



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-74

Date: 03.06.2026

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad (Fax # 051-9224823)

1st Amendment

Subject: Tender Enquiry # FST/TE/ 041 /26 Closing DT. 22-06-26

We refer to our subject noted Tender Enquiry covering **Misc. Hardware Material** already floated on PPRA's as well as EPADS websites.

It is to inform that opening date of subject noted Tender Enquiry has been extended upto 22-06-2026. However, all other Terms & Conditions of subject noted Tender Enquiry will remain same.

Thanking you and with best regards.

ours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(M. ASIM QURESHI)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR