

**LOCAL PURCHASE DIVISION – PAKISTAN NAVY**

**TERMS & CONDITIONS FOR INVITATION TO TENDERS TO BE OPENED ON 04-11-2026**

1. ALL FIRMS (REGISTERED / UN REGISTERED) REQUIRED TO PAY TENDER FEES @ RS 500/- PER QUOTATION IN SHAPE OF BANK DRAFT / PAY ORDER/ CROSS CHEQUE / ONLINE TRANSFER (NON REFUNDABLE) IN FAVOUR OF "PN NONPUBLIC FUND LP DIVISION IT FUND ACCOUNT" (ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586)
2. IN CASE OF ONLINE PAYMENT, PROOF OF ONLINE DEPOSIT IN ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586 IS TO BE ATTACHED WITH RELEVANT QUOTATION.
3. FURTHERMORE, ALL NON REGISTERED FIRMS ARE TO PAY BG @ 5% OF THE PURCHASE ORDER VALUE, IN SHAPE OF PAY ORDER / BANK DRAFT VALID FOR SIX (6) MONTHS. THEREAFTER PURCHASE ORDER WILL BE ISSUED.
4. TO AVOID PAYMENT OF BG, ALL NON REGISTERED FIRMS ARE ENCOURAGED TO GET THEMSELF REGISTER WITH HQ COMLOG. FOR DETAILS PLEASE CONTACT SO CONTRACT ON 021-48506138.

5. STANDARD DELIVERY TIME OF LOCALLY AVAILABLE ITEMS IS 15 DAYS AND IMPORTED ITEMS IS 45 DAYS.

6. LAB TESTING CHARGES IF ANY WILL BE BORNE BY FIRM.

7. FOR ANY QUERY FIRM MAY CONTACT LOCAL PURCHASE DIVISION, THROUGH TELEPHONE, VIA EMAIL OR WHATSAPP

EMAIL: clp@paknavy.gov.pk, localpurchasedivision@gmail.com

PHONE: 021-48508524, 48508828,

WHATSAPP NO. 92-322-0188121 (Message Only)

# TENDER BULLETIN

| S. No | LPR No     | PART NO | NSN / Description                                                 | P/Equipment          | QTY / DENO         | Model | SR NO OF PR | MANUF ADO                                                                                                                                                                                | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|------------|---------|-------------------------------------------------------------------|----------------------|--------------------|-------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1     | DGB736 45  | 0264    | 403079515388<br>5 / SPLIT THIMBLES (316 STAINLESS STEEL) 14MM     | TAL SHIP SAILING RIG | 130 / EACH/N UMBER |       |             | BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST,HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK | UK            |                | TECHNICAL SPECIFICATION - SOURCE OF AVAILABILITY ; BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0) 1489578835. <u>GENERAL SPECIFICATION - SOURCE OF AVAILABILITY ;</u> BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0) 1489578835. |           |
| 2     | DGB105 498 | 41      | 203079527084<br>9 / 16 X 19 US FEDERAL SPECIFICATIO N DEE SHACKLE |                      | 4 / EACH/N UMBER   | 41    |             |                                                                                                                                                                                          |               |                | TECHNICAL SPECIFICATION - 16 X 19 US FEDERAL SPECIFICATION DEE SHACKLE TENSILE PROOF LOAD: 6.5 TON <u>GENERAL SPECIFICATION - 16 X 19 US FEDERAL SPECIFICATION DEE SHACKLE TENSILE PROOF LOAD: 6.5 TON</u>                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 3     | DGE997     | GGG-H-  | 841500935190                                                      | PERSONAL             | 30 /               |       |             | FEDERAL                                                                                                                                                                                  | FEDERAL       |                | TECHNICAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No     | PART NO     | NSN / Description                                            | P/Equipment                   | QTY / DENO      | Model         | SR NO OF PR | MANUF ADO                                                                                                                                             | Availability            | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|------------|-------------|--------------------------------------------------------------|-------------------------------|-----------------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 09         | 142         | 6 / SAFETY HELMET YELLOW                                     | PROTECTION                    | EACH/NUMBER     |               |             | SPECIFICATIONS UNITED STATES CAGE CODE 81348                                                                                                          | SPECIFICATIONS          |                | GARMENT SIZE 6-3/4 TO 7-1/2; ELECTRICAL SHOCK RESISTANCE IN VOLTS 20000<br><u>GENERAL SPECIFICATION</u> - GARMENT SIZE 6-3/4 TO 7-1/2; ELECTRICAL SHOCK RESISTANCE IN VOLTS 20000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 4     | DGE108 322 | ORCA-828    | 801079520819<br>8 / FABRIC 1300 GSM MILITARY GREY (HYPALONE) | RHIB BOAT                     | 45 / METER      |               | NIL         | HENSHAW INFLATABLES LTD, SOUTHGATE ROAD, WINCANTON, SOMERSET, BA9 9RX, TEL 01963 33237, FAX 01963 34578, EMAIL karen@henshaw.co.uk, www.henshaw.co.uk | HENSHAW INFLATABLES LTD |                | <u>TECHNICAL SPECIFICATION</u> - 1. TDS IS ENCLOSED WITH RWIMS 2. VALID OEM/ MANUFACTURER COC IS REQUIRED. 3. PACKING: 50 METER PER ROLL. WRAPPED IN WATERPROOF MATERIAL AND WOUND ON A RIGID CORE TO PREVENT DEFORMATION. PACKING SHALL PROTECT AGAINST MOISTURE, DUST, ABRASION AND MECHANICAL DAMAGE. EACH ROLL SHOULD BE MARKED WITH OEM NAME, PART/ PATTERN NO, MATERIAL, COLOR, WEIGHT BATCH/ LOT NO.<br><u>GENERAL SPECIFICATION</u> - 1. TDS IS ENCLOSED WITH RWIMS 2. VALID OEM/ MANUFACTURER COC IS REQUIRED. 3. PACKING: 50 METER PER ROLL. WRAPPED IN WATERPROOF MATERIAL AND WOUND ON A RIGID CORE TO PREVENT DEFORMATION. PACKING SHALL PROTECT AGAINST MOISTURE, DUST, ABRASION AND MECHANICAL DAMAGE. EACH ROLL SHOULD BE MARKED WITH OEM NAME, PART/ PATTERN NO, MATERIAL, COLOR, WEIGHT BATCH/ LOT NO. |           |
| 5     | DGE108 495 | 5557 SERIES | 685071518046<br>0 / WATER CONTACT INDICATOR tape 5 X 5 MM    | ADHESIVE TYPE INDICATION TAPE | 2 / EACH/NUMBER | MSDS MATERIAL |             | 3M                                                                                                                                                    | 3M USA                  |                | <u>TECHNICAL SPECIFICATION</u> - color : white (top) / red (bottom) top film : polyester adhesive : acrylic backing : film/ paper laminate thickness : 10.2 mils (0.259mm)<br><u>GENERAL SPECIFICATION</u> - color : white (top) / red (bottom) top film : polyester adhesive : acrylic backing :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                             | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO                                                                         | Availability | Tender Remarks         | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|-----------|-------------------|-------------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------------------------------------------------------------------------------|--------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                               |             |                  |       |             |                                                                                   |              |                        | film/ paper laminate thickness : 10.2 mils (0.259mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 6     | DGH105298 | PPBNRD161184      | 3020705202596 / BIN 410*295 * 175 * 1000W                                     | RACKING     | 40 / EACH/NUMBER |       |             | OFFICE 3RD FLOOR 83-C, PHASE-II EXTENSION, MAIN NATIONAL HIGHWAY, DEFENCE KARACHI |              | HABIB & SONS STEEL MAN | <u>TECHNICAL SPECIFICATION -</u><br>SIZE: BIN L, 410 MM* DIA, 295 MM * H, 175 MM * 1000W MATERIAL/ GRADE: P.POLYMER / 2300N.C COLUR: RED, BLUE & YELLOW WEIGHT/CAPACITY: 1025 GRAM/ 70 KGS<br><u>GENERAL SPECIFICATION -</u><br>SIZE: BIN L, 410 MM* DIA, 295 MM * H, 175 MM * 1000W MATERIAL/ GRADE: P.POLYMER / 2300N.C COLUR: RED, BLUE & YELLOW WEIGHT/CAPACITY: 1025 GRAM/ 70 KGS                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 7     | DGE108338 | NO DATA AVAILABLE | 0413599238755 / MAT FLOOR RUBBER LG. 18. WD.(LTR NO E-I/4927-A/1082 DT221096) |             | 10 / METER       |       |             |                                                                                   |              |                        | <u>TECHNICAL SPECIFICATION -</u><br>Size: Size 15" x 36" Thickness: 5mm Dotted Mat Material: Synthetic rubber Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold resistant. Color: Blue/ Black.<br><u>GENERAL SPECIFICATION -</u> Size: Size 15" x 36" Thickness: 5mm Dotted Mat Material: Synthetic rubber Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold resistant. Color: Blue/ Black. |           |
| 8     | DGE108697 |                   | 0340599236272 / CANVAS DAY SIGNAL MARINE BALL BLACK FITTED DIA 2FT            |             | 2 / EACH/NUMBER  |       |             |                                                                                   |              |                        | <u>TECHNICAL SPECIFICATION -</u> a. Length 12 Inch (1 Feet) b. Width 08 Inch c. Cloth Canvas<br><u>GENERAL SPECIFICATION -</u> a. Length 12 Inch (1 Feet) b. Width 08 Inch c. Cloth Canvas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No     | PART NO     | NSN / Description                                                           | P/Equipment          | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|------------|-------------|-----------------------------------------------------------------------------|----------------------|------------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 9     | DGB104 545 |             | 0212595710283 / BAR STEEL CARBON HOT ROLLED FLAT 04"X3/8"WT PER FT 5.10 LBS |                      | 10 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - RELEVANT SPECS i,e BS 970 EN 3<br>GENERAL SPECIFICATION - RELEVANT SPECS i,e BS 970 EN 3A                                                                                                                                                                                                                                 |           |
| 10    | DGH104 320 |             | 0211592306695 / SHEET STEEL CARBON 2440X910X5MM                             |                      | 5 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                            |           |
| 11    | DGB104 676 |             | 0212595710269 / BAR STEEL CARBON HOT ROLLED FLAT 03"X1/4"WT PER FT 2.55 LBS |                      | 125 / METER      |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                            |           |
| 12    | DGH108 347 | 0222-901118 | 0222595716506 / SHACKLE JOINING IRON SIZE 1-1/8X1.593X3.843"                |                      | 10 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                            |           |
| 13    | DGE108 696 | 0330-1225   | 0350599233868 / FENDER MARINE LENGTH 9.0 INCHES WIDTH 5.0 INCHES            |                      | 18 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - WIDTH: 5.000 INCHES NOMINAL. LENGTH: 9.000 INCHES NOMINAL. SPECIAL FEATURES: CANVAS COVERING FILLED W/KAPOK:FLAT CIRCULAR W/TAB:2 IN NOM O/A HT. GENERAL SPECIFICATION - WIDTH: 5.000 INCHES NOMINAL. LENGTH: 9.000 INCHES NOMINAL. SPECIAL FEATURES: CANVAS COVERING FILLED W/KAPOK:FLAT CIRCULAR W/TAB:2 IN NOM O/A HT. |           |
| 14    | DGB105 898 |             | 0273790004114 / CUTTER INSULATION REMOVING DIAMETER CAPACITY 0.744IN        | USE; PYROTENAX CABLE | 8 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                            |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                             | P/Equipment         | QTY / DENO        | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|---------|-----------------------------------------------------------------------------------------------|---------------------|-------------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 15    | DGB105882 |         | 0263594149704 / SHACKLE STRAIGHT TO SCREW FOR RIGGING                                         |                     | 40 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 16    | DGB79214  |         | 0251594119648 / HINGE-BUTT-BRASS-SINGLE                                                       |                     | 116 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 17    | DGE108184 |         | 4020999237137 / ROPE NYLON HAWSERLAID, 3-STRND, Z-LAY, TYPE-1, NOM DIA: 64-MM, CIRC: 08-INCH, | NOR-SHIPS-USE-NASAR | 120 / FATHOM      |       |             |           |              |                | TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.<br>GENERAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E |           |

