



سوئی ناردرن گیس
Sui Northern Gas

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Reference: ADMIN: RWP: 11.5

Dated: 27.04.2025

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

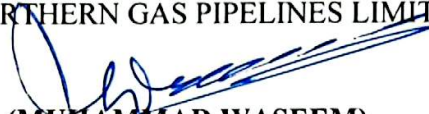
Fax No. 051-9224823/9219149

CORRIGENDUM
EXTENSION IN OPENING DATE
TENDER ENQUIRY NO.ADMIN:RWP:11.5/01/2026 DATED 09.04.2026
PROVISION OF VEHICLES ON RENT FOR RAWALPINDI REGION

Please refer to our letter of even number dated 09.04.2026.

In this context, it is to inform that opening date of subject tender enquiry has been extended till 14.05.2026 at 1130 hrs., other terms and condition will remain the same.

Thanking you and best regard.

Yours faithfully
SUI NORTHERN GAS PIPELINES LIMITED

(MUHAMMAD WASEEM)
EXECUTIVE ADMIN OFFICER- RWP.
for MANAGING DIRECTOR