



سوئی ناردرن گیس  
Sui Northern Gas

Ref: FCS/KPAL/TE/024/26

Dated: 26.08.2026

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Division,  
Government of Pakistan,  
Federal Bank for Cooperatives Building, Sector G-5/2, Islamabad.

**PUBLIC PROCUREMENT RULES'2004**  
**EVALUATION RESULT**

Dear Sir,  
In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No FCS/KPAL/TE/024/26 issued from Procurement Department Lakki Marwat:-

| 01.                                   | Name of Procuring Agency     | Sui Northern Gas Pipelines Ltd, Multan |                                      |                                                     |
|---------------------------------------|------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------------------|
| 02.                                   | Method of Procurement        | Open Competitive Bidding               |                                      |                                                     |
| 03.                                   | Title of Procurement         | LPG Gas                                |                                      |                                                     |
| 04.                                   | Tender Enquiry No.           | FCS/KPAL/TE/024/2026                   |                                      |                                                     |
| 05.                                   | PPRA Ref No. (TSE)           | TS0000007457E                          |                                      |                                                     |
| 06.                                   | Date & Time of Bid Closing   | 04.06.2026 at 15:00 hrs                |                                      |                                                     |
| 07.                                   | Date & Time of Bid Opening   | 25.06.2026 at 15:30 hrs                |                                      |                                                     |
| 08.                                   | No of Bids Received          | Three                                  |                                      |                                                     |
| 09.                                   | Criteria for Bid Evaluation  | As Defined in Tender                   |                                      |                                                     |
| 10.                                   | Details of Bid(s) Evaluation | As given below                         |                                      |                                                     |
| Name of Bidder(s) M/s<br>(01)         |                              | Technical<br>(if applicable)<br>(02)   | Financial<br>(if applicable)<br>(03) | Evaluation Result / Remarks<br>(04)                 |
| PK Traders, Peshawar                  |                              | Responsive for all items               | Responsive for all items             | Lowest Priced Bidder for Item No. 1                 |
| Pakistan Trader & General Order, FSD. |                              | Responsive for all items               | Responsive for all items             | 2 <sup>nd</sup> Lowest Priced Bidder for Item No. 1 |
| M. Kabeer Traders, Multan.            |                              | Responsive for all items               | Responsive for all items             | 3 <sup>rd</sup> Lowest Priced Bidder for Item No. 1 |

Accordingly, following Purchase Orders are being placed on lowest priced /evaluated bidder basis

| Name of Bidder        | Tender item no. | Purchase Order no. | Amount      |
|-----------------------|-----------------|--------------------|-------------|
| PK Traders, Peshawar. | 1               | FCS/KPAL/LP/464/26 | 1,285,020/- |

Yours faithfully,

**SUI NORTHERN GAS PIPELINES LIMITED**

M. ZIA UR REHMAN

**Dy. Chief Officer (Procurement)**  
**For MANAGING DIRECTOR.**

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- G.M. (IT/MIS) Lahore. You are requested to display on SNGPL Web site.