



**RE-TENDER DOCUMENT**  
**NATIONAL UNIVERSITY OF SCIENCES & TECHNOLOGY (NUST)**  
**PROCUREMENT OF DIGITAL ENERGY METERS NUST H-12 CAMPUS ISLAMABAD**

Tender No: Analog Meter/2

Date: 10 March 2026

1. Bids are invited from reliable firms / suppliers having NTN & Sales Tax registration for “**PROCUREMENT OF DIGITAL ENERGY METERS - NUST H-12 CAMPUS ISLAMABAD**” as per details available at **Annex-A**.
2. **Submission of Bids.** Single Stage-Two Envelope procedure through EPADS.
3. **Eligibility Criteria:** The bidder must be:
  - a. Registered with FBR for sales tax/ income tax.
  - b. Be active on tax payer list
  - c. Never Black listed; Affidavit on stamp paper.
  - d. Not under any litigation; Affidavit on stamp paper.
4. **Bid and Attachments to be provided by Suppliers:**
  - a. Bid prices for complete systems duly totaled up in local currency- PKR, All inclusive.
  - b. **Comparison/Selection of Bids:** NUST will have the option to select item Lot wise or cancel the bids without any liability as per PPRA Rule no 33.
  - c. Bid must be **valid** for at least **90 days** after the opening date of tender.
  - d. **Bid Security** Exact equal to **3% of total quoted value** with bid. **Please disregard the amount reflected on EPADS which is just a codal formality.** The same amount i.e 3% (Bid Security) will be reflected in EPAD system when uploading the draft record of bid. **Pay-order / bank draft** will be in favor of “**NUST, Islamabad**”.
  - e. Bidder to ensure submission of documents as per details provided in **Annex-B**.
  - f. Multiple firms operating under common owner/administration will submit only **one bid** from any one of its registered/legal entities.
  - g. **Last 3 x month utility bills**, duly paid, of the firm’s office/accommodation.
5. **Instructions for Suppliers (Be Noted Carefully):**
  - a. Incomplete bid in any aspect will be rejected.
  - b. Bid(s) may be rejected **if the rate(s) are unclear, incomplete, ambiguous, conditional or not totaled.**
  - c. **Penalty for delays:** To be decided by P&LP Dte in view of prevalent factors.
  - d. **Performance Guarantee for Warranty Period.** Selected firm(s) shall provide **5% PG** of the PO amount.
  - e. **Right to purchase at Risk-and-Expense of Supplier**, if the selected supplier: (i) fails to complete the order, or (ii) delays to supply within the delivery time quoted or extended time given by Purchaser, or (iii) supplies **sub-standard** items, or (iv) supplies low quality items, then NUST reserves the right to (v) purchase single, all or non-supplied quantity of item(s), by the suppliers at **Risk-and-Expense** therefore forfeit Earnest Money and resort to administrative actions, etc.
  - f. **NUST reserves the right to (i) change/delete** the required quantity while placing purchase order or add related item in repeat order. (ii) reject any bid or procurement process. (iii) Amend delivery time. (iv) Make clarifications during contract period etc. any time, as per rules.
  - g. Representatives of bidders are allowed to witness opening of tenders, without conferring any privilege.
  - h. **Contract Agreement** shall be signed with successful bidder(s) as per Form of Contract (**Annex-D**) NUST policy and Provision of **Rs.100 stamp paper** shall be the provided by successful bidder which shall be delivered before issuance of Purchase Order by P&LP Dte.

