

No. 11212-15


Dated 04/6/2026

✓ Director (Public Relation)  
MEPCO Limited  
**MULTAN**

**Sub: PUBLICATION OF MEPCO TENDER NOTICES FOR THE  
PROCUREMENT OF DISTRIBUTION MATERIAL.**

Enclosed please find herewith the Tender Notice (Tender No. 09/27 to 22/27) for publication in widely circulated National Newspapers (English / Urdu) as well as MEPCO & PPRA's Websites as per MEPCO policy at the earliest. The date of opening of tender has been mentioned in the tender notice. You are also requested to provide the copy of press clipping to this office accordingly.

**DA: As Above.**

  
DIRECTOR (PROC) DIST.  
MEPCO LTD. MULTAN

Copy to: -

1. Chief Supply Chain Officer MEPCO Ltd. Multan for information please.
2. Dy: Director, Public Procurement Regulatory Authority, 1st Floor FBC Building Near State Bank, Sector G-5/2, Islamabad for information with the request for uploading the same on the PPRA website.
3. Director (I.T) MEPCO Ltd. Multan for information & uploading the same on the MEPCO website.

**MEPCO TENDER NOTICES FOR DISTRIBUTION MATERIAL**


The following invitation of E-BIDS are invited by adopting the **Single Stage, One Envelope** bidding procedure as per PPR Rules-2004 (Amended to-date). The material is being procured on FCS basis at consignee's store (FCS) at Regional Stores (only PC Poles will be procured on Ex-Works basis). The quoted rates must be in local currency without involving foreign exchange element inclusive of all taxes, duties & exclusive of GST:

| Tender No. | Items Description                                    | WAPDA/NTDC Specification                                  | Tendered Quantity | Lots            | Date & Time of Bid Submission | Date & Time of Bid Opening |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|------------|--|---|-------------------|-----------------|-------------------------------|----------------------------|-------|--|----------------------------------|----------|-----------------|---------------------------|---------------------------|--------------------------------|---------------------------|----------------------------------|--------------------------------|--|--------------------------------|---------------------------|---|----------------------------------|---------------------------|---------------------------|----------------------------------|---------------------------|--|--------------------------------|---------------------------|---------------------------|---|---|-----------------------------|----------------------------------|----------------------------------|--|--------------------------------|---------------------------|---------------------------|----------------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------------|--------------------------|---------------------------|---------------------------|--------------------------------|---------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------------|--------------------|---------------------------|---------------------------|--------------------------------|--|---|----------------------------------|--------------------------------|----------------------------------|---------------------------|---------------------------|---|----------------------------------|--------------------------------|---|---|---|----------------------------------|--------------------------------|---------------------------|---|----------------------------------|---------------------------|---------------------------|---|---|--------------------------------|-----------------|---------------------------|--------------------------------|---|-----------------|-------|---|---|---|-----------------|---------------------------|---------------------------|---|-----------------|-------|--------------------------------|---|---|----------|---------------------------|---------------------------|--------------------------------|----------|----|--------------------------------|---------|---|-------|---|----------------------------------|-------|---|---------------------------|---------------------------|---|-------|---|-------|---|---|----------|
| 09/27      | 200 kVA Dist. Transformers                           | DDS-84:2020<br>(Amended to-date)                          | 250 No.           | 1 <sup>st</sup> | 30.06.2026<br>at 1000 HRs     | 30.06.2026<br>at 1030 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 250 No.           | 2 <sup>nd</sup> |                               |                            | 10/27 | ACSR Dog Conductor                                   | P-50:88<br>(Amended to-date)     | 373 km   | I               | 30.06.2026<br>at 1015 HRs | 30.06.2026<br>at 1045 HRs | 11/27                          | ACSR Osprey Conductor     | 700 km                           | I                              | 30.06.2026<br>at 1030 HRs                            | 30.06.2026<br>at 1100 HRs      | 12/27                     | AAC Wasp Conductor                            | DDS-63:79<br>(Amended to-date)   | 350 km                    | 1 <sup>st</sup>           | 30.06.2026<br>at 1045 HRs        | 30.06.2026<br>at 1115 HRs | 350 km   | 2 <sup>nd</sup>                | 13/27                     | L.T C.Ts 100/5 Amp        |   | 1250 No.  | 1 <sup>st</sup>             | 30.06.2026<br>at 1100 HRs        | 30.06.2026<br>at 1130 HRs        | 1250 No.   | 2 <sup>nd</sup>                | 14/27                     | L.T C.Ts 200/5 Amp        | DDS-80:2007<br>(Amended to-date) | 1000 No.                  | 1 <sup>st</sup>                | 30.06.2026<br>at 1115 HRs        | 30.06.2026<br>at 1145 HRs        | 1000 No.                 | 2 <sup>nd</sup>           | 15/27                     | L.T C.Ts 400/5 Amp             |                           | 800 No.                   | 1 <sup>st</sup>                | 30.06.2026<br>at 1130 HRs        | 30.06.2026<br>at 1200 HRs        | L.T C.Ts 800/5 Amp | 255 No.                   | 2 <sup>nd</sup>           | 16/27                          | 15 kv XLPE Power Cable<br>S/Core 240 mm <sup>2</sup> | P-29:2010<br>(Amended to-date)                | 15 km                            | 1 <sup>st</sup>                | 07.07.2026<br>at 1000 HRs        | 07.07.2026<br>at 1030 HRs | 15 km                     | 2 <sup>nd</sup>                               | 17/27                            | 3/Core 4/0 AWG PVC Cable       |   | 04 km   | I   | 07.07.2026<br>at 1015 HRs        | 07.07.2026<br>at 1045 HRs      | 18/27                     | H.T Spun Hollow Poles 45'                     | DDS-55:2006<br>(Amended to-date) | 669 No.                   | 1 <sup>st</sup>           | 07.07.2026<br>at 1030 HRs                           | 07.07.2026<br>at 1100 HRs                                 | 669 No.                        | 2 <sup>nd</sup> | 668 No.                   | 3 <sup>rd</sup>                | 668 No.                                       | 4 <sup>th</sup> | 19/27 | HT Steel Structure 45' long                   | DDS-78:2008<br>(Amended to-date)                    | 300 No.   | 1 <sup>st</sup> | 07.07.2026<br>at 1045 HRs | 07.07.2026<br>at 1115 HRs | 300 No.                                       | 2 <sup>nd</sup> | 20/27 | MSB A-Type for C.T Ratio 200/5 | DDS-58-2001<br>(Amended to-date)                    | 316 No.   | I        | 07.07.2026<br>at 1100 HRs | 07.07.2026<br>at 1130 HRs | MSB A-Type for C.T Ratio 400/5 | 182 No.  | I  | MSB A-Type for C.T Ratio 800/5 | 168 No. | I | 21/27 | Aerial Bundled Conductor<br>50mm <sup>2</sup> | DDS-82:2007<br>(Amended to-date) | 15 km | I | 07.07.2026<br>at 1115 HRs | 07.07.2026<br>at 1145 HRs | Aerial Bundled Conductor<br>95mm <sup>2</sup> | 22 km | I | 22/27 | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No. |
