



# Technical Evaluation Report

(Under Rule 35 of Public Procurement Rules, 2004)

|                              |                                                    |
|------------------------------|----------------------------------------------------|
| Procuring Agency Name        | NADRA Regional Head Office, Quetta                 |
| Procurement Title            | RENTAL OFFICE SPACE REQUIRED FOR 04x NADRA OFFICES |
| Procurement Reference Number | P62723                                             |
| Procurement Type             | Non-Consultancy Services                           |
| Procurement Procedure        | Single Stage-Two Envelope                          |
| Evaluation Criteria          | Least Cost Based Selection (LCBS)                  |
| Date & Time (Bid Closing)    | Thursday, August 20, 2026 10:30 AM                 |
| Date & Time (Bid Opening)    | Thursday, August 20, 2026 11:00 AM                 |
| No. of Bids Received         | 08                                                 |
| Report Preparation Date      | Friday, August 28, 2026 08:04 PM                   |
| Report Publish Date          | Friday, August 28, 2026 08:07 PM                   |

| BIDDER NAME                                          | ELIGIBILITY | TECHNICAL MARKS: 100<br>PASSING: 60                                    | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004 |
|------------------------------------------------------|-------------|------------------------------------------------------------------------|-------------------------------------------------------|
| Rental services<br>Sole Proprietorship               | Eligible    | 80.86<br>Weightage : $((80.86 / 100 \times 100) \times 100\% = 80.86)$ |                                                       |
| Mr. Asad Ullah<br>Individual / Individual Consultant | Eligible    | 97<br>Weightage : $((97 / 100 \times 100) \times 100\% = 97)$          |                                                       |
| Shopkeeper<br>Sole Proprietorship                    | Eligible    | 68<br>Weightage : $((68 / 100 \times 100) \times 100\% = 68)$          |                                                       |

| BIDDER NAME                                                      | ELIGIBILITY | TECHNICAL MARKS: 100<br>PASSING: 60                       | REMARKS UNDER 35(2) OF<br>PUBLIC PROCUREMENT RULES,<br>2004           |
|------------------------------------------------------------------|-------------|-----------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Mr. Muhammad Tariq</b><br>Individual / Individual Consultant  | Eligible    | 97.57<br>Weightage : ((97.57 / 100 x 100) x 100% = 97.57) |                                                                       |
| <b>Mr. Fatah Ali</b><br>Individual / Individual Consultant       | Eligible    | 66<br>Weightage : ((66 / 100 x 100) x 100% = 66)          |                                                                       |
| <b>Mr. Syed tariq Shah</b><br>Individual / Individual Consultant | Eligible    | 83<br>Weightage : ((83 / 100 x 100) x 100% = 83)          |                                                                       |
| <b>Mr. Aman Ullah</b><br>Individual / Individual Consultant      | Eligible    | 60<br>Weightage : ((60 / 100 x 100) x 100% = 60)          |                                                                       |
| <b>Mr. Abdul Razaq</b><br>Individual / Individual Consultant     | Ineligible  | --                                                        | Declared ineligible by the majority of Procurement Committee members. |

## Positions and Lots

|                                                                                                           |                                                             |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| RENTAL SPACE REQUIRED FOR NRC QUETTA CITY ( <i>INDIVIDUAL POSITION/SERVICE</i> )                          | REMARKS UNDER 35(2) OF PUBLIC<br>PROCUREMENT RULES, 2004    |
| <b>Mr. Asad Ullah</b><br>Individual / Individual Consultant                                               | Qualified                                                   |
| RENTAL SPACE REQUIRED FOR NRC NOKUNDI ( <i>INDIVIDUAL POSITION/SERVICE</i> )                              | REMARKS UNDER 35(2) OF PUBLIC<br>PROCUREMENT RULES, 2004    |
| <b>Mr. Muhammad Tariq</b><br>Individual / Individual Consultant                                           | Qualified                                                   |
| <b>Mr. Aman Ullah</b><br>Individual / Individual Consultant                                               | Qualified                                                   |
| RENTAL SPACE REQUIRED FOR ZONAL OFFICE JHAL MAGSI AT USTA MUHAMMAD ( <i>INDIVIDUAL POSITION/SERVICE</i> ) | REMARKS UNDER 35(2) OF<br>PUBLIC PROCUREMENT RULES,<br>2004 |
| <b>Mr. Syed tariq Shah</b><br>Individual / Individual Consultant                                          | Qualified                                                   |