- i. **Late submission of bids** cannot be uploaded therefore upload bid with in stimulation period.
  - j. Information regarding subject item should not be communicated to un-authorized person(s).
  - k. In case of dispute, **decision of Pro-Rector (P&R)**, NUST shall be final and binding on both the parties. Firms will to ensure that the "End of Sale" and "End-of-Life" (EOL) are not being quoted / provided.
  - l. **Delivery Time:** Delivery, Installation and commissioning time shall be within **02 Weeks** as specified in the respective PO.
  - m. Bid openings may be postponed due to unavoidable circumstances, including public holidays, leave, or official commitments of the President or members of the Purchase Committee. In such cases, the bid opening will be rescheduled to the next working day.
  - n. Selection/ evaluation of items shall be according to the Evaluation Criteria.
  - o. **Payment** will be made after deduction of Income Tax and part of Sales Tax by NUST, as per Govt rules. It is vendor's responsibility to be on Active Tax Payers list of FBR.
  - p. The specifications provided in this tender document are the minimum requirements of NUST, and will not be compromised. However, in such cases, additionally proposed or alternate specifications should clearly be highlighted to enable NUST to clearly ascertain the impact of modified specifications.
  - q. **Vendor must provide one year contract for any repair & maintenance coverage.**
6. **Pre-bid Clarifications/Technical Queries:** Firms are advised to email P&LP Dte ([ddproc@nust.edu.pk](mailto:ddproc@nust.edu.pk)) and for any clarification/technical queries.
7. Technical and Financial Quotations should be submitted in the following format: -

a. **Format for Technical Quotation**

S. No	Nomenclature	Technical Specifications	A/U	Qty	Make/ Model	Origin

b. **Format for Financial Quotation**

S. No.	Nomenclature	A/U	Qty	Unit Price	Unit Price with All Applicable Taxes	Total Price with All Applicable Taxes

8. **Selection / Evaluation Criteria:** Comprehensive Bid Evaluation Criteria is provided in the tender document as **Annexure-C**. Both the bids i.e., Technical and Financial carry equal marks. Final selection will be made by calculating the average marks so obtained by each bidder. Any Firms scoring more than or equal to 70% aggregated marks will qualify. Contract will be awarded to the bidder offering the Most Advantageous bid.

9. **Bid Opening:** The e-bids must be submitted through E-PADS by **31 March 2026 (Thursday) before 1100 hrs**. Electronic **Technical Bids will be opened on the same day at 1130 hrs** in the presence of Local Purchase Committee (LPC) and firm representatives in **P&LP Directorate Conference Room, Near NT Park, NUST H-12 Campus, Islamabad**.



A/Director P&LP

**(Muhammad Maalik)**

(Telephone: 051-90851649)

0972/A104/NUST/LP dated 10 Mar 2026.

PROCUREMENT OF DIGITAL ENERGY METERS - MUST H-12 CAMPUS ISLAMABAD

Sr	Required Items	Description of Equipment	Qty	Unit Price with All Applicable Taxes	Total Price with All Applicable Taxes
1	DIGITAL ENERGY METERS	DIGITAL ENERGY METERS (3-PHASE 4 WIRE, 100 A DIGITAL, TOU, PEL MAKE OR EQUALIVENT)	198		

**PROCUREMENT OF DIGITAL ENERGY METERS - NUST H-12 CAMPUS ISLAMABAD**  
**(ATTACHMENT ON EPADS)**

Ensure that you have provided the following documents, labelled and referred correctly. Please highlight the relevant information in the attached document.

S/No.	Required Documents (ONE COPY ONLY)	Attached? <input type="checkbox"/> / <input type="checkbox"/>	Placed At
1.	NTN certificate	<input type="checkbox"/>	
2.	Sales Tax certificate	<input type="checkbox"/>	
3.	GST Deposit record	<input type="checkbox"/>	
4.	No Blacklisting & No litigation Affidavit	<input type="checkbox"/>	
5.	OEM Authorization Certificate	<input type="checkbox"/>	
6.	Literature of each quoted equipment	<input type="checkbox"/>	
7.	Firm's Registration Certificates Since foundation till date	<input type="checkbox"/>	
8.	Bid Security (Not less than 3% of the quoted value of quotation)	<input type="checkbox"/>	
9.	Document showing similar equipment/work supplied/completed in last 2 years <b>(Only Last 3 works / POs)</b>	<input type="checkbox"/>	
10.	Financial Position Record (Bank Statement) – Last 1 Year	<input type="checkbox"/>	
11.	Resume of technical manpower (on company's payroll), posted in Islamabad/Rawalpindi office: Relevant to the project only <b>(One Page)</b>	<input type="checkbox"/>	
12.	Resumes of technical manpower (on company's payroll), dedicated for this project: Relevant to the project only <b>(Please mention)</b>	<input type="checkbox"/>	
13.	Bid is valid for at least <b>90 days</b>	<input type="checkbox"/>	X
14.	End-of-Life (EoL) and End-of-Sale (EoS equipment NOT QUOTEQ)	<input type="checkbox"/>	
15.	Prices is quoted in Pak Rupees PKR	<input type="checkbox"/>	
16.	Delivery Time as per bidding document	<input type="checkbox"/>	
17.	The equipment is quoted with warranty as specified in the BOQ attached as Annex A.	<input type="checkbox"/>	
18.	Make, Origin and Manufacturer is as indicated in the quotation in Bid	<input type="checkbox"/>	
19.	Compliance Sheet Signed and Stamped by owner/representative.	<input type="checkbox"/>	
20.	Firm must possess a registered PTCL number under its name	<input type="checkbox"/>	
21.	<b>Last 3 x month utility bills</b> , duly paid, of the office accommodation of the company/firm.		

