



# Technical Evaluation Report

(Under Rule 35 of Public Procurement Rules, 2004)

Procuring Agency Name SNGPL - Mardan Region

Procurement Title FOR PROVISION OF JANITORIAL SERVICES AT SNGPL REGIONAL OFFICE AND STORE MARDAN

Procurement Reference Number P117109

Procurement Type Non-Consultancy Services

Procurement Procedure Single Stage-Two Envelope

Evaluation Criteria Least Cost Based Selection (LCBS)

Date & Time (Bid Closing) Tuesday, October 6, 2026 11:00 AM

Date & Time (Bid Opening) Tuesday, October 6, 2026 11:30 AM

No. of Bids Received 04

Report Preparation Date Thursday, October 8, 2026 02:59 PM

Report Publish Date Thursday, October 8, 2026 03:00 PM

| BIDDER NAME                                        | ELIGIBILITY | TECHNICAL MARKS: 42<br>PASSING: 29               | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004 |
|----------------------------------------------------|-------------|--------------------------------------------------|-------------------------------------------------------|
| Durrani & Co<br>Partnership Firm                   | Eligible    | 42<br>Weightage : ((42 / 42 x 100) x 100% = 100) |                                                       |
| Irfan Enterprises<br>Mardan<br>Sole Proprietorship | Eligible    | 42<br>Weightage : ((42 / 42 x 100) x 100% = 100) |                                                       |

| BIDDER NAME                                                            | ELIGIBILITY | TECHNICAL<br>MARKS: 42<br>PASSING: 29               | REMARKS UNDER 35(2) OF<br>PUBLIC PROCUREMENT RULES,<br>2004 |
|------------------------------------------------------------------------|-------------|-----------------------------------------------------|-------------------------------------------------------------|
| <b>AA Janitorial services Pvt Ltd</b><br>Company (Private Limited)     | Eligible    | 42<br>Weightage : ((42 / 42 x<br>100) x 100% = 100) |                                                             |
| <b>Sat traders &amp; commission agent</b><br>Company (Private Limited) | Eligible    | 42<br>Weightage : ((42 / 42 x<br>100) x 100% = 100) |                                                             |

## Positions and Lots

| PROVISION OF JANITORIAL SERVICES AT SNGPL<br>REGIONAL OFFICE AND STORE MARDAN (LOT<br>POSITIONS) | REMARKS UNDER 35(2) OF PUBLIC<br>PROCUREMENT RULES, 2004 |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>Irfan Enterprises Mardan</b><br>Sole Proprietorship                                           | Qualified                                                |
| <b>Durrani &amp; Co</b><br>Partnership Firm                                                      | Qualified                                                |
| <b>AA Janitorial services Pvt Ltd</b><br>Company (Private Limited)                               | Qualified                                                |
| <b>Sat traders &amp; commission agent</b><br>Company (Private Limited)                           | Qualified                                                |