



F. No. PC-1/2026-BHS-P  
**GOVERNMENT OF PAKISTAN**  
**STRENGTHENING OF POINTS OF ENTRY**  
**& BORDER HEALTH SERVICES - PAKISTAN**



Ministry of National Health Services, Regulations & Coordination

Block No. 47, Pak Secretariat, Saddar, Karachi

## TENDER NOTICE

Border Health Services - Pakistan invites sealed bids from eligible Manufacturers, Importers, Authorized Dealers and Distributors under PSDP Project titled "Strengthening Points of Entry and Border Health Services Pakistan". Procurement shall be carried out through Open Competitive Bidding under Rule-20 of Public Procurement Rules, 2004 using Single Stage-Two Envelope Procedure [Rule-36(b)].

Bidding Documents containing detailed specifications, terms & conditions and list of required documents are available on EPADS and PPRA website ([www.ppra.org.pk](http://www.ppra.org.pk)) and may also be obtained from the office of Project Director, Strengthening Points of Entry and Border Health Services Pakistan, Block-47, Pakistan Secretariat, Saddar, Karachi during working hours.

S. No	Procurement	Bid Submission & Opening Date
1.	Procurement of Ambulances	08 June 2026
2.	Procurement of Ice Lined Refrigerators (ILRs)	09 June 2026
3.	Procurement of Infrared Thermo Scanners	10 June 2026
4.	Procurement of Rapid Food & Water Testing Equipment	10 June 2026
5.	Procurement of Office Equipment	10 June 2026
6.	Procurement of Public Health Response Equipment & Supplies	10 June 2026

Bids must be submitted through EPADS as well as in hard form at the office of Project Director, Border Health Services Pakistan, Karachi on respective dates up to **01:00 PM**. Technical Bids shall be opened on the same day at **03:00 PM** in presence of bidders or their authorized representatives who wish to attend. Financial Bids of only technically responsive bidders shall be opened subsequently after completion of technical evaluation in accordance with PPRA Rules, 2004.

The Procuring Agency reserves the right to accept or reject any or all bids under Rule-33 of Public Procurement Rules, 2004.

Procurement shall be subject to availability/release of PSDP funds for FY 2026-27.

**PROJECT DIRECTOR**

Phone: 021-99201252