

Reference P- 16/C to P-30/C for kind perusal.

15- It is submitted that after approval of the competent authority, the Pre-qualification Notice for the contractors / firms for repair / maintenance of Buildings / Civil /Electric and Sanitation Works for the year 2025-26 has been published in print media, PPRA, E- PAD & Pak Post web site. The last date of submission of documents / profiles on E- PAD was on or before **22-12-2025** and electronic bid will be opened on **23-12-2025 at 11:30 A.M** in office of Postmaster General Southern Punjab Circle, Multan. The Manual bid shall not be accepted. The following **07 Nos** Contractors were applied for pre-qualification up to above said target date.

- i. Chaudhary & Sons, Street No.1, Rehman Abad, main old Shujabad road, Multan.
- ii. Khan Construction & Engineering Company, main Nishat School Street, Shalimar Colony, Gulgasht, Multan.
- iii. Mian Muhammad Abid, 229-G-3, Johar Town, Lahore.
- iv. AL-Uzair Brothers, 100- Ibrahim Town, Old Shujabad Road, Multan.
- v. Abdul Ghaffar Contractors & Builders, H.No. 111, Near Dr. Atif Naeem Clinic, Jahangir Garden, Bahawal Nagar.
- vi. Malik Brothers & Co, 195-F-1, Johar Town, Lahore.
- vii. Green Power Associates, 1st Floor, Office no.120, Metro Plaza Multan Cantt.

16- A Procurement Committee of APMG (Admin), Assistant Director (PS), Assistant Director (S&E) was comprising by the Worthy PMG vide page 04/C and Grievance Committee on Page-5/C for examine the documents of contractors on E-PAD. The committee was thoroughly checked documents /profiles of the above-named contractors. In this situation, the committee was decided that the following **07 Nos** contractors/firms were recommended for Pre-qualified.

17- If agreed, the contractors who fulfill the requirements may be qualified for the year 2026-26 and direct them to deposit the Pre-Qualification fee Rs.5,000/- in any Post Office in shape of **ACG-67** within a week and original receipt must be provided to this office. The deposit call may also be returned to contractors after deposit the registration fee. In this context, a draft letter for approval of prequalification is placed at Page- 30/C for kind approval.

18- Submitted for approval.

A.E (Civil)

[Signature]
23/12/11
R.A. Aarsoqi
A.E (Civil)

APMG (Admin) / Dy.PMG/ PMG

[Signature]
29/12

[Signature]
11/12/26

19- Re. issues today's
DC *[Signature]*
01/01/2026

[Signature]
AEC

پاکستان پوسٹ
OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB CIRCLE MULTAN

NO. ENG/BP-CONT-1/2025-26/P.Q

DATED AT MULTAN THE 10-02-2026.

SUBJECT: - CONSTITUTION OF PROCUREMENT COMMITTEE.

The undersigned has been pleased to constitute a **procurement committee** comprising the following officers to conduct the Tender process on **27-02-2026** at **11:30 A.M** in Office of the Postmaster General, Southern Punjab Circle Multan for electronic financial Bids from already prequalified contractors for civil works for the financial **Year-2025-26.**

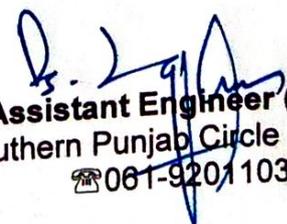
- | | |
|-------------------------------------------------------------------------------|---------------------|
| 1. Ms. Asma Hafeez
Assistant Postmaster General (Admn) C.O Multan. | Chairperson |
| 2. Mr. Muhammad Imran
Assistant Director (PS), Multan Division. | Member |
| 3. Mr. Sohail Anwar
Assistant Director (S&E), Circle Office Multan. | Member |
| 4. Mr. Shahid Malik
Assistant Supdt (Admn), Circle Office Multan. | Co-Ordinator |

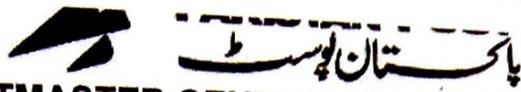
The Bids will be opened in the presence of participants and the procurement committee will furnish its recommendations within three days positively after opening the tender.


Dy. Postmaster General
Southern Punjab Circle Multan.
☎ 061-9200373

Copy for information and necessary action to: -

1. MS. Asma Hafeez, Assistant Postmaster General (Admn) C.O Multan.
2. Mr. Muhammad Imran, Assistant Director (PS) Multan.
3. Mr. Sohail Anwar Assistant Director (S&E), Circle Office Multan.
4. Mr. Shahid Malik, Assistant Supdt (Admn), Circle Office Multan. He will assist in whole process of tender being master trainer.
5. Office Copy.


Assistant Engineer (Civil)
Southern Punjab Circle Multan
☎ 061-9201103



OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB CIRCLE MULTAN

NO. ENG/BP-CONT-1/2025-26/P.Q

DATED AT MULTAN THE 10-02-2026.