| S. No | LPR No        | PART NO                  | NSN / Description                                   | P/Equipment                                   | QTY / DENO              | Model                                                                        | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|---------------|--------------------------|-----------------------------------------------------|-----------------------------------------------|-------------------------|------------------------------------------------------------------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          |                                                     |                                               |                         |                                                                              |             |           |              |                | DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.   |           |
| 18    | SGB104<br>142 | BR3013-SHEET3.<br>1.2    | 473099531137<br>9 / FLANGE<br>PIPE STEEL<br>ROUND 2 |                                               | 45 /<br>EACH/N<br>UMBER |                                                                              |             |           |              |                | TECHNICAL SPECIFICATION - a. Specification: flange pipe steel round 2, bore 2 inch. b. Dimension: Inner Dia 2 inch (51 mm), c. Outer Dia: 5 inch (125 mm) and d. thickness: 13 mm. <u>GENERAL SPECIFICATION</u> - a. Specification: flange pipe steel round 2, bore 2 inch. b. Dimension: Inner Dia 2 inch (51 mm), c. Outer Dia: 5 inch (125 mm) and d. thickness: 13 mm.      |           |
| 19    | DGE105<br>892 | NO DATA<br>AVAILABL<br>E | 042250000003<br>3 / CARPET<br>WOOLEN.               |                                               | 429.4 /<br>SQ<br>FEET   | NO DATA<br>AVAILAB<br>LE                                                     |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - (Fire Retardant) Packing details if required: roll a. Width of Roll: 12 feet b. Length of Roll: 29.4 feet c. Color: AS PER SAMPLE d. Thickness: 1200 mm <u>GENERAL SPECIFICATION</u> - (Fire Retardant) Packing details if required: roll a. Width of Roll: 12 feet b. Length of Roll: 29.4 feet c. Color: AS PER SAMPLE d. Thickness: 1200 mm |           |
| 20    | DGE108<br>699 | NIL                      | 834071510429<br>4 / INFRARED<br>CAMOUFLAGE<br>NET   | CAMOUFLAGE<br>THE VEHICAL<br>INSTALLATIO<br>N | 4 /<br>EACH/N<br>UMBER  | OPTICAL<br>INFRARE<br>D<br>CAMOUF<br>LAGE<br>NET,<br>ANTI<br>RADAR<br>CAMOUF |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - 1. 100% POLYESTER FABRIC, WITH: 420D, GSM: 200 G/SQ METER AND SAFETY: FIRE RESISTANT, JUNGLE CAMOUFLAGE WITH IR FUNCTIONS PROVIDING DURABILITY, ROT RESISTANCE AND WATER PROOF. 2. COLOUR= NATO STANDARD MULTI-                                                                                                                                |           |

| S. No | LPR No | PART. NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|--------|----------|-------------------|-------------|------------|-------|-------------|-----------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |          |                   |             |            | LAG   |             |           |               |                | <p>SPECTRAL CAMOUFLAGE NETS, 3. SIZE= 6.8 x 6.8 METERS, 4. PACKING= POLYTHENE / PARACHUTE BAG IN COTTON BOX AND ALONGWITH FOLLOWING ACCESSORIES= (a). ROPE= (01 X BUNDLE= DIAMETER: 10-MM, CIRC: 1.25-INCH &amp; LENGTH= 50 FT WITH CAMOUFLAGE COLOUR. (b). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH &amp; LENGTH: 18 INCH) (c). HAMMER= 01 IN NUMBER. (d). IRON POLE= 01 X 4 ADJUSTABLE (DIA: 2.5-INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH GI COATED 300 G/SQ METER. 5. IR RANGE= SUPPRESS THERMAL SIGNATURES IN 3-5 UM &amp; 8-14 UM (MICROMETER) BANDS.</p> <p><u>GENERAL SPECIFICATION - 1.</u><br/> 100% POLYESTER FABRIC, WITH: 420D, GSM: 200 G/SQ METER AND SAFETY: FIRE RESISTANT, JUNGLE CAMOUFLAGE WITH IR FUNCTIONS PROVIDING DURABILITY, ROT RESISTANCE AND WATER PROOF. 2. COLOUR= NATO STANDARD MULTI-SPECTRAL CAMOUFLAGE NETS, 3. SIZE= 6.8 x 6.8 METERS, 4. PACKING= POLYTHENE / PARACHUTE BAG IN COTTON BOX AND ALONGWITH FOLLOWING ACCESSORIES= (a). ROPE= (01 X BUNDLE= DIAMETER: 10-MM, CIRC: 1.25-INCH &amp; LENGTH= 50 FT WITH CAMOUFLAGE COLOUR. (b). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH &amp; LENGTH: 18 INCH) (c). HAMMER= 01 IN NUMBER. (d). IRON POLE= 01 X 4 ADJUSTABLE (DIA: 2.5-INCH, LENGTH: 08 FT, QTY: 06 IN NOS</p> |           |

| S. No | LPR No    | PART NO                    | NSN / Description                                                                                               | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO                                                                           | Availabilty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|----------------------------|-----------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------|-------------|-------------------------------------------------------------------------------------|-------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                            |                                                                                                                 |             |                 |       |             |                                                                                     |             |                | WITH GI COATED 300 G/SQ METER. 5. IR RANGE= SUPPRESS THERMAL SIGNATURES IN 3-5 UM & 8-14 UM (MICROMETER) BANDS.                                                                                                                                                                                                                                                              |           |
| 21    | DGB105502 | D101 M 33                  | 202079527084<br>2 / RIGGING SCREW M 33                                                                          |             | 6 / EACH/NUMBER | M 33  |             |                                                                                     |             |                | TECHNICAL SPECIFICATION - RIGGING SCREW M 33 1- MS GALAVANIZED MATERIAL 2- ONE END FITTED WITH JAW, SAFETY NUT & BOLT WITH LOCKING PIN 3- SECOND END FITTED WITH 26 MM EYE<br>GENERAL SPECIFICATION - RIGGING SCREW M 33 1- MS GALAVANIZED MATERIAL 2- ONE END FITTED WITH JAW, SAFETY NUT & BOLT WITH LOCKING PIN 3- SECOND END FITTED WITH 26 MM EYE                       |           |
| 22    | DGB106487 | 22 MM SHORT LINK (65 X 30) | 532579526788<br>7 / 22 MM SHORT LINK (65 X 30) CHAIN I/D GALVANISED 2 X 14.6 METERS 28MM DIA END LINKS EACH END |             | 75 / METER      | NA    |             |                                                                                     |             |                | TECHNICAL SPECIFICATION - 22 MM SHORT LINK (65 X 30) CHAIN I/D GALVANISED 2 X 14.6 METERS 28MM DIA END LINKS EACH<br>GENERAL SPECIFICATION - 22 MM SHORT LINK (65 X 30) CHAIN I/D GALVANISED 2 X 14.6 METERS 28MM DIA END LINKS EACH END                                                                                                                                     |           |
| 23    | DGH105296 | LNKPN201510                | 3020PK520265<br>1 / PINS                                                                                        | RACK        | 100 / UNIT      |       |             | 3RD FLOOR 83C, PHASE 2, EXTENSION, MAIN NATIONAL HIGHWADEFENCE KARACHIY., 021538726 |             | HABIB & SONS   | TECHNICAL SPECIFICATION - YEILD STRENGTH:245MPA16MM MATERIAL:SS400 TENSILE STRENGTH:400-510MPA THICKNESS:1.3MM SURFACE FINISH:GALVANIZED/POWDER COATED HEXAGONE NUT AND BOLT:M10*80*2<br>GENERAL SPECIFICATION - YEILD STRENGTH:245MPA16MM MATERIAL:SS400 TENSILE STRENGTH:400-510MPA THICKNESS:1.3MM SURFACE FINISH:GALVANIZED/POWDER COATED HEXAGONE NUT AND BOLT:M10*80*2 |           |
| 24    | DGB746    | 0140                       | 403079515388                                                                                                    | TAL SHIP    | 14 /            |       |             | BASELINE MARINE                                                                     | UK          |                | TECHNICAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                                    |           |

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|-------|------------|---------------|----------------------------------------------|-------------|-------------|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 13         |               | 7 / SPLIT THIMBLES (316 STAINLESS STEEL)10MM | SAILING RIG | EACH/NUMBER |                    |             | PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST,HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK |                                                              |                | SOURCE OF AVAILABILITY ; BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX.UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0) 1489578835. <u>GENERAL SPECIFICATION</u> - SOURCE OF AVAILABILITY ;BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0) 1489578835. |           |
| 25    | DGH103 343 | LNKCB151 520S | 3020PK520265 0 / CROSS BRACING 20' X 20"     | RACK        | 15 / UNIT   | NIL                | NIL         | 3RD FLOOR 83C,PHASE 2, EXTENSION,MAIN NATIONAL HIGHWADEFENCE KARACHIY.,021538726                                                                                         | HABIB & SONS                                                 |                | <u>TECHNICAL SPECIFICATION</u> - Profile: Type-Square Size: 15mm x 15mm Surface Finish:RAL 5010/ Powder Coated Material: SS400 Yeild Strength: 245 16mm Tensile Strenght: 400-510 mpa Shim plate:1 Anchor bolts:M12x110x2 <u>GENERAL SPECIFICATION</u> - Profile: Type-Square Size: 15mm x 15mm Surface Finish:RAL 5010/ Powder Coated Material: SS400 Yeild Strength: 245 16mm Tensile Strenght: 400-510 mpa Shim plate:1 Anchor bolts: M12x110x2                                                                                                              |           |
| 26    | DGH103 014 |               | 952070513605 1 / Angle Steel Bulb Bar        | DOCK,S HULL | 30 / METER  | NO DATA AVAILAB LE |             | PK                                                                                                                                                                       | M/S RUBY TRADER S IRON & STEEL SHERSH AH RD KARACHI -2573339 |                | <u>TECHNICAL SPECIFICATION</u> - Material specification is AH36. BS EN 10025-06 of 2019 + A1:2022. length/Height: 6 Meters, width: 200 mm, Flange/ web thickness: 09 mm. <u>GENERAL SPECIFICATION</u> - Material specification is AH36. BS EN 10025-06 of 2019 + A1:2022. length/Height: 6 Meters, width: 200                                                                                                                                                                                                                                                   |           |

| S. No | LPR No    | PART NO  | NSN / Description                                                                                                  | P/Equipment                    | QTY / DENO   | Model              | SR NO OF PR | MANUF ADO | Availability                                                            | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|----------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|--------------------|-------------|-----------|-------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |          |                                                                                                                    |                                |              |                    |             |           |                                                                         |                | mm, Flange/ web thickness: 09 mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 27    | DGB103950 | DIA 32MM | 6610785136660 / METALIC WIRE                                                                                       | 2500M3 TRAILING SUCTION DREGER | 45 / METER   | NO DATA AVAILAB LE |             | CH        | DANYAN G SHIP RUBBER FACTOR Y OF CHINA (0511) 6232016 0086-13706101 905 |                | <u>TECHNICAL SPECIFICATION - -</u><br><u>GENERAL SPECIFICATION - -</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 28    | DGE106241 |          | 0350595713235 / ROPE SISAL, HAWSERLAID, 3-STRND, (ROT PROOFED), CIR: 1-1/8 INCH, DIA: 11/32 INCH (ROUNDED IN 9-MM) |                                | 240 / FATHOM |                    |             |           |                                                                         |                | <u>TECHNICAL SPECIFICATION - 1.</u><br>TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004,<br>2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM/MANUFACTURED COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES.<br><u>GENERAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004,<br>2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM/MANUFACTURED COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ |           |

| S. No | LPR No    | PART NO   | NSN / Description                                                                     | P/Equipment        | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension |
|-------|-----------|-----------|---------------------------------------------------------------------------------------|--------------------|------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |           |                                                                                       |                    |                  |       |             |           |              |                | LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 29    | DGE98101  | 0413/8568 | 0413599243503 / FIBER SHEET, VULCANISED, LG,54"WD.42" THICKNESS 0.031"                | FOR AIR COMPRESSOR | 50 / KILOGRAMME  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 30    | DGE97053  | 0413/8568 | 0413599243503 / FIBER SHEET, VULCANISED, LG,54"WD.42" THICKNESS 0.031"                | FOR AIR COMPRESSOR | 100 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 31    | DGE100561 |           | 0414599230911 / PACKING MATERIAL HEMP FOR FURNACE FUEL, SIZE= 1/4" SQ                 |                    | 50 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 32    | DGE105806 | nil       | 0350595713121 / Rope Nylon, Hawser laid, White, 3-Strand, Cir: 1-Inch, Diameter: 8-MM |                    | 360 / FATHOM     |       |             |           |              |                | TECHNICAL SPECIFICATION - SPECIFICATION OF ITEM 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED TEST CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: |           |

| S. No | LPR No    | PART NO     | NSN / Description                                | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|-------------|--------------------------------------------------|-------------|------------------|-------|-------------|-----------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |             |                                                  |             |                  |       |             |           |               |                | 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019. <u>GENERAL SPECIFICATION -</u> SPECIFICATION OF ITEM 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED TEST CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019. |           |
| 33    | DGB74774  |             | 0283595711474 / SHEET-NAVAL-BRASS-ANNEALED 48    |             | 1 / EACH/NUMBER  |       |             |           |               |                | <u>TECHNICAL SPECIFICATION -</u> Size: length: 48 inch width: 30 inch thickness: 0.060 inch BS EN;1653 DESIGNATION; CW719 R340 <u>GENERAL SPECIFICATION -</u> Size: length: 48 inch width: 30 inch thickness: 0.060 inch BS EN;1653 DESIGNATION; CW719 R340                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 34    | DGH103240 | SPEC:BS 826 | 0281594559636 / Panel storage & Display Shelving |             | 14 / EACH/NUMBER |       |             |           |               |                | <u>TECHNICAL SPECIFICATION -</u> GREY 63"H X 18.25" W 3XSIDES SHEET METALIC. SIZE 3,63"H X 18 1/4"NOMINAL BAY DEPTH <u>GENERAL SPECIFICATION -</u> GREY 63"H X 18.25" W 3XSIDES SHEET METALIC. SIZE 3,63"H X 18 1/4"NOMINAL BAY DEPTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 35    | DGE108    | NIL         | 035059923713                                     | H 41.200    | 240 /            |       |             |           |               |                | <u>TECHNICAL SPECIFICATION - 1.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

| S. No | LPR No | PART NO | NSN / Description                                                           | P/Equipment                         | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|--------|---------|-----------------------------------------------------------------------------|-------------------------------------|------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 183    |         | 5 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRAND,<br>NOM DIA: 48<br>MM, TYPE-1 | TONS UNIT OF<br>AVAILABILITY<br>726 | FATHO<br>M |       |             |           |              |                | <p>TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED</p> |           |

| S. No | LPR No     | PART NO                  | NSN / Description                                            | P/Equipment                 | QTY / DENO         | Model  | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|------------|--------------------------|--------------------------------------------------------------|-----------------------------|--------------------|--------|-------------|-----------|---------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                          |                                                              |                             |                    |        |             |           |               |                | INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.                                                                                                                                                                                                                                                                         |           |
| 36    | DGB784 23  |                          | 027359910446 3 / CALIPER INSIDE SPRING JOINT 06IN (LOCAL)    |                             | 1 / EACH/N UMBER   |        |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                         |           |
| 37    | DGB106 191 | NO DATA AVAILABL E       | 026259419527 1 / SWIVEL- WITH- THIMBLE- LENGTH2.25"- DEP.50" |                             | 14 / EACH/N UMBER  |        |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                         |           |
| 38    | DGH105 927 |                          | 028159129745 0 / SHELF STORAGE                               |                             | 150 / EACH/N UMBER |        |             |           |               |                | TECHNICAL SPECIFICATION - length 35.687 inches width 18 inches thickness 1.187 grade ss 400 material iron steel<br>GENERAL SPECIFICATION - length 35.687 inches width 18 inches thickness 1.187 grade ss 400 material iron steel                                                                                                                                 |           |
| 39    | DGB105 666 | NO DATA AVAILABL E       | 026459448152 4 / FUNNEL- OIL-FILLING                         | DUST BIN PASTIC 3.250 CU FT | 38 / EACH/N UMBER  |        |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                         |           |
| 40    | DGB778 12  | BS1780 / EN 837-1 NS 100 | 024259942044 7 / GAUGE- PRESSURE INDICATING DIAL (0-100PSI)  |                             | 5 / EACH/N UMBER   | 111.10 |             |           |               |                | TECHNICAL SPECIFICATION - NOMINAL SIZE (NS): 100 MM (4 INCH) CONNECTION LOCATION: LOWER MOUNT (RADIAL) MATERIAL: STEEL BLACK MEASURING ELEMENT: BOURDON TUBE, C-TYPE OR HELICAL<br>GENERAL SPECIFICATION - NOMINAL SIZE (NS): 100 MM (4 INCH) CONNECTION LOCATION: LOWER MOUNT (RADIAL) MATERIAL: STEEL BLACK MEASURING ELEMENT: BOURDON TUBE, C-TYPE OR HELICAL |           |
| 41    | DGB885 81  | AMARICA N(OR UNIFIND)    | 026659000300 8 / WASHER FLAT ROUND                           | SPEC=BS 3410 MATERIAL       | 104 / TEN          |        |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No        | PART NO                   | NSN / Description                                                                                                                            | P/Equipment                                  | QTY / DENO             | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|---------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|-------|-------------|-----------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               | NUMBER                    | BRASS 3 BA<br>0.177X0.<br>341X0.028IN                                                                                                        | BRASS                                        |                        |       |             |           |               |                | AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 42    | DGE992<br>86  | 81349,<br>MIL-H-<br>15217 | 472000203633<br>3 / HOSE<br>RUBBER,<br>NON-<br>METTALIC,<br>INTERNAL DIA<br>1", NO OF<br>LAYERS= 4,<br>(IMPREG.<br>FAB),<br>LENGTH= 50<br>FT |                                              | 150 /<br>FOOT          |       |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - tech specs:</u> Internal dia = 1 Inch, EQUILANT= 4-PLY, RUBBER TYPE/ FLEXIBLE, MINIMUM Working Pressure = 10 Bar, Maximum Working pressure = 30 Bar, Temp Range = -35 to 80 °C, Packing = Plastic Paper oem coc/DOCUMENTS /dealer certificate= REQUIRED, PARENT EQUIP= CHIPPING MACHINE</p> <p><u>GENERAL SPECIFICATION - tech specs:</u> Internal dia = 1 Inch, EQUILANT= 4-PLY, RUBBER TYPE/ FLEXIBLE, MINIMUM Working Pressure = 10 Bar, Maximum Working pressure = 30 Bar, Temp Range = -35 to 80 °C, Packing = Plastic Paper oem coc/DOCUMENTS /dealer certificate= REQUIRED, PARENT EQUIP= CHIPPING MACHINE</p> |           |
| 43    | DGE105<br>801 | NO DATA<br>AVAILABL<br>E  | 424050508870<br>5 /<br>CAMOUFLAGE<br>NETS, SIZE 26<br>X 26 FT                                                                                | TO<br>COVER/CAMO<br>FLAGE THE<br>14.5MM GUNS | 1 /<br>EACH/N<br>UMBER |       |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - 1.</u> SPECIFICATIONS= POLYESTER FABRIC: GRADE: 300D, SAFETY: FIRE RESISTANT, ROT PROOF AND WATER PROOF. 2. MATERIAL COMPOSITION= 100% POLYESTER. 3. LOOP INTERVALS, FOR JOINING MULTIPLE NETS (06 INCHES DISTANCE LOOP TO LOOP). 4. COLOR LIGHT/ DARK GREEN, ROT PROOF WITHOUT USE OF METALLIC OBJECT (WITH COLOR SHADE ARMY GREEN, BROWN AND GRAY COMBINATION). 5. COLOUR CODE FOR MATCHING OF CAMOUFLAGE AND NET SHOULD BE COMBINATION OF FOLLOWING COLOR CODE= (A). EBONY (50654D), (B). ARTICHOKE (9C9177), (C). QUINCY (655949),</p>                                                                            |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | (D). DARK CHARCOAL (313831). 6. PACKING OF COMPLETE NET ALONGWITH FOLLOWING ACCESSORIES= (A). ROPE= (01 X BUNDLE= DIAMETER: 10MM, CIRC: 1.25-INCH & LENGTH: 50 FT WITH CAMOUFLAGE COLOUR. (B). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH & LENGTH: 18 INCH) (C). HAMMER: 01 IN NUMBER. (D). IRON POLE: 01 X 4 ADJUSTABLE (DIA: 06 INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH SEAMLESS OR WELDED. <u>GENERAL SPECIFICATION - 1.</u> SPECIFICATIONS= POLYESTER FABRIC: GRADE: 300D, SAFETY: FIRE RESISTANT, ROT PROOF AND WATER PROOF. 2. MATERIAL COMPOSITION= 100% POLYESTER. 3. LOOP INTERVALS, FOR JOINING MULTIPLE NETS (06 INCHES DISTANCE LOOP TO LOOP). 4. COLOR LIGHT/ DARK GREEN, ROT PROOF WITHOUT USE OF METALLIC OBJECT (WITH COLOR SHADE ARMY GREEN, BROWN AND GRAY COMBINATION). 5. COLOUR CODE FOR MATCHING OF CAMOUFLAGE AND NET SHOULD BE COMBINATION OF FOLLOWING COLOR CODE= (A). EBONY (50654D), (B). ARTICHOKE (9C9177), (C). QUINCY (655949), (D). DARK CHARCOAL (313831). 6. PACKING OF COMPLETE NET ALONGWITH FOLLOWING ACCESSORIES= (A). ROPE= (01 X BUNDLE= DIAMETER: 10MM, CIRC: 1.25-INCH & LENGTH: 50 FT WITH CAMOUFLAGE COLOUR. (B). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH & LENGTH: 18 INCH) (C). HAMMER: 01 IN |           |

| S. No | LPR No    | PART NO        | NSN / Description                                                                 | P/Equipment                    | QTY / DENO        | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|----------------|-----------------------------------------------------------------------------------|--------------------------------|-------------------|-------|-------------|-----------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                |                                                                                   |                                |                   |       |             |           |               |                | NUMBER. (D). IRON POLE: 01 X 4 ADJUSTABLE (DIA: 06 INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH SEAMLESS OR WELDED.                                                                                                                                                                                                                                                                |           |
| 44    | DGH103280 | 751F00         | 343901056094<br>9 / CLEANER NOZZLE (CLEANER SET, WELDING)                         | GAS CUTTING AND WELDING NOZZLE | 20 / SET          |       |             |           |               |                | TECHNICAL SPECIFICATION - L TEC WELDING & CUTTING SYSTEMS EBENEZER<br>GENERAL SPECIFICATION - L TEC WELDING & CUTTING SYSTEMS EBENEZER                                                                                                                                                                                                                                         |           |
| 45    | DGB104956 | ANT COUPLIN G- | 472070505711<br>2 / FIRE HOSE SIZE 2-1/2" X100 FEET DURLANE 500 LIGHT ALLOY INST- | FOR FIRE FIGHTING              | 2 / EACH/NUMBER   |       |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                       |           |
| 46    | DGE97257  |                | 535099461682<br>9 / STEEL WOOL 1 LB PER BALLS 50 BALLS PER CARTOON GRADE-3        | FOR GENERAL USE                | 16 / KILOGRAMME   |       |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                       |           |
| 47    | DGE97115  |                | 535099461682<br>9 / STEEL WOOL 1 LB PER BALLS 50 BALLS PER CARTOON GRADE-3        | FOR GENERAL USE                | 6 / KILOGRAMME    |       |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                       |           |
| 48    | DGE98913  | MIL-P-15280    | 564000237482<br>7 / INSULATION SLEEVING THERMAL                                   |                                | 105 / EACH/NUMBER |       |             |           |               |                | TECHNICAL SPECIFICATION - mil-p-15280 Sleeve Sizes: LENGTH: 72-INCHES NOMINAL, INNER DIA: 2.625 INCHES NOMINAL, INSULATION Thickness: 0.750 INCHES NOMINAL, COLOR: BLACK, DESIGN FORM: FULL ROUND, SUPPLEMENTARY FEATURES: EXPANDED UNICELLULAR PLASTIC FOAM.<br>GENERAL SPECIFICATION - mil-p-15280 Sleeve Sizes: LENGTH: 72-INCHES NOMINAL, INNER DIA: 2.625 INCHES NOMINAL, |           |

| S. No | LPR No     | PART NO                  | NSN / Description                                                           | P/Equipment   | QTY / DENO              | Model                        | SR NO OF PR | MANUF ADO | Availability   | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|------------|--------------------------|-----------------------------------------------------------------------------|---------------|-------------------------|------------------------------|-------------|-----------|----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                          |                                                                             |               |                         |                              |             |           |                |                | INSULATION Thickness: 0.750 INCHES NOMINAL, COLOR: BLACK, DESIGN FORM: FULL ROUND, SUPPLEMENTARY FEATURES: EXPANDED UNICELLULAR PLASTIC FOAM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 49    | DGE106 982 | CM6538-000               | 597070504435<br>2 / TAPE<br>INSULATING<br>RAYCHEM<br>HVB HEAT<br>SHRINKABLE |               | 60 /<br>EACH/N<br>UMBER |                              |             |           |                |                | <u>TECHNICAL SPECIFICATION -</u><br>Material System: Polyolefin Busbar<br>Insulation Technology: Heat Shrink<br>Busbar Insulation Voltage Class: =<br>36kV Color: Red Busbar Insulation<br>Tape Width: 100mm (3.93 inch)<br>Length of roll: 10 m Operating<br>Temperature Range: -40 to 90 °C<br>Low Halogen: Yes<br><u>GENERAL</u><br><u>SPECIFICATION -</u> Material System:<br>Polyolefin Busbar Insulation<br>Technology: Heat Shrink Busbar<br>Insulation Voltage Class: = 36kV<br>Color: Red Busbar Insulation Tape<br>Width: 100mm (3.93 inch) Length of<br>roll: 10 m Operating Temperature<br>Range: -40 to 90 °C Low Halogen:<br>Yes |           |
| 50    | DGT106 967 |                          | 041554600431<br>2 / SHEET<br>FORMICA<br>WHITE 4.X4.<br>X1/16"               |               | 2 /<br>SHEET            |                              |             |           |                |                | <u>TECHNICAL SPECIFICATION - NO</u><br>DATA AVAILABLE<br><u>GENERAL</u><br><u>SPECIFICATION - NO DATA</u><br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 51    | DGE974 82  | NO DATA<br>AVAILABL<br>E | 046154600460<br>2 / BOX FIRST<br>AID 728 MS                                 |               | 3 /<br>EACH/N<br>UMBER  |                              |             |           |                |                | <u>TECHNICAL SPECIFICATION - NO</u><br>DATA AVAILABLE<br><u>GENERAL</u><br><u>SPECIFICATION - NO DATA</u><br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 52    | DGE649 51  | CTLBS122 02003           | 534073526740<br>9 / BASE 4'<br>(1220 X 200 X<br>3MM)                        |               | 96 /<br>FOOT<br>RUN     | BASE 4'<br>CTLBS12<br>202003 |             |           |                |                | <u>TECHNICAL SPECIFICATION -</u><br>PROFILE: CHANNEL SECTION:<br>1220 X 200 X 3MM MATERIAL: HR<br>GRADE: Q-235 SURFACE FINISH:<br>POWDER COATED 60 MICRONS<br><u>GENERAL SPECIFICATION -</u><br>PROFILE: CHANNEL SECTION:<br>1220 X 200 X 3MM MATERIAL: HR<br>GRADE: Q-235 SURFACE FINISH:<br>POWDER COATED 60 MICRONS                                                                                                                                                                                                                                                                                                                         |           |
| 53    | DGT978 93  |                          | 934070514992<br>4 / MEDIUM                                                  | WOOD<br>WORKS | 15 /<br>SHEET           | NO DATA<br>AVAILAB           |             | PK        | SOURCE:<br>M/S |                | <u>TECHNICAL SPECIFICATION -</u><br>SIZE: Length: 8 feet Width: 4 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |

| S. No | LPR No    | PART NO    | NSN / Description                                                                                                                  | P/Equipment         | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availability                                                                                                                           | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-------------------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |            | DENSITY FIBER BOARD, (LASANI) WHITE COLOUR LAMINATION ONE SIDE DENSITY 750 KG cUB METER SIZE L:8' W: 4' TH: 3MM MOISTURE RESISTANT | SHIPS&ESTABLISHMENT |                 | LE                |             |           | MEHRAN ART WOOD SHOP NO 9, PANJETANI HOUSE, SIDDIQ WAHAB ROAD, TIMBER MARKET KARACHI. TEL/ FAX: +92-21-32776064. MOBILE 0322- 2578654. |                | Thickness: 3 MM colour: white<br>SOURCE:M/S MEHRAN ART WOOD SHOP NO 9,PANJETANI HOUSE,SIDDIQ WAHAB ROAD, TIMBER MARKET KARACHI. TEL/ FAX: +92-21-32776064.MOBILE 0322- 2578654. PRICE:RS1350 APPOX PER SHEET,SIZE 8FEETX4FEETX1/8 INCHES.<br><u>GENERAL SPECIFICATION - SIZE:</u><br>Length: 8 feet Width: 4 feet<br>Thickness: 3 MM colour: white<br>SOURCE:M/S MEHRAN ART WOOD SHOP NO 9,PANJETANI HOUSE,SIDDIQ WAHAB ROAD, TIMBER MARKET KARACHI. TEL/ FAX: +92-21-32776064.MOBILE 0322- 2578654. PRICE:RS1350 APPOX PER SHEET,SIZE 8FEETX4FEETX1/8 INCHES. |           |
| 54    | DSB109887 | 049-21-006 | 830514333588 5 / TISSU ENDUIT PVC NON FEU BROWN CIGP/IMEE&G S/244 DT16. 4.08                                                       |                     | 1200 / METER    | NO DATA AVAILABLE |             |           |                                                                                                                                        |                | <u>TECHNICAL SPECIFICATION -</u><br>Rexene brown commonly used for seat covers. PVC coated fabric. Waterproof upper layer. No specific packing required, Rolls of Rexene can be packed in wooden box to avoid damaged while handling<br><u>GENERAL SPECIFICATION -</u><br>Rexene brown commonly used for seat covers. PVC coated fabric. Waterproof upper layer. No specific packing required, Rolls of Rexene can be packed in wooden box to avoid damaged while handling                                                                                     |           |
| 55    | DGE109426 | 14.02.0012 | 035059923357 7 / FENDER MARINE ROUND (HEAVY DUTY), FILLED WITH JUNK.                                                               |                     | 1 / EACH/NUMBER |                   |             |           |                                                                                                                                        |                | <u>TECHNICAL SPECIFICATION - 1.</u><br>SIZE: DIAMETER= 800-MM, LENGTH: 2050-MM, EYE DIA: 32-MM, 2. TYPE: 3282 (F13) 3. GROSS BUOYANCY: 720-KG, 4. WEIGHT APPROX: 28-KG, 5. PACKING: 1 X PCS/ POLY BAG, 6. VALVE: HEAVY DUTY DUAL VALVE (AIR IN/OUT), 7. WATTANTY REQUIRED: 02 YEARS AGAINST                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No     | PART NO                            | NSN / Description                                                                                                                                                                        | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                                    |                                                                                                                                                                                          |             |                  |       |             |           |               |                | MANUFACTURING FAULTS, 8. MATERIAL: PVC 9. UV PROTECTION FOR TEMPERATURES BETWEEN -30 TO +60 DEGR CET 10. PICT/BROCHURE IS ATTACHED. <u>GENERAL SPECIFICATION - 1.</u> SIZE: DIAMETER= 800-MM, LENGTH: 2050-MM, EYE DIA: 32-MM, 2. TYPE: 3282 (F13) 3. GROSS BUOYANCY: 720-KG, 4. WEIGHT APPROX: 28-KG, 5. PACKING: 1 X PCS/ POLY BAG, 6. VALVE: HEAVY DUTY DUAL VALVE (AIR IN/OUT), 7. WATTANTY REQUIRED: 02 YEARS AGAINST MANUFACTURING FAULTS, 8. MATERIAL: PVC 9. UV PROTECTION FOR TEMPERATURES BETWEEN -30 TO +60 DEGR CET 10. PICT/BROCHURE IS ATTACHED.                                                                                     |           |
| 56    | DGE101 627 | 0413-8532 & 0413_92 3_8899, BS1154 | 041359923889 9 / RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42, HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI |             | 650 / KILOGRAMME |       |             |           |               |                | <u>TECHNICAL SPECIFICATION -</u><br>RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42 , HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI<br>packing requirement: standard packing Updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085084 dated 13 aug 21<br><u>GENERAL SPECIFICATION -</u><br>RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42 , HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI<br>packing requirement: standard packing Updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085084 dated 13 aug 21 |           |

| S. No | LPR No     | PART NO                      | NSN / Description                                                                                                             | P/Equipment                               | QTY / DENO      | Model                    | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                          | Dimension |
|-------|------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|--------------------------|-------------|-----------|---------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 57    | DGE109 076 |                              | 0476599242508 / SHEET GLASS ALL EDGES AS CUT LG. 914MM WD. 600MM TH. 6.350MM.                                                 |                                           | 4 / EACH/NUMBER |                          |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                  |           |
| 58    | DGB109 022 | BS-1471-NT4                  | 0282595711976 / TUBE, ALUMINIUM ALLOY,EXT DIA 2"TH 0.060"WDG 60 SPE BS 1471                                                   |                                           | 12 / METER      |                          |             |           |               |                | TECHNICAL SPECIFICATION - BS-1471, Material Grades: 6061, 6063, 5083 (all 03 are acceptable grades)<br>GENERAL SPECIFICATION - BS-1471, Material Grades: 6061, 6063, 5083 (all 03 are acceptable grades)  |           |
| 59    | DGH109 322 | MUREX 1281201 (L1281201-1EL) | 0281599233684 / REGULATOR oxygen with guage of range 0-16 bar and 0-400 bar                                                   | SPECIF REDUCE GAS WELDING TYPE GH191, 194 | 4 / EACH/NUMBER | murex SAFFIRE SERIES 1 + |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                  |           |
| 60    | DGE737 19  |                              | 0451594510094 / MATTRESS FOAM RUBBER WITH COVER 82" X36"X4" (WARRANTY 10 YEARS                                                |                                           | 5 / EACH/NUMBER |                          |             |           |               |                | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                            |           |
| 61    | DGB108 784 | as per 320 d                 | 0283595711434 / ROD NAVAL BRASS HEX SIZE ACROSS FLATS 1.20 inch( dia HEXAGONSHA PED ) 2-3 meter lenght, weight/ft: 4.580 (16) |                                           | 1 / METER       |                          |             |           |               |                | TECHNICAL SPECIFICATION - BS EN 12163 OF 2011 MATERIAL GRADE: CW 712 R(M) RUNNING LENGTH: 1-2 METER<br>GENERAL SPECIFICATION - BS EN 12163 OF 2011 MATERIAL GRADE: CW 712 R (M) RUNNING LENGTH: 1-2 METER |           |
| 62    | DGB109 210 |                              | 0283595711452 / ROD NAVAL BRASS                                                                                               |                                           | 1 / METER       |                          |             |           |               |                | TECHNICAL SPECIFICATION - SPEC.2874, CZ 112M DIA.1.62 INCH PT PER MTR 11.52                                                                                                                               |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                               | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         | RD DIA.1.62 INCH PT PER MTR 11.52 KG                                                            |             |                 |       |             |           |              |                | KGGENERAL SPECIFICATION - SPEC.2874, CZ 112M DIA.1.62 INCH PT PER MTR 11.52 KG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 63    | DGE101988 | ITD     | 0413599238926 / RUBBER SHEET SOLID NATURAL, LENGTH= 72", WIDTH= 43"                             |             | 25 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - COMPLETE SPECIFICATION (PN/TECH SPECS/RSSN/03/2026) IS ATTACHED WITH LETTER (PN/DID/PROJECTS/6761360 DATED 17 AUG 2026).GENERAL SPECIFICATION - COMPLETE SPECIFICATION (PN/TECH SPECS/RSSN/03/2026) IS ATTACHED WITH LETTER (PN/DID/PROJECTS/6761360 DATED 17 AUG 2026).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 64    | DGE106669 |         | 0350595713173 / ROPE SISAL, BOLT ROPE AND STAGE LASHING, 3-STRAND, CIR: 1", DIA: 0.3125" (8-MM) |             | 240 / FATHOM    |       |             |           |              |                | TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES. 7. OEM: M/S COTESI GENERAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE |           |

| S. No | LPR No    | PART NO                            | NSN / Description                                                                                                        | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                    |                                                                                                                          |             |                 |       |             |           |               |                | OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES. 7. OEM: M/S COTESI                                                                                                                                                                                                                                                                                                                                                                         |           |
| 65    | DGB102063 |                                    | 0212595710006 / BAR STEEL CARBON HOT ROLLED RD DIA 5/8"WT PER FT 1.043 LBS                                               |             | 190 / METER     |       |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| 66    | DGB96369  | BS 970 OF 1996 Part 1 Grade 316531 | 0212595710565 / BAR-STEEL-CORROSION-WIDTH-A-F-1.25-INCH                                                                  |             | 4 / METER       |       |             |           |               |                | TECHNICAL SPECIFICATION - grade:316531<br>GENERAL SPECIFICATION - grade:316531                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 67    | DGB109023 |                                    | 0267595213281 / PIPING STEEL GALV SEAMLESS, EXT DIA: 60.3 mm,WALL THKNESS: 3.6 mm,N/BORE: 50.8mm, running length 6 meter | GENERAL USE | 20 / METER      |       |             |           |               |                | TECHNICAL SPECIFICATION - 1. BSEN:10216-2 OF 2019 2. BS EN ISO 10240 FOR GALVANIZING STEEL GRADE: P265GH Galvanizing THICKNESS of 55 um on inside and outside of pipe is recommended. Pipe is utilized for fabrication of guard/ hand rails on PN Ships.<br>GENERAL SPECIFICATION - 1. BSEN:10216-2 OF 2019 2. BS EN ISO 10240 FOR GALVANIZING STEEL GRADE: P265GH Galvanizing THICKNESS of 55 um on inside and outside of pipe is recommended. Pipe is utilized for fabrication of guard/ hand rails on PN Ships. |           |
| 68    | DGH99182  | NO DATA AVAILAB L E                | 0212590017878 / CHANNEL STEEL12"X3.5" X1/2"                                                                              |             | 12 / METER      |       |             |           |               |                | TECHNICAL SPECIFICATION - CHANNEL STEEL12"X3.5" X 1/2".<br>GENERAL SPECIFICATION - CHANNEL STEEL12"X3.5" X 1/2".                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 69    | DGH108943 | NO DATA AVAILAB L E                | 0211591199925 / PLATE STEEL CARBON MILD BLACK                                                                            |             | 1 / EACH/NUMBER |       |             |           |               |                | TECHNICAL SPECIFICATION - BS-EN-10025-2 of 2019, Material Grade S-275JR TOLERANCE LIMIT: BSEN 10029-1991 "CLASS-C".<br>GENERAL SPECIFICATION - BS-EN-10025-2                                                                                                                                                                                                                                                                                                                                                       |           |

| S. No | LPR No        | PART NO                                    | NSN / Description                                                                                                                                              | P/Equipment                                         | QTY / DENO                | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|---------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|-------|-------------|-----------|---------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                                            | 5000X1500X25<br>MM W.P.SQ FT<br>40LB                                                                                                                           |                                                     |                           |       |             |           |               |                | of 2019, Material Grade S-275JR<br>TOLERANCE LIMIT: BSEN 10029-<br>1991 "CLASS-C".                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 70    | DGH108<br>346 |                                            | 022259571651<br>3 / SHACKLE<br>JOINING IRON<br>SIZE 1-3/4X2.<br>450X5.810"                                                                                     |                                                     | 15 /<br>EACH/N<br>UMBER   |       |             |           |               |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLEGENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 71    | DGB109<br>121 | BR 320-<br>D/74<br>TABLE 03                | 027379923806<br>9 / BLADE<br>POWER<br>HACKSAW H.S<br>STEEL<br>NOMINAL LG<br>14IN TEETH<br>PER 10IN                                                             | NOM.LG.14",<br>WIDTH:1-1/4",<br>THICKNESS:<br>0.062 | 24 /<br>EACH/N<br>UMBER   |       |             |           |               |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLEGENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 72    | DGH109<br>203 | DNC S15                                    | 021159119996<br>8 / STEEL<br>PLATE<br>CARBON SIZE<br>2500X1250X6<br>MM.<br>**SIZE<br>2500X1220X6<br>MM (Only<br>acceptable<br>against<br>demand based<br>LPO). |                                                     | 0.73 /<br>EACH/N<br>UMBER |       |             |           |               |                | TECHNICAL SPECIFICATION -<br>SPECIFICATION FOR ALL 17<br>ITEMS: BSEN:10025.STEEL<br>GRADE:5275 JR. ALL INFORMATION<br>AMENDED VIDE CINS LETTER<br>INS/EM-8047/10/3895 DT 24 SEP<br>2010. 2. bsen-10025 part-2 of 2004<br>grade: s-275 jrGENERAL<br>SPECIFICATION - SPECIFICATION<br>FOR ALL 17 ITEMS: BSEN:10025.<br>STEEL GRADE:5275 JR. ALL<br>INFORMATION AMENDED VIDE<br>CINS LETTER INS/EM-8047/10/3895<br>DT 24 SEP 2010. 2. bsen-10025<br>part-2 of 2004 grade: s-275 jr |           |
| 73    | DGB109<br>326 | ISO-9329-<br>1 OF 1989<br>GRADE:<br>TS-430 | 021859571185<br>3 / PIPING<br>STEEL<br>SEAMLESS                                                                                                                |                                                     | 6.1 /<br>METER            |       |             |           |               |                | TECHNICAL SPECIFICATION -<br>Size, ID: 6.0", THK: 0.265", LG: 15'<br>TO 20' Item Specification:ISO9392-1<br>OF 1989 GRADE-TS-430GENERAL<br>SPECIFICATION - Size, ID: 6.0",<br>THK: 0.265", LG: 15' TO 20' Item<br>Specification:ISO9392-1 OF 1989<br>GRADE-TS-430                                                                                                                                                                                                               |           |
| 74    | DGH108<br>345 |                                            | 022259090141<br>6 / SHACKLE<br>SECURING TO<br>BUOY SIZE 1"                                                                                                     |                                                     | 10 /<br>EACH/N<br>UMBER   |       |             |           |               |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLEGENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 75    | DGH108<br>344 |                                            | 022259090142<br>3 / SHACKLE                                                                                                                                    |                                                     | 10 /<br>EACH/N            |       |             |           |               |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLEGENERAL                                                                                                                                                                                                                                                                                                                                                                                                                           |           |

