



INFRASTRUCTURE DEVELOPMENT AUTHORITY OF  
THE PUNJAB (IDAP)  
REQUEST FOR PROPOSAL (RFP)



TENDER NO.

**HCP/FGPC(PGMI)-II/ME-260202-1/P14**

PROCUREMENT FOR SUPPLY, INSTALLATION, COMMISSIONING &  
MAINTENANCE OF SUCTION MACHINES (PACKAGE NO. 14) ON DDP BASIS  
FOR ESTABLISHMENT OF FEDERAL GOVERNMENT POLYCLINIC (PGMI)-II AT G-  
11/3 ISLAMABAD.

1. The 'Infrastructure Development Authority Punjab' IDAP (Employer) has been established as an Autonomous body under the Infrastructure Development Authority of Punjab Act, 2016 by the Government of Punjab for planning, designing, construction and maintenance of Infrastructure in line with best international practices to cope with future development needs.

2. Details of the procurement are as follows:

Applicable Rules	Estimated Cost (PKR)	Bid Security (PKR)	Bid Validity (Days)	Bidding Procedure	Bidding Method
PPRA Rules 2004 (amended upto date)	10 Million (Scope provided in RFP Document)	200,000.00	180	SSTE	Open Competitive Bidding

3. Please note that the subject procurement shall be carried out through EPADS of Punjab Procurement Regulatory Authority (PPRA) only. All interested applicants are required to register on EPADS to be eligible for participation. RFP Document containing detailed requirements, terms and conditions is available for the registered bidders on EPADS at [www.punjab.eprocure.gov.pk](http://www.punjab.eprocure.gov.pk) and Public Procurement Regulatory Authority (Federal PPRA) Website <http://ppra.org.pk>.

4. The RFP documents comprising the Technical & Financial Proposal prepared in accordance with the instructions in the RFP document, must be submitted on EPADS on or before 27<sup>th</sup> March 2026, no later than 02:30 PM. Technical Proposal will be opened on the same day on EPADS at 03:00 PM. Manual Bids shall not be accepted.

5. In case, the last date for submission of the Proposal is declared a public holiday then the next working day will be considered for Proposal submission & opening.

*(Handwritten Signature)*

GENERAL MANAGER (PROCUREMENT & CONTRACTS)  
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