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Date: \_\_\_\_\_



TECHNICAL / EVALUATION CRITERIAPROCUREMENT DIGITAL ENERGY METERS - MUST H-12 CAMPUS ISLAMABAD

S/No.	Evaluation Parameters	Marks	Remarks
1.	Confirmation to specs	40	
2.	Capacity of Firm i.e., organization, resources, support system	20	
3.	Relevant Past Experience	10	
4.	Financial Statement of last one year	10	
5.	Bidder's certified business relationship with OEM	5	
6.	Local outlet	10	
7.	Clarity & cohesiveness of bid document	5	
	<b>Total Marks</b>	<b>100</b>	
	<b>Qualifying Marks</b>	<b>70</b>	

**Form of Contract**

This Contract Agreement No: \_\_\_\_\_ is made on \_\_\_ Apr 2026.

**Purchaser:**

National University of Sciences and Technology (NUST), H-12, Islamabad, through its A/Director P&LP Directorate, hereinafter referred to as the "**Purchaser**", which expression shall include its successors and permitted assigns.

**Supplier:**

M/s \_\_\_\_\_, through its authorized representative Mr. \_\_\_\_\_, hereinafter referred to as the "**Supplier**", which expression shall include its successors and permitted assigns.

WHEREAS the Purchaser invited tenders for the **Procurement of Digital Energy Meters- NUST H-12 Campus Islamabad;**

AND WHEREAS the Supplier's bid for **Procurement of Digital Energy Meters- NUST H-12 Campus Islamabad** was accepted at a total Contract Value of PKR \_\_\_\_\_/- (inclusive of all applicable taxes);

**NOW THIS CONTRACT WITNESSETH AS FOLLOWS:**

1. In this Contract words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract, In the event of any ambiguity or conflict between the Contract Documents listed below, the order of precedence shall be the order in which the Contract Documents are listed below: -
  - (h) This form of Contract;
  - (i) the Form of Bid and the Price Schedule submitted by the Bidder;
  - (j) the Schedule of Requirements;
  - (k) the Technical Specifications;
  - (l) the Special Conditions of Contract;
  - (m) the General Conditions of the Contract;
  - (n) the Procuring Agency's Letter of Acceptance; and
  - (o) [add here: any other documents]
3. In consideration of the payments to be made by the Procuring Agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring Agency to provide the goods and related services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Procuring Agency hereby covenants to pay the Supplier in consideration of the provision of the goods and related services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Contract to be executed in accordance with their respective laws the day and year first above written.

**PURCHASER (1st Party)**

Signature: \_\_\_\_\_  
Name: Muhammad Maalik  
Designation: A/Director P&LP Directorate  
Organization: National University of  
Sciences and Technology (NUST), H-12,  
Islamabad

**WITNESS 1**

Signature \_\_\_\_\_  
& Thumb Impression:  
Name: \_\_\_\_\_  
CNIC: \_\_\_\_\_

*(Witness to the signatures of the Purchaser)*

**SUPPLIER (2nd Party)**

Signature & Thumb Impression: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell: \_\_\_\_\_

**WITNESS 2**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_

*(Witness to the signatures of the Supplier)*