



Ref: ADMIN:GM:4.1(SNGTI)

Dated: 11.06.2026

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823/9219149

TECHNICAL EVALUATION REPORT
(AS PER RULE 35 OF PP Rules, 2004)
EPADS REFERENCE NO. F-26051866951

Dear Sir,


In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: Provision of food supply at SNGTI, Kot Lakhpat, LHR.
4. Tender Enquiry No: ADMIN:GM:4.1 (SNGTI)
5. PPRA Ref. No. (TSE): TS0000005488E
6. Date & Time of Bid Closing: 20.05.2026 at 1100.
7. Date & Time of Bid Opening: 20.05.2026 at 1130.
8. No. of Bids Received: 02 (Two).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical Status
M/s. Chalet Events, Lahore	Responsive
M/s. Galaxy Event Management, Lahore	Non-Responsive

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(WAQAS M. QURESHI)
GENERAL MANAGER (ADMIN)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad