

**NATIONAL HIGHWAY AUTHORITY**

General Manager(Maint) Punjab-South

Nag Shah Chowk, N-70 road, Multan,

Ph: 061-4263301, Fax: 061-4263309 Email: [rdmaint\\_nha\\_ps@yahoo.com](mailto:rdmaint_nha_ps@yahoo.com)

No. ( ) Dir (Maint)(P-S)/NHA/2026/72

07<sup>th</sup> April, 2026**Director (MIS)**

National Highway Authority

Islamabad

Subject: **ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT  
PROCUREMENT FOR PROVISION OF JANITORIAL & OTHER  
SERVICES FOR NHA REGIONAL COMPLEX MULTAN**

Enclosed please find herewith signed Technical Evaluation Report of subject work for uploading the same on NHA & PPRA websites as per PPRA rule-35, please.

Encl: Technical Evaluation Report.

**ZAFAR MAHMOOD CHANDIO**  
General Manager (Maintenance)  
Punjab-South

**Copy to: -**

- Member (C-Z) NHA, Lahore
- Director (Maintenance) Punjab-South

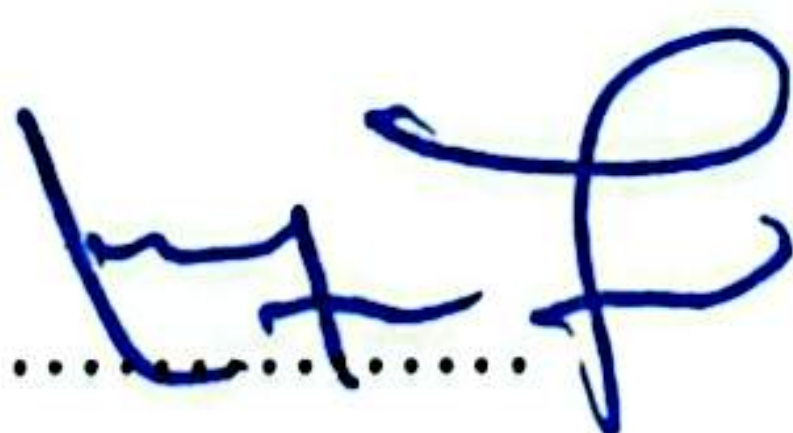
**TECHNICAL EVALUATION REPORT**  
**(As Per Rule 35 of PP Rules, 2004)**

1	Name of Procuring Agency	National Highway Authority
2	Method of Procurement	Single Stage Two Envelope Procedure
3	Title of Procurement	Provision for Janitorial and other Services for NHA Regional Complex Multan
4	Tender Inquiry No.	Provision for Janitorial and other Services for NHA Regional Complex Multan
5	Press Information Department No & PPRA Reference No	PID(I)7174/25 (March 5, 2026) TS0000001916E
6	Date & Time of Bid Closing	March 26, 2026 @ 1100 hours
7	Date & Time of Bid Opening	March 26, 2026 @ 1130 hours
8	No of Bids Received	Two (02) Nos. e-Bids
9	Criteria for Bid Evaluation	As per Bidding Documents
10	Detail of Bid Evaluation	As mentioned below

S. No	Name of Firm/ Contractor	Status	Reason
1	M/s Al Hadi & Brothers	PQ	-
2	M/s See Security Services PVT Ltd.	NPQ	- Non-Responsive due to no hard copy of bid received & Bid Security

11. Any other additional / supporting information, the procuring agency may like to share. The aforementioned contract is being funded by Road Maintenance Account (Punjab-South Region).

**Signature:** .....



General Manager (Punjab-South)  
National Highway Authority  
Multan

**Official Stamp:** .....