



سوئی ناردرن گیس  
Sui Northern Gas

Ref: MNT/TE/016/2026

Dated: 05.05.2026

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2  
Islamabad Fax No.051-9224823

**CORRIGENDUM**

**TENDER ENQUIRY NO. MNT/TE/016/2026 (TS0000004470E)**

**EPAD REF # F-26051834972**

**EXTENSION IN CLOSING DATE**

Dear Sir,

This refers to Tender Enquiry No. MNT/TE/016/20265 dated 16.04.2026 published on PPRA website vide Ref. No. TS0000004470E. Its opening date was 05.05.2026. Due to insufficient response received from bidders, bid opening date is being extended upto **21.05.2026**. The EPADS tender reference is **F-26051834972**.

All other terms and conditions will remain unchanged.

Thanking you.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Muhammad Afzal)

**SENIOR OFFICER (PROCUREMENT)**  
for **MANAGING DIRECTOR**

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