

REGISTERED

GE (Air) Nur Khan
(E-6 Section)

6035-Adv/ 01 /E-6

17 Jul, 2026

**The Hawk Advertising
C/O Head Office Shaheen Foundation
Sector E-9/I PAF Complex Islamabad**

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1. The following requisition for advertisement of MES Notice of Tender is sent herewith for publication:-

a. No 6035-Adv/01/E6 dated 17 Jul, 2026

2. Necessary bill in Triplicate duly supported with relevant tear sheet, may please be forwarded to this office for reference and record at following postal address -


(MIAN SHOAIB AHMED)
SQN LDR
GE (Air) Nur Khan
PAF Base Nur Khan


(MIAN SHOAIB AHMED)
SQN LDR
GE (Air) Nur Khan

DA/As above

Copy to:-

1. CMES (PAF) Islamabad

2. Assistant director
Rizwan Mehmood PPRA Federal
Bank for Co-operative Building 1st
Floor Sector G-5/2, Near SBP
Islamabad

Alongwith a copy of requisition and
Instrument / deposit Slip / Transaction ID
No.52827620282 dated 17 Jul, 2026
amounting to Rs.15,000/- for uploading on
PPRA Website is enclosed herewith.

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(E-6 Section)

6035-Adv/ 02 /E-6

17 Jul. 2026

**The Director Advertisement
Press Information Department
Islamabad**

REQUISITION FOR ADVERTISEMENT – NOTICE OF TENDER

1. Please arrange to publish the enclosed classified advertisement according to the requirement specified below in the issue of:-

18 Jul, 2026

The overall expenditure on the account may not exceed the limit:-

a.	Name of Publication with place of issued	One Urdu One English	Islamabad and Rawalpindi
b.	Number of insertion	One in each	
c.	Space in Column inches or otherwise	6" x 4"	

Urdu
English

Express
The Country
News

2. It is confirmed that:-

- (a) Funds are available to meet the entire cost of this advertisement
- (b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.

3. Necessary bill in triplicate duly supported with relevant tear sheet, may please be forwarded to this office for reference and record at following postal address:-


(MIAN SHOAIB AHMED)
SQN LDR
GE (Air) Nur Khan
PAF Base Nur Khan


(MIAN SHOAIB AHMED)
SQN LDR
GE (Air) Nur Khan
TEL: 5455

DA/As above

Copy to:-

1. CMES (PAF) Islamabad

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**MILITARY ENGINEER SERVICES
NOTICE OF TENDER**

1.	The office of GE (Air) Nur Khan invites sealed tenders for the following works:-		
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[illegible]

3.	The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must receive in the accepting officer by 1130 hours on 03 Aug, 2026 and will be opened at 1200 Hrs on the same date							
Note	Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.							
4.	All contractors, irrespective of their enlistment or non-enlistment with MES will Certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.							
5.	Contractor born on approved list of MES in category 'A' 'B' 'C' 'D' & 'E' and also having experience of this type of work may apply.							
6.	Contractors who desired may present at the time of opening of tenders.							
7.	The accepting officers reserve the right to accept or reject the tender. Rejected tenders will be dealt with as per para 33(i) of PPRA Rules.							
8.	The interested parties can contact GE (Air) Nur Khan for further details from 0800 to 1420 hours on all working days.							
9. SI No	Name of the work Executed during the Last 2 Years and in Hand	Agency	Amount of work	Time Allowed (Months)	Date of Commencement	Date of Completion	Percentage Progress of work in hand	Department Performance Report on Each work by the Engineer-in-Charge

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