| S. No | LPR No    | PART NO | NSN / Description                                                            | P/Equipment                            | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|---------|------------------------------------------------------------------------------|----------------------------------------|------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         | SECURING FOR BUOY SIZE 1-7/16"                                               |                                        | UMBER            |       |             |           |              |                | <u>SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 76    | DGH108342 |         | 0222590901430 / SHACKLE SECURING TO BUOY SIZE 1-7/8"                         |                                        | 15 / EACH/NUMBER |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 77    | DGE109806 | BS2570  | 0330505713267 / TWINE LINEN SEAMING COARSE 2STRD NATURAL MIN BKG STRGTH 45LB |                                        | 20 / KILOGRAMME  |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 78    | DGE102562 | NIL     | 0350599237135 / ROPE NYLON, HAWSERLAID, 3-STRAND, NOM DIA: 48 MM, TYPE-1     | H 41.200 TONS UNIT OF AVAILABILITY 726 | 120 / FATHOM     |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021.</u></u> |           |

| S. No | LPR No.    | PART NO                   | NSN / Description                                                            | P/Equipment | QTY / DENO        | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|------------|---------------------------|------------------------------------------------------------------------------|-------------|-------------------|--------------------|-------------|-----------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                           |                                                                              |             |                   |                    |             |           |               |                | 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. |           |
| 79    | DGB103 201 | CHC 38 (6350-99-411-9601) | 025159411960 1 / SHIP BELL BRASS MADE WATCH 45 POUNDS                        |             | 1 / EACH/N UMBER  |                    |             |           |               |                | TECHNICAL SPECIFICATION - oem/cOUNTRY of Origin already UK oem coc or mtc : any local supplier<br>GENERAL SPECIFICATION - oem/cOUNTRY of Origin already UK oem coc or mtc : any local supplier                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 80    | DGE101 570 | NO DATA AVAILABL E        | 047654600594 7 / BRUSH SABLE HAIR NO.4.                                      |             | 10 / EACH/N UMBER | NO DATA AVAILAB LE |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 81    | DGE981 26  | NO DATA AVAILABL E        | 047654600594 7 / BRUSH SABLE HAIR NO.4.                                      |             | 10 / EACH/N UMBER | NO DATA AVAILAB LE |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 82    | DGE109 075 | NO DATA AVAILABL E        | 047659924250 7 / SHEET GLASS ORDINARY GLAZING LG 1219MM WD 762MM TH 6.350MM. |             | 4 / EACH/N UMBER  |                    |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No    | PART NO       | NSN / Description                                                                            | P/Equipment                              | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|-----------|---------------|----------------------------------------------------------------------------------------------|------------------------------------------|------------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 83    | DGB102166 | MILE22200-2QA | 3439008782154 / ELECTRODE WELDING AWS E308-16 DIA: 2.6MM (LENGTH PER UNIT/ELECTRODE: 300 MM) | WELDING (STEEL)                          | 20 / KILOGRAMME  |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - Ø:</u><br/>2.6 mm Spec: AWS A5.4-81 E 308-16 Chemical Composition C 0. 02 Si 0.8 Mn 1.0 Ni 10.0 Cr 19.5 Tensile STRENGTH : 590 N/mm2 Current RANGE: 60-90 Amps Area reduction: 50.0% Elongation: 40.0% Packaging: 01 kg per bag. Final delivery with one batch/lot Classification SOCIETY: Approval of any international classification i.e. LR,BV,ABS,DNV. GL,Ce,JIS,ISO-9001-2015</p> <p><u>GENERAL SPECIFICATION - Ø:</u> 2.6 mm Spec: AWS A5.4-81 E 308-16 Chemical Composition C 0. 02 Si 0.8 Mn 1.0 Ni 10.0 Cr 19.5 Tensile STRENGTH : 590 N/mm2 Current RANGE: 60-90 Amps Area reduction: 50.0% Elongation: 40.0% Packaging: 01 kg per bag. Final delivery with one batch/lot Classification SOCIETY: Approval of any international classification i.e. LR,BV,ABS,DNV. GL,Ce,JIS,ISO-9001-2015</p> |           |
| 84    | DGB99552  | 0251-9681     | 4010994119681 / CHAIN WELDLESS BRASS B13304 429012BR                                         | ELECTRO HYDROLIC STEERING GEAR BALL SHAH | 2 / EACH/NUMBER  | PUMP  |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 85    | DGE101581 | GRADE 320     | 5350PK5104070 / WATER PROOF SAND PAPER GRADE 320                                             | WOODEN & GRP BOATS,, AQUATIC CLUB D/YARD | 50 / EACH/NUMBER |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 86    | DGE101374 | CM6538-000    | 5970705044352 / TAPE INSULATING RAYCHEM HVB HEAT SHRINKABLE                                  |                                          | 40 / EACH/NUMBER |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION -</u><br/>Material System: Polyolefin Busbar Insulation Technology: Heat Shrink Busbar Insulation Voltage Class: = 36kV Color: Red Busbar Insulation Tape Width: 100mm (3.93 inch) Length of roll: 10 m Operating Temperature Range: -40 to 90 °C Low Halogen: Yes<br/><u>GENERAL SPECIFICATION - Material System:</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                             | P/Equipment                              | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|-------------------|-------------------------------------------------------------------------------|------------------------------------------|------------------|-------------------|-------------|-----------|---------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                               |                                          |                  |                   |             |           |               |                | Polyolefin Busbar Insulation Technology: Heat Shrink Busbar Insulation Voltage Class: = 36kV Color: Red Busbar Insulation Tape Width: 100mm (3.93 inch) Length of roll: 10 m Operating Temperature Range: -40 to 90 °C Low Halogen: Yes                                                                                                                                                                                           |           |
| 87    | DGD109632 |                   | 7730705048040 / DISH BUTTER BLUE CRESTED                                      |                                          | 2 / EACH/NUMBER  |                   |             |           |               |                | TECHNICAL SPECIFICATION - Dish Butter (Round Shape) PN Crest and Shell on edge of dish. Material Porcelain, Size: dia 6.5CM, depth 2CM, Height: 3CM<br>GENERAL SPECIFICATION - Dish Butter (Round Shape) PN Crest and Shell on edge of dish. Material Porcelain, Size: dia 6.5CM, depth 2CM, Height: 3CM                                                                                                                          |           |
| 88    | DGE102396 | NO DATA AVAILABLE | 0422500000027 / IMPROVED VERSION PVC TILES MAROON SIZE 300X300X3MM            |                                          | 50 / EACH/NUMBER | NO DATA AVAILABLE |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                          |           |
| 89    | DGE105885 | NO DATA AVAILABLE | 0422500000027 / IMPROVED VERSION PVC TILES MAROON SIZE 300X300X3MM            |                                          | 50 / EACH/NUMBER | NO DATA AVAILABLE |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                          |           |
| 90    | DGE108289 |                   | 8340705087914 / TENT SHELTER P.P 50 X 20 FT (ALONG WITH COMPLETE ACCESSORIES) | OLIVE GREEN WATERPROOF INNER LINNING OF, | 2 / EACH/NUMBER  |                   |             |           |               |                | TECHNICAL SPECIFICATION - 1. SIZE/DIMENSION a.TENT SIZE (LENGTH & WIDTH):50 X 20 FEET (± 6 INCH) b.HEIGHT OF TENT:12 FEET (± 2 INCH) c.HEIGHT OF WALL:07 FEET (± 2 INCH) 2.OTHER SPECIFICATIONS a.100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD & INNER FLY WITH DOUBLE FOLD). b.MATERIAL: 850 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>3A5F31). d.INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: ROYAL BLUE. 3. LIST OF ACCESSORIES a.IRON POLES:TOTAL QTY 07 NOS (03 x RIDGE POLES, LENGTH 07 FEET &amp; 04 x STANDING POLES, LENGTH 12 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA: 50 MM ±02 MM &amp; THICKNESS 02 MM ±0.50 MM. b.IRON PEGS: QTY 34 NOS, LENGTH: 18 INCHES, THICKNESS 20 MM ±2 MM AND MILD STEEL PIN QTY 34 NOS, LENGTH 06 INCHES. c.ROPE: QTY: 48 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM 16 MM. d.HAMMER: QTY 02 NOS, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4.VENTILATION FEATURE: WINDOW: 10 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 04 REQUIRED ON BOTH SIDES OF THE TENT. 5.PACKING REQUIRED:QTY 03 NOS BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAGS FOR TENT BODY AND 01 x FOR ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR BULK PRODUCTION.<u>GENERAL SPECIFICATION - 1.</u> SIZE/DIMENSION a.TENT SIZE (LENGTH &amp; WIDTH):50 X 20 FEET (± 6 INCH) b.HEIGHT OF TENT:12 FEET (± 2 INCH) c.HEIGHT OF WALL:07 FEET (± 2 INCH) 2.OTHER</p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>SPECIFICATIONS</p> <p>a.100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD), b.MATERIAL: 850 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: 3A5F31). d.INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: ROYAL BLUE. 3. LIST OF ACCESSORIES</p> <p>a.IRON POLES:TOTAL QTY 07 NOS (03 x RIDGE POLES, LENGTH 07 FEET &amp; 04 x STANDING POLES, LENGTH 12 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA: 50 MM ±02 MM &amp; THICKNESS 02 MM ±0.50 MM. b.IRON PEGS: QTY 34 NOS, LENGTH: 18 INCHES, THICKNESS 20 MM ±2 MM AND MILD STEEL PIN QTY 34 NOS, LENGTH 06 INCHES. c.ROPE: QTY: 48 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM 16 MM. d.HAMMER: QTY 02 NOS, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4.VENTILATION FEATURE: WINDOW: 10 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 04 REQUIRED ON BOTH SIDES OF THE TENT. 5.PACKING REQUIRED:QTY 03 NOS BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAGS FOR TENT BODY AND 01 x FOR ACCESSORIES. 6. ADVANCE SAMPLE TO BE</p> |           |

