



سوئی ناردرن گیس
Sui Northern Gas

Ref: C-02/M(16)

Dated: 01.09.2026

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Federal Bank for Cooperatives Building,
Sector G-5/2, Islamabad.
Fax # 051-9224823

PUBLIC PROCUREMENT RULES'2004
TENDER EVALUATION RESULT

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our following Tender Enquiries issued from Compression Department Multan: -

1. Tender Enquiry No. TE/COMP/012/25-26

a. Name of Procuring Agency	Sui Northern Gas Pipelines Ltd, Multan
b. Method of Procurement	Single Stage two envelope basis
c. Title of Procurement	Supply, Installation & Commissioning of PLC Based Control Panels with VFD and EMC Filters at Compressor Stations AC-4 (Uch Sharif) & AC-6 (Multan).
d. PPRA Ref No. (TSE)	TS0000003476E
e. Date & Time of Bid Closing	20.04.2026 at 09:30 Hrs
f. Date & Time of Bid Opening	20.04.2026 at 11:00 Hrs
g. No of Bids Received	03
h. Criteria for Bid Evaluation	As per Tender Documents
i. Details of Bid(s) Evaluation	As given below

Sr. #	Name of Bidder(s)	Technical Marks	Financial Marks	Evaluated Cost	Rule for Technical rejection/Acceptance as per rule 35 of PP rule, 2004
1	M/s Angular Power Automation, Lahore	Responsive	Responsive	12,496,002/-	1 st Lowest (most advantageous bidder)
2	M/s Bilal Switchgear Engineering (Pvt) Ltd. Lahore	Responsive	Responsive	12,607,833/-	2nd Lowest
3	M/s Descon Engineering Ltd. Lahore	Responsive	Non-Responsive	14,952,093/-	3rd Lowest (Commercially non-responsive due to non-compliance of tender clause 14 of section XII (General Requirement))

Accordingly, Work Order No. **WO/MUL-T/005/2026-27** is being processed on **M/s Angular Power Automation** on most advantageous Evaluated bidder basis.

Thanking you and with best regards


Javed Ashraf
General Manager (C)
for MANAGING DIRECTOR

You may contact the undersigned at (+92-332-4088892), (061-9220341) and
(javed.ashraf@sngpl.com.pk).

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Registered Office:

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Multan Regional Office:

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