



ISLAMIC BANKING

اسلامی بینکاری

Please use separate Deposit Slips for deposits through Cash & Cheque

کیش اور چیک کے ذریعے واپس رکھنے والے ایک ایک الگ الگ الٹا سپا استعمال کریں

Deposit Slip Customer Copy

T-18

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Branch: U.F.T. Branch Date: 21/01/2026

Account Title: M/S. PPR

RAAST ID/Account

IBAN: PK17HABB0004540013100701

Currency:  PKR  USD  EURO  GBP  JPY  Others  Intercity  Within City  Same Branch

Self (HBL A/c Holder)  Walk-in Customer

Cash (Enter Notes Denominations on Reverse) AMOUNT

BANK/BRANCH: S.B.P. Lahore CHEQUE/INSTRUMENT NO.: 0291143 AMOUNT: 15000/-

TOTAL AMOUNT

Total Amount in Words: Fifteen thousand only

Commission (if any): Purpose of Transaction:

Depositor's Name: Amjad Solaiman Contact No: 0340-3920724

Depositor's CNIC No: 35201-5062258 Other Bank Cheque Deposit

Branch: 7606-1BB-ENGINEERING UNIVERSITY, LAH (For non-HBL/Walk-in Customers, Also attach ID Document Copy)

Depositor's Account No: PK17HABB0004540013100701 Amount: \*\*\*\*\*15,000.00 PKR

Charges: \*\*\*\*\*464.00 Date: 2026-01-21 Teller: Uct1 Time: 12:03:59:43:000

Received By: Amjad Solaiman Depositor's Signature

33995691



GOVERNMENT OF PAKISTAN  
MINISTRY OF FINANCE  
PAKISTAN MINT  
LAHORE

No.Proc.15(P&A)/2025-26/61

Dated:25-02-2026.

The Deputy Director-III (PPRA),  
Public Procurement Regulatory Authority,  
FBC Building, Sector G-5/2,  
**ISLAMABAD.**

Subject: - **PROCUREMENT ADVERTISEMENT FOR UPLOADING ON PPRA WEBSITE.**

Dear Sir;

Kindly find enclosed herewith Tender Notice for advertisement on your Website. (Tender No.18)

Your cooperation will be highly appreciated.

Yours truly

  
Procurement Department  
Pakistan Mint, Lahore  
Ph: 042-99250030

**GOVERNMENT OF PAKISTAN  
MINISTRY OF FINANCE  
PAKISTAN MINT  
LAHORE**

**TENDER NOTICE**

Pakistan Mint invites E-Bids from eligible bidders for the following tenders. Interested bidders must meet eligibility criteria as mentioned in the bidding documents.

T #	Items	Procedure of Bidding	Description	Completion/ Performance Period	Closing date & time for submission of Bids		Opening Date & Time of Bids	
					Date	Time	Date	Time
18.	Installation/ Commissioning of HT/LT Distribution Network and Substation at Pakistan Mint Residential Colony. <b>(Detail in tender documents)</b>	Single Stage Two Envelope	Detail in Tender	30 Days	12-03-2026	10:30 Hours	12-03-2026	11:00 Hours

- 1) Only Bids through E-Pak Acquisition & Disposal System (E-PADS) portal online will be entertained (<http://www.eprocure.gov.pk>) as per procedures laid down in the regulations of PPRA.
- 2) A complete set of Bidding Documents can be downloaded from EPADS at (<http://www.eprocure.gov.pk>). This advertisement is also available on PPRA. The tender documents, containing detailed instructions/ terms & conditions and specifications, are available for E-PADS registered bidders.
- 3) Eligible bidders participating in the above mentioned Tenders must be registered with PEC & LESCO.
- 4) All eligible bidders must be registered with Income Tax, Sales Tax and Punjab Revenue Authority (PRA).
- 5) The prospective bidder shall submit Sealed Bid Security for tender in the form of a CDR /Banker Cheque / Bank Guarantee from any scheduled bank of Pakistan, made out in favor of the Director General Pakistan Mint Lahore, before the bid closing time, failing which the bid(s) shall be considered 'non-responsive' and rejected.
- 6) The Bidders shall pay Tender fees Rs.5000/- (non-refundable) in the shape of Pay order in the favour of Director General Pakistan Mint Lahore before closing time of the Tender.
- 7) One Set of Filled hard copy of the same bidding documents shall be submitted to Pakistan Mint before closing of the Bid time.
- 8) Tender will be opened in public on date and time mentioned above at Pakistan Mint.
- 9) Conditional bids, bids having partial / incomplete documents & bids submitted without Original CDR/Banker Cheque as Bid Security shall be rejected.
- 10) The Director General reserves the right to accept or reject all the bids as per PPRA Rule 33 (1).
- 11) Other terms and conditions are mentioned in the Tender documents.

  
**Procurement Department**  
**042-99250030**