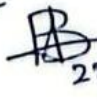
|                                                                                                                  |                                                          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| RENTAL SPACE REQUIRED FOR ZONAL OFFICE JHAL<br>MAGSI AT USTA MUHAMMAD ( <i>INDIVIDUAL<br/>POSITION/SERVICE</i> ) | REMARKS UNDER 35(2) OF PUBLIC<br>PROCUREMENT RULES, 2004 |
| <b>Mr. Fatah Ali</b><br>Individual / Individual Consultant                                                       | Qualified                                                |
| RENTAL SPACE REQUIRED FOR ZONAL OFFICE<br>ZIARAT AT SINJAVI ( <i>INDIVIDUAL POSITION/SERVICE</i> )               | REMARKS UNDER 35(2) OF PUBLIC<br>PROCUREMENT RULES, 2004 |
| <b>Shopkeeper</b><br>Sole Proprietorship                                                                         | Qualified                                                |
| <b>Rental services</b><br>Sole Proprietorship                                                                    | Qualified                                                |



**TECHNICAL EVALUATION REPORT**  
(As per Rule 35 of PP Rules – 2004)

|                                        |                               |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|-------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                     | Name of Procuring Agency      | RHO NADRA Quetta                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.                                     | Method of Procurement         | Single Stage Two Envelop Method             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.                                     | Title of Procurement          | Hiring of Buildings                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.                                     | Tender Enquiry No             | NADRA PID (I) 1281/26                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.                                     | PPRA Ref No (TSE)             | TS0000009578E                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.                                     | Date & Time of Bid closing    | 20 <sup>th</sup> August, 2026 at 1030 hours |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7.                                     | Date & Time of Bid opening    | 20 <sup>th</sup> August, 2026 at 1100 hours |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.                                     | No of Bids received           | 08                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.                                     | Criteria for Bid Evaluation   | As per RFP                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10.                                    | Details of Bid (s) Evaluation | As under:-                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Name of Bidder                         |                               | Marks of Technical (if applicable)          | Rule/Regulation/SBD*/Policy/Basis for Rejection/ Acceptance as per Rule 35 of PP Rule, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NRC Quetta City                        |                               |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Asadullah S/O Muhammad Siddique        |                               | 97 out of 100                               | 02x bidders have been participated to the tender. As per scope of work as mentioned in the bidding documents the area of building is preferably required on ground floor while according to general proposal provided /attached by the bidder i.e Mr. Abdul Razaq the 1800 sqft area is persisting on ground floor and 700 sqft area persisting on basement which is not feasible for general public and also inconvenient for routine operations of DAU. Therefore, the bid of Mr. Abdul Razaq S/O Gul Muhammad consider as disqualified.<br><br>After the technical evaluation bidder Mr. Asadullah S/O Muhammad Siddique found qualified for financial opening. |
| Abdul Razaq S/O Gul Muhammad           |                               | Disqualified                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NRC Nokundi                            |                               |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Muhammad Tariq S/O Arz Muhammad Barech |                               | 100 out of 100                              | 02x bidders have been participated to the tender. After the technical evaluation both bidders found qualified for financial opening.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Amanullah S/O Haji Muhammad Ismail     |                               | 60 out of 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



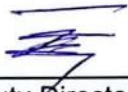





28/8/26      28/8/2026      28/8/26

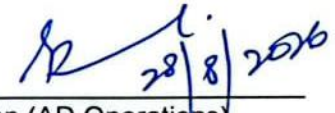
| Establishment of Zonal Office Jhal Magsi at Usta Muhammad |               |                                                                                                                                            |
|-----------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Syed Tariq Shah S/O<br>Syed Rahim Shah                    | 83 out of 100 | 02x bidders have been participated to the tender.<br>After the technical evaluation both bidders found<br>qualified for financial opening. |
| Fatah Ali S/O Soomar<br>Khan                              | 66 out of 100 |                                                                                                                                            |
| Establishment of Zonal Office Ziarat at Sinjavi           |               |                                                                                                                                            |
| Abdul Wahab S/O Haji<br>Habibullah                        | 83 out of 100 | 02x bidders have been participated to the tender.<br>After the technical evaluation both bidders found<br>qualified for financial opening. |
| Abdul Wahab S/O Haji<br>Habibullah                        | 68 out of 100 |                                                                                                                                            |

11. Any other additional/supporting information, the procuring agency may like to share.

Member (1)   
Abdul Salam (Deputy Director Admin)

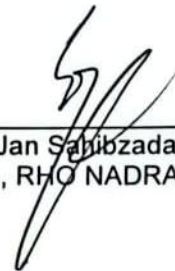
Member (2)   
Mr. Muhammad Yousaf (AD Accounts)

Member (3)   
Mr. Zubair Naseem Khwaja (AD Legal)

Member (4)   
Mr. Zaffar Khan (AD Operations)

Member (5)   
Mr. Bashir Ahmed (AD Estate) 28/8/2016

Member (6)   
Mr. Falak Sher (IO Vigilance)

President   
Naveed Jan Sahibzada  
Director General, RHO NADRA Quetta