax & BST Tax to be deducted from the bill.
- e. Time allowed for the work from date of written order to commence 01 Month.
- f. 2% Call Deposit attach this financial bid.
- g. Lasbela University of Agriculture, Water & Marine Sciences Uthal (LUAWMS) reserve the right to reject any or all bids / offers as per PPRA /BPPRA rules or cancel the process at anytime. Bidders have no right to challenge the decision in court.
- h. LUAWMS reserve the right to increase / decrease the quantity of items / scope of the work.
- i. Contractor will have to sign in contract agreement at time of work order.

I/We hereby agree to abide by and fulfill all the terms and provisions of the said conditions of contract and additional clauses annex hereto, so far applicable, or in default hereof to forfeit and pay to Government or its successor in office the sum of money mentioned in the said condition. The sum of Rs. \_\_\_\_\_ is herewith forwarded in shape of Deposited at call bearing No. \_\_\_\_\_ date \_\_\_\_\_ of \_\_\_\_\_ as earnest money the full value of which is to be absolutely forfeited to the said Government or its successor in office without prejudice to any other rights or remedies of the said Government or its successor in office should I/We fail to commence the work specified in the above memorandum or the full value of which shall be retained by Government on account of the security deposit specified in clause I of the said conditions of contract.

### List of attached forms:

1. Check List \_\_\_\_\_ Form-A
2. General information \_\_\_\_\_ Form-B
3. Firm's Experience \_\_\_\_\_ Form-C
4. Financial Capability \_\_\_\_\_ Form-D
5. Details of Key Personnel \_\_\_\_\_ Form-G

Authorized Signature of  
Firm with Seal

Name of Firm: - \_\_\_\_\_

Present Address: - \_\_\_\_\_

Phone No: - \_\_\_\_\_

Post Code 90150 District Lasbela Ph: 0853-610416 Fax: 0853-610294

[www.luawms.edu.pk](http://www.luawms.edu.pk), [info@luawms.edu.pk](mailto:info@luawms.edu.pk)



## Project and Works Department

Lasbela University of Agriculture, Water & Marine Sciences, Uthal, Lasbela, Balochistan

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### Supply & Installation of Civil & Electric Works at Hingol LUAWMS

## SUMMARY OF COST

S. No	Description of Head	Amount (Rs.)
A).	Repairing of Washrooms at Hingol Hostel at LUAWMS	
B).	Replacement of Boundary Wall Lights at Hingol Hostel, LUAWMS	
	<b>Grand Total Amount (Rs.)</b>	



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Lasbela University of Agriculture, Water & Marine Sciences, Uthal, Lasbela, Balochistan

### SCHEDULE "B"

#### A). Repairing Washrooms at Hingol Hostel at LUAWMS

##### NON SCHEDULE RATES (NSR)

S.No	Description	NOS	L	B	H	UNIT	Qty	RATE	AMOUNT
1	Providing and installing UPVC waste pipe of dia 4" (100mm) of Pak Arab/ steelex or approved quality								
		18.00					18.00		
		<b>TOTAL QTY</b>				Sq.ft	18.00		
2	Providing and installing UPV-T of dia 4" (100 mm) Pak Arab/ steelex or approved quality								
		48.00					48.00		
		<b>TOTAL QTY</b>				Sq.ft	48.00		
3	Providing and installing UPV-P-Trip of dia 4" (100 mm) Pak Arab/ steelex or approved quality								
		38.00					38.00		
		<b>TOTAL QTY</b>				Each	38.00		
4	Providing and installing UPV-Socket of dia 4" (100 mm) Pak Arab/ steelex or approved quality								



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		<b>24.00</b>					<b>24.00</b>		
		<b>TOTAL QTY</b>			<b>Each</b>		<b>24.00</b>		
5	Providing and fixing squatting type water closer with integral treads local / economical make cistern and lid cistern kit, stop cock deluxe type and other rings / washers making required .....								
		<b>18.00</b>					<b>18.00</b>		
		<b>TOTAL QTY</b>			<b>Each</b>		<b>18.00</b>		
6	Providing and fixing iron dors with frames of approved quality, including hinges, locking arrangements complete in all aspects.								
	Hingol Hostel	<b>8.00</b>	<b>2.50</b>	<b>7.00</b>			<b>8.00</b>		
	Armabel Hostel	<b>4.00</b>	<b>2.50</b>	<b>7.00</b>			<b>4.00</b>		
		<b>TOTAL QTY</b>			<b>Each</b>		<b>12.00</b>		
<b>Total Cost of the Work (Rs.)</b>									
<b>Add 15% BST (Rs.)</b>									
<b>Total Cost of the Work Including Taxes (Rs.)</b>									



## Project and Works Department

Lasbela University of Agriculture, Water & Marine Sciences, Uthal, Lasbela, Balochistan

### SCHEDULE "B"

#### B). Replacement of Boundary Wall Lights at Hingol Hostel, LUAWMS

#### NON SCHEDULE RATES (NSR)

S.No	Description	NOS	L	B	H	UNIT	Qty	RATE	AMOUNT
1	Supplying & Installation of Street Lights of approved quality 50 watt made with casing and rod for fixing on pole or any other surface as suggested by engineer in-charge								
		TOTAL QTY				Nos	6.00		
2	Supplying & Installation of 7x29, 2 core electric cable for approved quality.								
		TOTAL QTY				Nos	16.00		
<b>Total Cost of the Work</b>									
<b>Add 15% BST (Item 1-12)</b>									
<b>Total Cost of the Work Including Taxes</b>									