SUBJECT: - GRIEVANCE REDRESSAL COMMITTEE.

The undersigned has been pleased to constitute **Grievance Redressal Committee** comprising the following officers to participate the Pre-qualification process on **27-02-2026 at 11:30 A.M** in Office of the Postmaster General, Southern Punjab Circle Multan for Civil Works of Buildings for the financial **Year-2025-26.**

1. **Mr. Ishaq Balouch**
DSPS, Multan.

Chairman

2. **Mr. Muhammad Iqbal**
Assistant Director (INV), Circle Office Multan

Member

3. **Mr. Muhammad Imran Iqbal**
Assistant Director (C&L), Circle Office Multan

Member

4. **Mr. Shahid Malik**
Assistant Supdt (Admn), Circle Office Multan

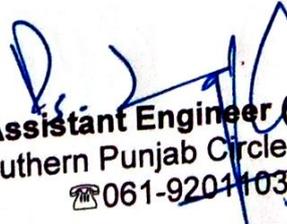
Co-Ordinator

The grievance redressal committee will settle the grievances of the bidders if any during Tender process.


Dy. Postmaster General
Southern Punjab Circle Multan.
☎ 061-9200373

Copy for information and necessary action to: -

1. Mr. Ishaq Balouch, Divisional Supdt Postal Services Multan.
2. Mr. Muhammad Iqbal, Assistant Director (Inv) Circle Office Multan.
3. Mr. Muhammad Imran Iqbal, Assistant Director (C&L) Circle Office Multan.
4. Mr. Shahid Malik, Assistant Supdt (Admn), Circle Office Multan. He will assist in whole process of tender being master trainer.
5. Office Copy.


Assistant Engineer (Civil)
Southern Punjab Circle Multan
☎ 061-9204103



OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB MULTAN
No. Eng-Cont-1/2025-26/CO

Dated at Multan the

-00-2026

SUBJECT: TERMS AND CONDITIONS FOR TENDERING OF BUILDING / CIVIL WORKS ON THE PAK PWD SCHEDULE OF RATES EDITION FOR ANNUAL REPAIR, PETTY WORKS & FOR THE ELECTRIC WORKS PAK PWD SCHEDULE OF RATES EDITION (2022) AMENDED UPTO DATE) FOR THE YEAR 2025-26 FOR OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB MULTAN.

Following terms and conditions are necessary for the Govt. contractors to fulfill before considered eligible issuing tender forms by the Postmaster General Southern Punjab Multan.

2) - Tender forms will be issued to those firms who will first deposit the earnest money/Call deposit @ 3%-of estimated cost of works as per detail given below in any Schedule bank pledged to the Postmaster General Southern Punjab Multan. The total cost of work mentioned against each zone of work is provisional subject to the variation (Decrease / Increase). There is no guarantee to any contractor that total cost of work to be executed will be same as mentioned below.

Sl. No.	Description of work.	Estimated Cost Each Zone	Earnest Money @3%	Security Money @5%
1.	Annual repair of the Departmental buildings (SR-2022).	Rs.300000/-	Rs.9000/-	Rs.15000/-
2.	P.O.W. / Renovation of the Departmental buildings (SR-2022)	Rs.500000/-	Rs.15000/-	Rs.25000/-

3)- The PAK PWD Schedule of rates 2022 for Building, Road, Water Supply, Sanitary Works, Public Health andfor Electric Works, should be followed by the Govt. Contractors while giving tender rates for the above-mentioned works.

4)- Amendment issued by the Authority PAK PWD in the rate of any items after opening of tenders shall not be considered in any case.

5)- No escalation due to increase in rate of any building material shall be given on all the approved rates thus approval shall remain firm and final throughout the currency of this contract.

6) - The electronic bids must be submitted by using EPADS on or before 26-02-2026. Manual bid shall not be accepted, electronic bid will be opened on 27-02-2026 at 11.30 hours in Chamber of Postmaster General in the presence of contractors / their representatives who wish to participate.

7)- No Tender will be considered unless it is supported by the original receipt of earnest money deposited in Post Office or CDR for many bank according to the amounts mentioned at para 2. Separate Unclassified receipt of earnest money should be utilized for each work individually. The tender not accompanied with the receipts of earnest money will be considered invalid.

