



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LET/013/26) ✓

Dated: 18.08.26 ✓

The Director (IT/MIS)

Public Procurement Regulatory Authority,
Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT
(AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipelines Limited.
2. Method of Procurement: Single Stage Single Envelope ✓
3. Title of Procurement:
 - 1 DJI D-RTK 3 Multifunction Station ✓ 01 No.
 - 2 DJI Matrice 4 Series Battery ✓ 02 Nos.
 - 3 DJI Cellular Dongle 2 ✓ 01 No.
4. Tender Enquiry No: LET/013/26 ✓
5. PPRA Ref. No. (TSE)/Receipt No: TS0000002882E ✓
6. Date & Time of Bid Closing: 04.05.26 at 1430. ✓
7. Date & Time of Bid Opening: 04.05.26 at 1500. ✓
8. No. of Bids Received: 02 (Two). ✓
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under. -

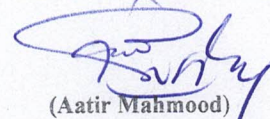
Name of Bidder	Technical/Final Evaluation	Total Evaluated Cost	Rule/Regulation/SBD/Policy/Basis for Rejection/Acceptance as per Rule 35 of PP Rules, 2004
M/s. Usama Traders, Lahore ✓	Responsive ✓	1,140,147 ✓	Lowest ✓
M/s. HTH Enterprises, Lahore	Responsive	1,681,500 ✓	2 nd Lowest

Accordingly following, Purchase Order is being placed on most advantageous priced bidder basis.

Name of Bidder	Purchase Order No.	Remarks	Evaluated Cost
M/s. Usama Traders, Lahore	HOT/097/26 ✓	Lowest bidder ✓	1,140,147 ✓

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Aatir Mahmood)

Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

NOO

CC: GM (IT/MIS): – You are requested to display the same on Co's Website.