EMAIL/REGISTERED
Defence Forces Headquarters
Chaklala
Tele : 509-37134
No.6000-Adv/ 05 /E-6

18 Nov 2026

To: I.S.P.R Directorate
GHQ, Rawalpindi
addispr786@gmail.com

To: Mr. Rizwan Mehmood, Director (MIS) - **Please publish the adv on your Website.**
Public Procurement Regulatory Authority,
I[st] Floor FBC Building Near State Bank,
Sector G-5/2, Islamabad
Phone # 0313-5050606

Subject: **REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDERS - GE DFHQ CKL**

1. Please arrange publication of the subject / attached advertisement under classified column of widely circulated newspapers according to the requirement at Annex 'A' attached as notice of tender. **The Advertisement may also be published/displayed on PPRA's websites www.ppra.org.pk as notified by the Ministry of Finance, Government of Pakistan vide S.R.O No.23432(1)/2004 dated 08th June' 2004.**

Languages	-	Urdu & English
Region/Regions	-	Rawalpindi
No. of Insertions	-	One Each

2. Necessary pre-receipted bills in triplicate duly supported by relevant full sheets of the newspapers may be forwarded to **GE DFHQ Chaklala** within two weeks of the date of advertisement publication.

3. This is to confirm that: -

(a) Necessary funds are available to meet the entire cost of this advertisement.

(b) Payment to respective parties will be promptly made on receipt of relevant bill from your department.

Maj Engrs
GE DFHQ Chaklala
(Danial Malik)

Encl: **As above.**
Copy to: -

1. E-in-C's Branch GHQ, Rwp
2. HQ DW & CE (DP) GHQ, Rwp
3. CMES (DP) Ckl
4. Concerned Files

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Annex 'A' GE DFHQ Chaklala
letter No.6000/Adv/ 05 /E6
dated 18 Nov 2026

MILITARY ENGINEER SERVICES – NOTICE OF TENDER

1. Applications pre-qualifications of contractors / firms are invited by the GE DFHQ Chaklala Rawalpindi for following works in the light of PPRA Rule 13 (1) of 2004.

Name of works:-

Ser	Name of Work	Estimated Cost
1	TC for Int / Ext Elect Work E&M-I Sub Divn	**Each Upto 4 Million**
2	TC for Water Supply & Sui Gas Works E&M-II Sub Divn	
3	TC for B&R Works B&R-II Sub Divn (Zone-I & II)	
4	TC for B&R Works B&R-I Sub Divn (Zone-III & IV)	
5	Misc Repair / Maint Works	
6	Misc Elect Works	
7	Repair / Maint of Fur Items	

2. The contractor who are enlisted with MES in category 'A, B, C & D' are required to submit their applications for issuance of tender documents along with their complete credential as shown at serial-5 up to **27 Nov 2026**. The applications shall be scrutinized and the tender documents will only be issued to the firm who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tender will be issued to the scrutinized contractors on **27 Nov 2026**. The tenders must be received to the accepting officer by 1130 hours on **08 Dec 2026** and will be opened on the same date at 1200 hours.

3. Firms / Contractors, not borne on approved list of MES will furnish with their application proof of their being on the appropriate list of the Department concerned, a statement of financial standing with necessary bank certificate, details of staff employed, details of tools and plants and previous experience giving details and type of work, executed in the last two years and in hand on the Proforma appended below duly attested by Class-I Gazetted Officer.

4. Contractors not born of MES approved list of contractors or those suspended from the approved list of MES due to non-depositing enhanced amount will deposit 2% of above mentioned costs (separately) as earnest money in the form of FDR. Deposit at Call etc duly pledged in the name of GE DFHQ Chaklala. This amount is refundable, if the contractors are not prequalified / they do not secure the contract.

5. Applicants not providing the information on the following Proforma and/or earnest money will not be considered for issue of tender.

Ser No.	Name of Work Executed during last 2 year and in hand	Agency e.g. PWD/P. R CDA etc	Amount of Work	Time allowed in months	Time actual completion	%age progress of work in hand	Departmental performance report on each work the Divisional Engineer/XEN
1	**2**	**3**	**4**	**5**	**6**	**7**	**8**

7. Detail of work can be obtained from the office of concerned executive on any working day.

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