- 8)- No conditional or by Post tender will be accepted. Lowest rates of each item will be accepted and will be applied for each zone during for year 2025-26 and until the tenders for next year are called.
- 9)- Extra ordinary high or low rates will not be considered.
- 10)- The Postmaster General Southern Punjab Multan reserves the right to take appropriate action as deemed fit in case of tenderer who show very high or very low rates, which are incapable of giving proper analysis in support of the correctness of rates thus quote.
- 11)- The Postmaster General Southern Punjab Multan reserves the right to accept or reject any or all tender without assigning any reason thereto.
- 12)- In all disputed matters verdict of the Postmaster General Southern Punjab Multan will be binding on all concerned.
- 13)- The contractor whose tender is accepted will have to deposit the security money within two weeks of the date of acceptance in the post office / CDR for many schedule bank, pledged in the name of Postmaster General Southern Punjab Multan @ 5% of the estimated cost of works for which he is awarded. In case he fails to deposit the security within maximum period of one week his tender will be cancelled, and he will not be allowed to participate in any tender competition for further two years without issuing any notice.


Dy. Postmaster General
% Postmaster General Southern
Punjab Multan.



OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB MULTAN

NO. ENG/BP-CONT-1/2025-26/P.Q

Dated at Multan the,

10-02-2026

To,

The Deputy Director,
Public Procurement Regularity Authority,
1st Floor, FBC Building,
Sector G-5/2, near State Bank of Pakistan, Islamabad.

SUBJECT: - PUBLICATION OF TENDER NOTICE FOR THE YEAR 2025-26 REGARDING CIVIL WORKS OF DEPARTMENTAL BUILDINGS UNDER THE JURISDICTION OF POSTMASTER GENERAL SOUTHERN PUNJAB CIRCLE MULTAN.

Please find enclosed herewith a Tender Notice for % Postmaster General Southern Punjab Circle Multan for the year 2025-26 for up load on PPRA web site as the advance fee @ Rs.15000/- has already been credited on 27-01-2026 in favour of PPRA authority on line in HBL account No.PK17HABB0004540013100701 (Copy enclosed).


(Asma Hafeez)
Dy. Postmaster GENERAL
Southern Punjab Circle MULTAN
☎061-9200371

Copy to:

- 1- The Director (IT), O/o the Director General, Pakistan Post, Islamabad. He will please arrange to upload above Tender notice (copy enclosed) on "Pakistan Post" web site.
- 2- Office Copy

OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB CIRCLE MULTAN

ENG/BP-CONT-1/2025-26/PQ

Dated at Multan, the 10-02-2026

TENDER NOTICE

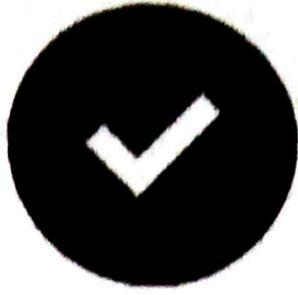
Postmaster General Southern Punjab Circle Multan, invites electronic financial Bids from already Prequalified contractors / firms of office of the Postmaster General Southern Punjab Circle Multan for repair / maintenance/ renovation of building / civil, electric and sanitation works for the year 2025-26 based on PAK PWD Schedule of Rates Edition-2022 as corrected up to date on percentage above or below for building, road, public health, sanitary works and electric installation. The electronic bids must be submitted by using **EPADS** on or before **26-02-2026**. Manual bid, shall not be accepted, electronic bid will be opened on **27-02-2026** at **11.30** hours in Chamber of Postmaster General.

WORK

SLNo.	Description of Work	Estimated Cost for each Zone	Earnest Money @ 3 %	Security Money @ 5 %
1.	Annual Repair of the Departmental Buildings (S/R-2022)	Rs.300000/-	Rs.9000/-	Rs.15000/-
2.	POW of the Departmental Buildings Civil Sanitary works & Electrification works (SR-2022)	Rs. 500000/-	Rs.15000/-	Rs.25000/-

2. The tender form can be obtained from this office up to **26-02-2026** during working hours on payment of @ **Rs.500/-** per tender for each work in the Shape of postage stamps.
3. The electronic bids must be submitted by using EPADS on or before **26-02-2026**. Manual bid shall not be accepted, electronic bid will be opened on **27-02-2026** at **11.30** hours in Chamber of Postmaster General in the presence of contractors / their representatives who wish to participate.
4. No tender form will be issued on opening date of the tender.
5. No conditional or by post tender will be entertained.
6. No tender form will be issued to any contractor or representative of the contractor without the authority letter issued by the concerned approved contractor.
7. Terms and conditions are enclosed with Tender.
8. The Postmaster General Southern Punjab Circle Multan reserves the right to reject any or all the tenders at any time prior to acceptance.
9. In case of dispute the verdict of the Postmaster General Southern Punjab Circle Multan will be final / binding on all concerned. The tender rates will be quoted according approved zones List attached with Tender Form.


(Asma Hafeez)
Dy. POSTMASTER GENERAL
Southern Punjab Circle MULTAN
☎061-9200371



Transaction Successful

PKR 15,000

Jan 27, 2026 | 4:55 PM

Reference Number: 045516



From Account:

RIZWAN AHMAD FAROOQI
0237xxx4761

HBL

To Account:

PUBLIC PROCUREMENT
PK17xxx0701