



سوئی ناردرن گیس
Sui Northern Gas

PUR-43 (LET/018/26)

Dated.13.07.26

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT
(AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from

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|-----------------------------------|------------------------------------|---------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipeline Limited. | |
| 2. Method of Procurement: | Single Stage Two Envelope basis | |
| 3. Title of Procurement: | Hydraulic Grease Gun | 04 Nos. |
| 4. Tender Enquiry No: | LET/018/26 | |
| 5. PPRA Ref. No. (TSE): | TS0000006106E | |
| 6. Date & Time of Bid Closing: | 03.06.26 at 1430 Hours. | |
| 7. Date & Time of Bid Opening: | 03.06.26 at 1500 Hours. | |
| 8. No. of Bids Received: | 02 (Two) | |
| 9. Criteria for Bid Evaluation: | As per tender | |
| 10. Details of Bid(s) Evaluation: | As under. | |

Name of Bidder	Technical (if applicable)
M/s. National Electronics Company, Lahore	Non Responsive
M/s. FF Enterprises, Lahore	Responsive

Financial bids of responsive will be open in due course of time.

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Aatif Mahmood)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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Registered Office:

Sui Northern Gas Pipelines Limited,
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06

www.sngpl.com.pk

Head Office:

21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06