



**Multan ELECTRIC Power COMPANY**  
**OFFICE OF DIRECTOR (PROCUREMENT) DIST:**  
**Khanewal Road, Multan Ph. # 061-9220279, Fax # 6776314**

No. 8369-70 /DPM

Dated 31/13/2026

Director IT  
MEPCO Limited  
MULTAN

Subject: **UPLOADING OF AMMENDMENT OF TENDER NO. 224/26**

Enclosed please find herewith **AMMENDMENT** for uploading on MEPCO website at the earliest.

**DA:** Amendment Notice 224/26

  
**DIRECTOR (PROCUREMENT)**  
**MEPCO LTD. MULTAN**

Copy to: -

1. Chief Supply Chain Management Officer MEPCO Ltd. Multan for information.

**AMMENDMENT NO. 01 OF TENDER NO. 224/26, PROCUREMENT OF IT EQUIPMENT FOR DIFFERENT MEPCO OFFICES**

The following Ammendment is hereby made in the Quantity of Required Equipment, Specification, and delivery schedule of Bidding documents of above referred Tender No. 224/26.

**1. Items/Lots Page 30:**

**i. Revised Quantities.**

Sr.	Description	Previous tender quantity	Revised tender quantity
1	PC	140	100
2	Laser Jet Printer (B&W)	100	55
3	UPS	100	100 (same as previous)

**ii. Delivery Schedule:**

delivery period may be may also be revised as 90 days instead 60 days

**2. Specifications/Requirements Page 31**

**i. Technical Specifications of Printers:**

Sr.	Minimum Required	Instead of	May be Read As
1	Duplex Speed	30 ipm (A4)	28 ipm (A4)
2	Memory	512 MB	256 MB
3	Control Panel	2-line LCD	LCD
4	Power Supply	Not defined	Standard OEM
5	Paper Handling	Not defined	Minimum 250 sheets
6	Mobile Printing	Not defined	Air Print / Mopria

**ii. Technical Specification of PC:**

Sr.	Minimum Required	Instead of	May be Read As
1.	Power Supply	310W	Standard Power Supply

**Note:**

- All other terms and conditions shall remain the same.

  
**DIRECTOR (PROC) DIST:**  
**MEPCO LTD. MULTAN**