



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-74

Date: 05.05.2026

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad (Fax # 051-9224823)

Subject: 1st Amendment
Tender Enquiry # FST/TE/ 019 /26 Closing DT. 21-05-26

We refer to our subject noted Tender Enquiry covering **Pipe Wrenches etc.** already floated on PPRA's as well as EPADS websites.

It is to inform that opening date of subject noted Tender Enquiry has been extended upto 21-05-2026. However, all other Terms & Conditions of subject noted Tender Enquiry will remain same.

Thanking you and with best regards.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(M. ASIM QURESHI)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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