



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-74

Date : 03.08.2026

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad (Fax # 051-9224823)

1st Amendment

Subject: Tender Enquiry # FST/TE/ 044 /26 Closing DT. 20-08-26

We refer to our subject noted Tender Enquiry covering CCTV Cameras System already floated on PPRA website as well as EPADS.

The closing / opening date of the subject noted Tender Enquiry has been extended upto 20-08-2026.

However, tender opening date and all other Terms & Conditions of subject noted Tender Enquiry will remain same.

Thanking you and with best regards.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(M. ASIM QURESHI)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR