



سوئی ناردرن گیس
Sui Northern Gas

Ref: MNT/TE/020/2026

Dated: 01.06.2026

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2
Islamabad Fax No.051-9224823

CORRIGENDUM

TENDER ENQUIRY NO. MNT/TE/020/2026 (TS0000004933E)

EPAD REF # F-26061846152

EXTENSION IN CLOSING DATE

Dear Sir,

This refers to Tender Enquiry No. MNT/TE/020/20265 dated 23.04.2026 published on PPRA website vide Ref. No. TS0000004933E. Its opening date was 01.06.2026. Due to insufficient response received from bidders, bid opening date is being extended upto **16.06.2026**. The EPADS tender reference is **F-26061846152**.

All other terms and conditions will remain unchanged.

Thanking you.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Muhammad Afzal)

 **SENIOR OFFICER (PROCUREMENT)**
for **MANAGING DIRECTOR**

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