



**Multan ELECTRIC Power COMPANY**  
**OFFICE OF DIRECTOR (PROCUREMENT) DIST:**  
**Khanewal Road, Multan Ph. # 061-9220279, Fax # 6776314**

No. 8006-10 /DPM

Dated 12/13/2026

Director (Public Relations)  
MEPCO Limited  
MULTAN

Subject: **PUBLICATION OF CORRIGENDUM OF TENDER NO. 208/26**

Ref: 1) This office No. 7642-46 dated 03/03/2026

Enclosed please find herewith **CORRIGENDUM** for publication in widely circulated National Newspapers (English / Urdu) at the earliest. you are requested to provide the copy of press clipping to this office accordingly.

**DA:** Corrigendum Notice 208/26

  
**DIRECTOR (PROCUREMENT)**  
**MEPCO LTD. MULTAN**

Copy to: -

1. Chief Supply Chain Management Officer MEPCO Ltd. Multan for information.
2. Chief Engineer (P&E) MEPCO Ltd Multan for information and nomination of representative for tender opening please
3. Chief Financial Officer MEPCO Ltd. Multan for information and nomination of representative for tender opening please
4. Director (IT) MEPCO Ltd Multan for information & uploading the same on the MEPCO website.



**OFFICE OF THE DIRECTOR (PROCUREMENT) DIST: MEPCO LTD:**  
Mepco Complex, Wapda Colony Khanewal Road, Multan  
Tel: 061-9220279, 9210380 Ext: 83, Email: [dpmepco@gmail.com](mailto:dpmepco@gmail.com), Fax No. 061-6776314

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## **CORRIGENDUM**

### **TENDER NO. 208/26 REGARDING HIRING OF PHOTOCOPIER SERVICES FOR VARIOUS OFFICES UNDER THE OFFICE OF CHIEF EXECUTIVE OFFICER, MEPCO HEADQUARTERS**

Reference is made to the tender notice published on 05.03.2026 under PID (L) 2427/25, and uploaded on [www.ppra.org.pk](http://www.ppra.org.pk) and [www.mepco.com.pk](http://www.mepco.com.pk).

It is hereby informed that bidders are requested to submit their bids through **EPADS** ([www.eprocure.gov.pk](http://www.eprocure.gov.pk)) instead of **EPADS V2.0**, Bidding documents containing detailed terms & conditions are available for the registered bidders on EPADS at ([www.eprocure.gov.pk](http://www.eprocure.gov.pk)).

All other terms and conditions shall remain unchanged.

For any queries, please contact the **Office of Director (Procurement) Distribution, MEPCO, Multan.**

**Director (Procurement) Distribution  
MEPCO Limited Multan**



**Multan ELECTRIC Power COMPANY**  
**OFFICE OF DIRECTOR (PROCUREMENT) DIST:**  
**Khanewal Road, Multan Ph. # 061-9220279, Fax # 6776314**

No. 7642-46 /DPM

Dated 03 /03/2026

Director (Public Relations)  
MEPCO Limited  
MULTAN

Subject: **PUBLICATION OF TENDER NO. 208/26,**

Enclosed please find herewith Tender Notices for publication in widely circulated National Newspapers (English / Urdu) at the earliest. The date of opening of tender has been mentioned in the tender notice and you are also requested to provide the copy of press clipping to this office accordingly.

**DA: Tender Notice 208/26**

  
**DIRECTOR (PROCUREMENT)**  
**MEPCO LTD. MULTAN**

Copy to: -

1. Chief Supply Chain Management Officer MEPCO Ltd. Multan for information.
2. Chief Engineer (P&E) MEPCO Ltd Multan for information and nomination of representative for tender opening please
3. Chief Financial Officer MEPCO Ltd. Multan for information and nomination of representative for tender opening please
4. Director (IT) MEPCO Ltd Multan for information & uploading the same on the MEPCO website.



## **MULTAN ELECTRIC POWER COMPANY LIMITED (MEPCO)**

**OFFICE OF THE DIRECTOR (PROCUREMENT) DIST: MEPCO LTD:**

**Mepco Complex, Wapda Colony Khanewal Road, Multan**

**Tel: 061-9220279, 9210380 Ext: 2004, Email: [dpdmepco@gmail.com](mailto:dpdmepco@gmail.com), Fax No. 061-6776314**

### **MEPCO TENDER NOTICE OF HIRING OF PHOTOCOPIER SERVICES FOR VARIOUS OFFICES UNDER THE OFFICE OF CHIEF EXECUTIVE OFFICER, MEPCO HEADQUARTERS**

**E-BIDS** are invited by adopting the **Single Stage, One Envelope** bidding procedure as per PPRa Rules-2004 (Amended to-date) from parties desirous of providing photocopier services to the Various Offices working under the office of Chief Executive Officer MEPCO HQ, initially for a period of one year and extendable for further two years with the mutual consent of both the parties on same terms and conditions on agreed rates.

<b>Tender No.</b>	<b>Services Required</b>	<b>Date &amp; Time of Bid Submission</b>	<b>Opening Date &amp; Time</b>
208/26	Hiring of Photocopier Services for Various Offices under the Office of Chief Executive Officer, MEPCO Headquarters	07.04.2026 at 11:00 HRs	07.04.2026 at 11:30 HRs

Bidding documents containing detailed terms & conditions are available for the registered bidders on **EPADS v2.0** at ([www.epads.gov.pk](http://www.epads.gov.pk)). Interested bidders are requested to register themselves on EPADS. The tenders will be opened publicly in presence of bidders or their representatives who wish to attend on above mentioned date & time in the office of Director (Procurement) Distt: MEPCO Khanewal Road, Multan.

Bid Security/Guarantee in original for fixed amount mentioned in bidding documents in shape of Deposit-at-Call, Bank Draft, Pay Order or Bid Guarantee issued by any scheduled Bank of Pakistan in favor of Chief Executive Officer MEPCO Multan shall be submitted before the E-BID submission deadline in the office of Director (Proc.) Dist. MEPCO Khanewal Road, Multan, in an envelope clearly marked with tender number otherwise Bid will be rejected and copy of the same shall be attached with the E-BID. This advertisement is also available on MEPCO & PPRa websites at [www.mepco.com.pk](http://www.mepco.com.pk) & [www.ppra.org.pk](http://www.ppra.org.pk) respectively.

  
**Director (Procurement) Distribution**  
**MEPCO Limited Multan**