| 10/27      | ACSR Dog Conductor                                   | P-50:88<br>(Amended to-date)                              | 373 km            | I               | 30.06.2026<br>at 1015 HRs     | 30.06.2026<br>at 1045 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 11/27      | ACSR Osprey Conductor                                |   | 700 km            | I               | 30.06.2026<br>at 1030 HRs     | 30.06.2026<br>at 1100 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 12/27      | AAC Wasp Conductor                                   | DDS-63:79<br>(Amended to-date)                            | 350 km            | 1 <sup>st</sup> | 30.06.2026<br>at 1045 HRs     | 30.06.2026<br>at 1115 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 350 km            | 2 <sup>nd</sup> |                               |                            | 13/27 | L.T C.Ts 100/5 Amp                                   |                                  | 1250 No. | 1 <sup>st</sup> | 30.06.2026<br>at 1100 HRs | 30.06.2026<br>at 1130 HRs | 1250 No.                       | 2 <sup>nd</sup>           | 14/27                            | L.T C.Ts 200/5 Amp             | DDS-80:2007<br>(Amended to-date)                     | 1000 No.                       | 1 <sup>st</sup>           | 30.06.2026<br>at 1115 HRs                     | 30.06.2026<br>at 1145 HRs        | 1000 No.                  | 2 <sup>nd</sup>           | 15/27                            | L.T C.Ts 400/5 Amp        |  | 800 No.                        | 1 <sup>st</sup>           | 30.06.2026<br>at 1130 HRs | 30.06.2026<br>at 1200 HRs                           | L.T C.Ts 800/5 Amp  | 255 No.                     | 2 <sup>nd</sup>                  | 16/27                            | 15 kv XLPE Power Cable<br>S/Core 240 mm <sup>2</sup> | P-29:2010<br>(Amended to-date) | 15 km                     | 1 <sup>st</sup>           | 07.07.2026<br>at 1000 HRs        | 07.07.2026<br>at 1030 HRs | 15 km                          | 2 <sup>nd</sup>                  | 17/27                            | 3/Core 4/0 AWG PVC Cable |                           | 04 km                     | I                              | 07.07.2026<br>at 1015 HRs | 07.07.2026<br>at 1045 HRs | 18/27                          | H.T Spun Hollow Poles 45'        | DDS-55:2006<br>(Amended to-date) | 669 No.            | 1 <sup>st</sup>           | 07.07.2026<br>at 1030 HRs | 07.07.2026<br>at 1100 HRs      | 669 No.  | 2 <sup>nd</sup>                               | 668 No.                          | 3 <sup>rd</sup>                | 668 No.                          | 4 <sup>th</sup>           | 19/27                     | HT Steel Structure 45' long                   | DDS-78:2008<br>(Amended to-date) | 300 No.                        | 1 <sup>st</sup>                               | 07.07.2026<br>at 1045 HRs                           | 07.07.2026<br>at 1115 HRs                                 | 300 No.                          | 2 <sup>nd</sup>                | 20/27                     | MSB A-Type for C.T Ratio 200/5                | DDS-58-2001<br>(Amended to-date) | 316 No.                   | I                         | 07.07.2026<br>at 1100 HRs                           | 07.07.2026<br>at 1130 HRs                                 | MSB A-Type for C.T Ratio 400/5 | 182 No.         | I                         | MSB A-Type for C.T Ratio 800/5 | 168 No.                                       | I               | 21/27 | Aerial Bundled Conductor<br>50mm <sup>2</sup> | DDS-82:2007<br>(Amended to-date)                    | 15 km   | I               | 07.07.2026<br>at 1115 HRs | 07.07.2026<br>at 1145 HRs | Aerial Bundled Conductor<br>95mm <sup>2</sup> | 22 km           | I     | 22/27                          | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No. | I                         | 07.07.2026<br>at 1130 HRs | 07.07.2026<br>at 1200 HRs      | 6250 No. | II |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 13/27      | L.T C.Ts 100/5 Amp                                   |   | 1250 No.          | 1 <sup>st</sup> | 30.06.2026<br>at 1100 HRs     | 30.06.2026<br>at 1130 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 1250 No.          | 2 <sup>nd</sup> |                               |                            | 14/27 | L.T C.Ts 200/5 Amp                                   | DDS-80:2007<br>(Amended to-date) | 1000 No. | 1 <sup>st</sup> | 30.06.2026<br>at 1115 HRs | 30.06.2026<br>at 1145 HRs | 1000 No.                       | 2 <sup>nd</sup>           | 15/27                            | L.T C.Ts 400/5 Amp             |  | 800 No.                        | 1 <sup>st</sup>           | 30.06.2026<br>at 1130 HRs                     | 30.06.2026<br>at 1200 HRs        | L.T C.Ts 800/5 Amp        | 255 No.                   | 2 <sup>nd</sup>                  | 16/27                     | 15 kv XLPE Power Cable<br>S/Core 240 mm <sup>2</sup> | P-29:2010<br>(Amended to-date) | 15 km                     | 1 <sup>st</sup>           | 07.07.2026<br>at 1000 HRs                           | 07.07.2026<br>at 1030 HRs                                 | 15 km                       | 2 <sup>nd</sup>                  | 17/27                            | 3/Core 4/0 AWG PVC Cable                             |                                | 04 km                     | I                         | 07.07.2026<br>at 1015 HRs        | 07.07.2026<br>at 1045 HRs | 18/27                          | H.T Spun Hollow Poles 45'        | DDS-55:2006<br>(Amended to-date) | 669 No.                  | 1 <sup>st</sup>           | 07.07.2026<br>at 1030 HRs | 07.07.2026<br>at 1100 HRs      | 669 No.                   | 2 <sup>nd</sup>           |                                |                                  |                                  | 668 No.            | 3 <sup>rd</sup>           |                           |                                | 668 No.  | 4 <sup>th</sup>                               | 19/27                            | HT Steel Structure 45' long    | DDS-78:2008<br>(Amended to-date) | 300 No.                   | 1 <sup>st</sup>           | 07.07.2026<br>at 1045 HRs                     | 07.07.2026<br>at 1115 HRs        | 300 No.                        | 2 <sup>nd</sup>                               | 20/27   | MSB A-Type for C.T Ratio 200/5                            | DDS-58-2001<br>(Amended to-date) | 316 No.                        |                           | I   |                                  | 07.07.2026<br>at 1100 HRs | 07.07.2026<br>at 1130 HRs |   |   | MSB A-Type for C.T Ratio 400/5 | 182 No.         | I                         | MSB A-Type for C.T Ratio 800/5 | 168 No.                                       | I               | 21/27 | Aerial Bundled Conductor<br>50mm <sup>2</sup> | DDS-82:2007<br>(Amended to-date)                    | 15 km   | I               | 07.07.2026<br>at 1115 HRs | 07.07.2026<br>at 1145 HRs | Aerial Bundled Conductor<br>95mm <sup>2</sup> | 22 km           | I     | 22/27                          | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No. | I                         | 07.07.2026<br>at 1130 HRs | 07.07.2026<br>at 1200 HRs      | 6250 No. | II |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 14/27      | L.T C.Ts 200/5 Amp                                   | DDS-80:2007<br>(Amended to-date)                          | 1000 No.          | 1 <sup>st</sup> | 30.06.2026<br>at 1115 HRs     | 30.06.2026<br>at 1145 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 1000 No.          | 2 <sup>nd</sup> |                               |                            | 15/27 | L.T C.Ts 400/5 Amp                                   |                                  | 800 No.  | 1 <sup>st</sup> | 30.06.2026<br>at 1130 HRs | 30.06.2026<br>at 1200 HRs | L.T C.Ts 800/5 Amp             | 255 No.                   | 2 <sup>nd</sup>                  | 16/27                          | 15 kv XLPE Power Cable<br>S/Core 240 mm <sup>2</sup> | P-29:2010<br>(Amended to-date) | 15 km                     | 1 <sup>st</sup>                               | 07.07.2026<br>at 1000 HRs        | 07.07.2026<br>at 1030 HRs | 15 km                     | 2 <sup>nd</sup>                  | 17/27                     | 3/Core 4/0 AWG PVC Cable                             |                                | 04 km                     | I                         | 07.07.2026<br>at 1015 HRs                           | 07.07.2026<br>at 1045 HRs                                 | 18/27                       | H.T Spun Hollow Poles 45'        | DDS-55:2006<br>(Amended to-date) | 669 No.  | 1 <sup>st</sup>                | 07.07.2026<br>at 1030 HRs | 07.07.2026<br>at 1100 HRs | 669 No.                          | 2 <sup>nd</sup>           |                                |                                  |                                  | 668 No.                  | 3 <sup>rd</sup>           |                           |                                | 668 No.                   | 4 <sup>th</sup>           | 19/27                          | HT Steel Structure 45' long      | DDS-78:2008<br>(Amended to-date) | 300 No.            | 1 <sup>st</sup>           | 07.07.2026<br>at 1045 HRs | 07.07.2026<br>at 1115 HRs      | 300 No.  | 2 <sup>nd</sup>                               | 20/27                            | MSB A-Type for C.T Ratio 200/5 | DDS-58-2001<br>(Amended to-date) | 316 No.                   | I                         | 07.07.2026<br>at 1100 HRs                     | 07.07.2026<br>at 1130 HRs        | MSB A-Type for C.T Ratio 400/5 | 182 No.                                       |   | I   |                                  | MSB A-Type for C.T Ratio 800/5 | 168 No.                   | I   | 21/27                            |                           |                           | Aerial Bundled Conductor<br>50mm <sup>2</sup>       | DDS-82:2007<br>(Amended to-date)                          | 15 km                          | I               | 07.07.2026<br>at 1115 HRs | 07.07.2026<br>at 1145 HRs      | Aerial Bundled Conductor<br>95mm <sup>2</sup> | 22 km           | I     | 22/27   | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No.        | I                         | 07.07.2026<br>at 1130 HRs | 07.07.2026<br>at 1200 HRs                     | 6250 No.        | II    |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 15/27      | L.T C.Ts 400/5 Amp                                   |   | 800 No.           | 1 <sup>st</sup> | 30.06.2026<br>at 1130 HRs     | 30.06.2026<br>at 1200 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            | L.T C.Ts 800/5 Amp                                   |   | 255 No.           | 2 <sup>nd</sup> |                               |                            | 16/27 | 15 kv XLPE Power Cable<br>S/Core 240 mm <sup>2</sup> | P-29:2010<br>(Amended to-date)   | 15 km    | 1 <sup>st</sup> | 07.07.2026<br>at 1000 HRs | 07.07.2026<br>at 1030 HRs | 15 km                          | 2 <sup>nd</sup>           | 17/27                            | 3/Core 4/0 AWG PVC Cable       |  | 04 km                          | I                         | 07.07.2026<br>at 1015 HRs                     | 07.07.2026<br>at 1045 HRs        | 18/27                     | H.T Spun Hollow Poles 45' | DDS-55:2006<br>(Amended to-date) | 669 No.                   | 1 <sup>st</sup>                                      | 07.07.2026<br>at 1030 HRs      | 07.07.2026<br>at 1100 HRs | 669 No.                   | 2 <sup>nd</sup>                                     | 668 No.   |                             |                                  |                                  | 3 <sup>rd</sup>                                      | 668 No.                        |                           |                           | 4 <sup>th</sup>                  | 19/27                     | HT Steel Structure 45' long    | DDS-78:2008<br>(Amended to-date) | 300 No.                          | 1 <sup>st</sup>          | 07.07.2026<br>at 1045 HRs | 07.07.2026<br>at 1115 HRs | 300 No.                        | 2 <sup>nd</sup>           | 20/27                     | MSB A-Type for C.T Ratio 200/5 | DDS-58-2001<br>(Amended to-date) | 316 No.                          | I                  | 07.07.2026<br>at 1100 HRs | 07.07.2026<br>at 1130 HRs | MSB A-Type for C.T Ratio 400/5 | 182 No.  | I   |                                  | MSB A-Type for C.T Ratio 800/5 |                                  | 168 No.                   | I                         |   |                                  | 21/27                          | Aerial Bundled Conductor<br>50mm <sup>2</sup> | DDS-82:2007<br>(Amended to-date)                    | 15 km   | I                                | 07.07.2026<br>at 1115 HRs      | 07.07.2026<br>at 1145 HRs | Aerial Bundled Conductor<br>95mm <sup>2</sup> | 22 km                            | I                         | 22/27                     | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No.                       | I               | 07.07.2026<br>at 1130 HRs | 07.07.2026<br>at 1200 HRs      | 6250 No.                                      | II              |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 16/27      | 15 kv XLPE Power Cable<br>S/Core 240 mm <sup>2</sup> | P-29:2010<br>(Amended to-date)                            | 15 km             | 1 <sup>st</sup> | 07.07.2026<br>at 1000 HRs     | 07.07.2026<br>at 1030 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 15 km             | 2 <sup>nd</sup> |                               |                            | 17/27 | 3/Core 4/0 AWG PVC Cable                             |                                  | 04 km    | I               | 07.07.2026<br>at 1015 HRs | 07.07.2026<br>at 1045 HRs | 18/27                          | H.T Spun Hollow Poles 45' | DDS-55:2006<br>(Amended to-date) | 669 No.                        | 1 <sup>st</sup>                                      | 07.07.2026<br>at 1030 HRs      | 07.07.2026<br>at 1100 HRs | 669 No.                                       | 2 <sup>nd</sup>                  |                           |                           |                                  | 668 No.                   | 3 <sup>rd</sup>                                      |                                |                           | 668 No.                   | 4 <sup>th</sup>                                     | 19/27   | HT Steel Structure 45' long | DDS-78:2008<br>(Amended to-date) | 300 No.                          | 1 <sup>st</sup>                                      | 07.07.2026<br>at 1045 HRs      | 07.07.2026<br>at 1115 HRs | 300 No.                   | 2 <sup>nd</sup>                  | 20/27                     | MSB A-Type for C.T Ratio 200/5 | DDS-58-2001<br>(Amended to-date) | 316 No.                          | I                        | 07.07.2026<br>at 1100 HRs | 07.07.2026<br>at 1130 HRs | MSB A-Type for C.T Ratio 400/5 | 182 No.                   |                           | I                              |                                  | MSB A-Type for C.T Ratio 800/5   | 168 No.            |                           |                           | I                              | 21/27  | Aerial Bundled Conductor<br>50mm <sup>2</sup> | DDS-82:2007<br>(Amended to-date) | 15 km                          | I                                | 07.07.2026<br>at 1115 HRs | 07.07.2026<br>at 1145 HRs | Aerial Bundled Conductor<br>95mm <sup>2</sup> | 22 km                            | I                              | 22/27   | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No.                         | I                              | 07.07.2026<br>at 1130 HRs | 07.07.2026<br>at 1200 HRs                     | 6250 No.                         | II                        |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 17/27      | 3/Core 4/0 AWG PVC Cable                             |   | 04 km             | I               | 07.07.2026<br>at 1015 HRs     | 07.07.2026<br>at 1045 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 18/27      | H.T Spun Hollow Poles 45'                            | DDS-55:2006<br>(Amended to-date)                          | 669 No.           | 1 <sup>st</sup> | 07.07.2026<br>at 1030 HRs     | 07.07.2026<br>at 1100 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 669 No.           | 2 <sup>nd</sup> |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 668 No.           | 3 <sup>rd</sup> |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 668 No.           | 4 <sup>th</sup> |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 19/27      | HT Steel Structure 45' long                          | DDS-78:2008<br>(Amended to-date)                          | 300 No.           | 1 <sup>st</sup> | 07.07.2026<br>at 1045 HRs     | 07.07.2026<br>at 1115 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 300 No.           | 2 <sup>nd</sup> |                               |                            | 20/27 | MSB A-Type for C.T Ratio 200/5                       | DDS-58-2001<br>(Amended to-date) | 316 No.  | I               | 07.07.2026<br>at 1100 HRs | 07.07.2026<br>at 1130 HRs | MSB A-Type for C.T Ratio 400/5 | 182 No.                   | I                                | MSB A-Type for C.T Ratio 800/5 | 168 No.  | I                              | 21/27                     | Aerial Bundled Conductor<br>50mm <sup>2</sup> | DDS-82:2007<br>(Amended to-date) | 15 km                     | I                         | 07.07.2026<br>at 1115 HRs        | 07.07.2026<br>at 1145 HRs | Aerial Bundled Conductor<br>95mm <sup>2</sup>        | 22 km                          | I                         | 22/27                     | Frames for Clustering of<br>meters with Accessories | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No.                    | I                                | 07.07.2026<br>at 1130 HRs        | 07.07.2026<br>at 1200 HRs                            | 6250 No.                       | II                        |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 20/27      | MSB A-Type for C.T Ratio 200/5                       | DDS-58-2001<br>(Amended to-date)                          | 316 No.           | I               | 07.07.2026<br>at 1100 HRs     | 07.07.2026<br>at 1130 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            | MSB A-Type for C.T Ratio 400/5                       |   | 182 No.           | I               |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            | MSB A-Type for C.T Ratio 800/5                       |   | 168 No.           | I               |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 21/27      | Aerial Bundled Conductor<br>50mm <sup>2</sup>        | DDS-82:2007<br>(Amended to-date)                          | 15 km             | I               | 07.07.2026<br>at 1115 HRs     | 07.07.2026<br>at 1145 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            | Aerial Bundled Conductor<br>95mm <sup>2</sup>        |   | 22 km             | I               |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
| 22/27      | Frames for Clustering of<br>meters with Accessories  | As per Wapda /<br>NTDC Specification<br>(Amended-to-date) | 6250 No.          | I               | 07.07.2026<br>at 1130 HRs     | 07.07.2026<br>at 1200 HRs  |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |
|            |  |   | 6250 No.          | II              |                               |                            |       |  |                                  |          |                 |                           |                           |                                |                           |                                  |                                |  |                                |                           |   |                                  |                           |                           |                                  |                           |  |                                |                           |                           |   |   |                             |                                  |                                  |  |                                |                           |                           |                                  |                           |                                |                                  |                                  |                          |                           |                           |                                |                           |                           |                                |                                  |                                  |                    |                           |                           |                                |  |   |                                  |                                |                                  |                           |                           |   |                                  |                                |   |   |   |                                  |                                |                           |   |                                  |                           |                           |   |   |                                |                 |                           |                                |   |                 |       |   |   |   |                 |                           |                           |   |                 |       |                                |   |   |          |                           |                           |                                |          |    |                                |         |   |       |   |                                  |       |   |                           |                           |   |       |   |       |   |   |          |

