

Ref: FCS/MDR/TE/024/26

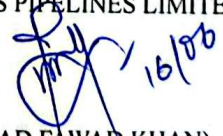
Dated 15.06.2026

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
ISLAMABAD.

**INVITATION TO e-BID**  
**SAND LAW RANCEPUR**  
**TENDER ENQUIRY NO. FCS/MDR/TE/024/26**

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites electronic bids from the original Manufacturers / Authorized Distributors/Suppliers/Contractors/Service providers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate (2025-26) and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **SAND LAW RANCEPUR**.
2. E-bidding documents as per regulations, containing detailed terms and conditions, specification and requirements are available for registered bidder on EPADS at [www.eprocure.gov.pk](http://www.eprocure.gov.pk) and [www.ppra.org.pk](http://www.ppra.org.pk).
3. The electronic bid must be submitted by using EPADS on or before **06.07.2026** at 1500 Hrs. Manual bids shall not be accepted. Electronic bids shall be opened on the same day at 1530 Hrs., on [www.eprocure.gov.pk](http://www.eprocure.gov.pk).
4. Notification of the GRC constituted in terms of Rule-48 of public procurement Rules, 2004 is provided on procuring agency website, on EPADS at [www.eprocure.gov.pk](http://www.eprocure.gov.pk) and [www.ppra.org.pk](http://www.ppra.org.pk).
5. The tender reference assigned to subject noted tender enquiry in EPADS is **F-26061925714**.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(MUHAMMAD FAWAD KHAN)  
SENIOR OFFICER PROCUREMENT  
MANDRA CAMP  
FOR MANAGING DIRECTOR