REGISTERED
HQ DW&CE (PAF) CHAKLALA
(SOUTH ZONE)

DW&CE/6002-Advt-Fsl/66/E-6

23 Nov 2026

The Director Advertisement
Press Information Department
Islamabad

REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER

1. Please arrange to publish the enclosed classified advertisement **Residential / Non Residential Work** according to the requirements specified below in the issue of: -

25 Nov 2026

The overall expenditure on this account may not exceed the limit: -

(a)	Name of Publication with places of issued	One Urdu	Karachi
		One English	Rawalpindi
(b)	Number of insertion	One in each	
(c)	Space in Column inches or otherwise	Minimum Possible in 3 x columns	

2. It is confirmed that: -
   (a) Funds are available to meet the entire cost of this advertisement.
   (b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.

3. Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to CMES (PAF) Faisal. One copy of tear sheets each to this HQ for our record.

4. Please ensure that the bills are sent to CMES (PAF) Faisal and not to this Headquarters.

5. Please acknowledge receipt.

(M ZAHID ULLAH KHAN DAWAR)
SE
For DW & CE (PAF) Chaklala
Tele No 5343

DA/As above

Copy to: -

1. CMES (PAF) Faisal
2. GE (Air) Malir
3. GE (Air) Bholari

Please ensure making of payment on receipt of advertisement bills from respective agencies.

4. Director MIS
   Rizwan Mehmood
   PPRA Federal Bank for
   Co-operative Building 1st Floor
   Sector G-5/2 Near SBP, Islamabad

Advance Payment of Rs. 15000/- has been deposited in PPRA's Account No. 0004540013100701.

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MILITARY ENGINEER SERVICES
NOTICE OF TENDER

Tender Notice No. DW&CE/6002-Advt-Fsl/66/E-6 dated 23 Nov 2026

01. The office of DW&CE (PAF) Chaklala invites sealed tenders for the following **Emergency Work** in light of **PPRA Rule 42-c (v) of 2004:-**

02	(a)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 44.680 Million**
	(b)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 49.790 Million**
	(c)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 49.990 Million**
	(d)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 49.260 Million**
	(e)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 30.600 Million**
	(f)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 36.800 Million**
	(g)	Provision of certain facilities at PAF Base	**(PP)**	**Rs. 46.810 Million**
	(h)	Provision of certain facilities at PAF Base	**(KK)**	**Rs. 59.990 Million**

03. The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the office of Accepting Officer by 1130 Hrs on **11 Dec 2026** and will be opened at 1200 Hrs on the same date.

NOTE: - Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05. Contractor born on approved List of MES in categories 'A' and 'B' and also having experience of this type should only apply.

06. Contractors who desire may be present at the time of opening of tenders.

07. The Accepting Officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33(1) of PPRA Rules.

08. The interested parties can contact **CMES (PAF) Faisal** / authorized representative for further details from 0715 to 1335 hours on all working days.

09 Sl No	Name of Work Executed during the Last 2 Years and in Hand	Agency	Amount of Work	Time Allowed (Months)	Date of commencement	Date of Completion	Percentage Progress of work in Hand	Departmental Performance Report on each Work by the Engineer in Charge

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