Bidding documents containing detailed term & conditions, method of procurement, procedure of submission of bids, bid security, bid validity, evaluation criteria etc are available for the registered bidders on **EPADS 2.0** at ([www.pa.epads.gov.pk](http://www.pa.epads.gov.pk)). Interested eligible bidders are requested to register themselves on EPADS 2.0 & submit their documents on EPADS. The tenders will be opened publically in presence of bidders or their representatives who wish to attend on above mentioned date & time in the office of Director (Procurement) Dist: MEPCO Khanewal Road, Multan.

The electronic bids shall be opened half an hour after the bid submission time by using EPADS 2.0. Manual bids shall not be accepted. E-Bids will be opened on the above-mentioned dates & time.

Bid Security/Guarantee in original for fixed amount mentioned in bidding documents in shape of Deposit-at-Call, Bank Draft, Pay Order & Bid Guarantee issued by any scheduled Bank of Pakistan in favour of Chief Executive Officer MEPCO Multan shall be submitted in an envelope clearly marked with tender No. & Title before the E-BID submission deadline in the office of Director (Proc.) Dist. MEPCO Khanewal Road, Multan, otherwise Bid will be rejected. Copy of the same shall be attached with the E-BID. The conditional tender shall not be accepted. All rights are reserved. This advertisement is also available on MEPCO & PPRA websites at [www.mepco.com.pk](http://www.mepco.com.pk) & [www.ppra.org.pk](http://www.ppra.org.pk) respectively.

  
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