



سوئی ناردرن گیس  
Sui Northern Gas

Ref: MNT/TE/026/2026

Dated: 01.06.2026

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2  
Islamabad Fax No.051-9224823

**CORRIGENDUM**  
**TENDER ENQUIRY NO. MNT/TE/026/2026 (TS0000006118E)**  
**EPAD REF # F-26061889614**  
**EXTENSION IN CLOSING DATE**

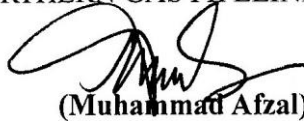
Dear Sir,


This refers to Tender Enquiry No. MNT/TE/026/20265 dated 11.05.2026 published on PPRA website vide Ref. No. TS0000006118E. Its opening date was 01.06.2026. Due to insufficient response received from bidders, bid opening date is being extended upto **16.06.2026**. The EPADS tender reference is **F-26061889614**.

All other terms and conditions will remain unchanged.

Thanking you.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Muhammad Afzal)

 **for** **SENIOR OFFICER (PROCUREMENT)**  
**MANAGING DIRECTOR**

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