| S. No | LPR No        | PART NO                  | NSN / Description                                                                                         | P/Equipment            | QTY / DENO              | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|---------------|--------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|-------------------------|--------------------------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          |                                                                                                           |                        |                         |                          |             |           |              |                | APPROVED BY CINS/ SPECIALIST<br>END USER PRIOR BULK<br>PRODUCTION.                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 91    | DGE109<br>332 | NO DATA<br>AVAILABL<br>E | 042250000002<br>0 / CARPET<br>WOOLEN<br>MOTTLE<br>COLOUR<br>DARK BROWN<br>M.310.<br>DIMENSION:<br>10 X 12 |                        | 980 /<br>SQ<br>FEET     | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION -<br>DIMENSION: 10 X 12,<br>cOMMERCIAL ITEM, AVAILABLE IN<br>LOCAL MARKET, LIKELY<br>SUPPLIER IS M/S HAVAL CARPET<br>CENTER SINDHI MUSLIM SOCIETY<br>SHAHRA-E-FAISAL KARACHI<br>(CONTACT NO. 0331-3924092),<br>GENERAL SPECIFICATION -<br>DIMENSION: 10 X 12,<br>cOMMERCIAL ITEM, AVAILABLE IN<br>LOCAL MARKET, LIKELY<br>SUPPLIER IS M/S HAVAL CARPET<br>CENTER SINDHI MUSLIM SOCIETY<br>SHAHRA-E-FAISAL KARACHI<br>(CONTACT NO. 0331-3924092). |           |
| 92    | DGE105<br>965 | NO DATA<br>AVAILABL<br>E | 042250000002<br>6 / IMPROVED<br>VERSION PVC<br>TILES SKY<br>BLUE SIZE<br>300X300X3MM                      |                        | 50 /<br>EACH/N<br>UMBER | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                        |           |
| 93    | DGE105<br>884 | NO DATA<br>AVAILABL<br>E | 042250000002<br>6 / IMPROVED<br>VERSION PVC<br>TILES SKY<br>BLUE SIZE<br>300X300X3MM                      |                        | 50 /<br>EACH/N<br>UMBER | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                        |           |
| 94    | DGT106<br>970 | NO DATA<br>AVAILABL<br>E | 010000000000<br>3 / HARD<br>BOARD SIZE<br>12'X4'X1/4"                                                     | SPECE/BSS<br>1142/1971 | 150 /<br>SQ<br>FEET     | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                        |           |
| 95    | DGT109<br>275 | NO DATA<br>AVAILABL<br>E | 010050000001<br>5 / PLY WOOD<br>GRADE-1, 5<br>PLY                                                         |                        | 64 / SQ<br>FEET         | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION -<br>SIZE LENGTH=8 FEET, WIDTH=4<br>FEET, THICKNESS=06 MM(±1MM)<br>SPECIFICATION; 1. MOISTURE<br>CONTENT: BS EN 322 : 1993 2.<br>BONDING QUALITY: BS 314-1 :<br>2004 AND BS EN 314-2 : 1993 3.<br>GLUE: BS 1203 : 2001 4.<br>PRESERVATION: BS 4072 : 1999 5.<br>PHYSICAL EVALUTION: BS EN 635                                                                                                                                                    |           |

| S. No | LPR No     | PART NO            | NSN / Description                                                                                   | P/Equipment | QTY / DENO         | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|------------|--------------------|-----------------------------------------------------------------------------------------------------|-------------|--------------------|--------------------|-------------|-----------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    |                                                                                                     |             |                    |                    |             |           |               |                | (PART 1, 2 & 3), 6. DENSITY: BS EN 323 : 1993 (550-750 KILOGRAM PER CUBIC) <u>GENERAL SPECIFICATION</u> - SIZE LENGTH=8 FEET, WIDTH=4 FEET, THICKNESS=06 MM(±1MM) SPECIFICATION; 1. MOISTURE CONTENT: BS EN 322 : 1993 2. BONDING QUALITY: BS 314-1 : 2004 AND BS EN 314-2 : 1993 3. GLUE: BS 1203 : 2001 4. PRESERVATION: BS 4072 : 1999 5. PHYSICAL EVALUTION: BS EN 635 (PART 1, 2 & 3), 6. DENSITY: BS EN 323 : 1993 (550-750 KILOGRAM PER CUBIC) |           |
| 96    | DGE101 408 | NO DATA AVAILABL E | 8415PK506744 2 / CLOTH PARASHUTE GRAY                                                               |             | 500 / METER        |                    |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - Width must be 5-6 feet Water proof Rot proof colour of item is gray end user acceptance required on delivery <u>GENERAL SPECIFICATION</u> - Width must be 5-6 feet Water proof Rot proof colour of item is gray end user acceptance required on delivery                                                                                                                                                             |           |
| 97    | DGB108 686 |                    | 724050504072 4 / BUCKET KICK WITH FOUR RUBBER WHEEL, Capacity: 14L, MODEL NO WK530, Stainless Steel |             | 15 / EACH/N UMBER  |                    |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - Model No: WK S30, Metallic: Stainless Steel, Size: 33x33x42cm, Castor: Dia 50mm, Capacity: 14L <u>GENERAL SPECIFICATION</u> - Model No: WK S30, Metallic: Stainless Steel, Size: 33x33x42cm, Castor: Dia 50mm, Capacity: 14L                                                                                                                                                                                         |           |
| 98    | DGD107 696 | NO DATA AVAILABL E | 003150000009 6 / PLATE PUDDING 7" GOLDEN CRESTED                                                    |             | 100 / EACH/N UMBER | Cera-e-noor        |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - dia ; 7.48" material: porcelain golden crested with pn logo <u>GENERAL SPECIFICATION</u> - dia ; 7.48" material: porcelain golden crested with pn logo                                                                                                                                                                                                                                                               |           |
| 99    | DGD914 24  |                    | 003550000045 7 / UTENSIL COOKING ALUMINUM ALLOY WITH                                                |             | 9 / EACH/N UMBER   | NO DATA AVAILAB LE |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - FOOD GRADE ALUMINUM ALLOY 100% FREE FROM LEAD (PB) AND CADMIUM (CD), ALUMINUM GRADE 3003. NO BREAKAGE/                                                                                                                                                                                                                                                                                                               |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                  | P/Equipment | QTY / DENO        | Model             | SR NO OF PR | MANUF ADO                                                                                                             | Availability     | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|-------------------|------------------------------------------------------------------------------------|-------------|-------------------|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | COVER<br>(O/D 20 to 22",<br>HEIGHT 10 to 12",<br>THICKNESS<br>10 SWG               |             |                   |                   |             |                                                                                                                       |                  |                | BENT. O/D x 20 to 22", height x 10 to 12", thickness x 10 SWG<br><u>GENERAL SPECIFICATION - FOOD GRADE ALUMINUM ALLOY 100% FREE FROM LEAD (PB) AND CADMIUM (CD); ALUMINUM GRADE 3003. NO BREAKAGE/</u> BENT. O/D x 20 to 22", height x 10 to 12", thickness x 10 SWG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 100   | DGD92684  | NO DATA AVAILABLE | 0035500000318 / Aluminium covers for utensil cooking (Large) O/D 25.50" TH 10 SWG. |             | 53 / EACH/NUMBER  | NO DATA AVAILABLE |             |                                                                                                                       |                  |                | <u>TECHNICAL SPECIFICATION -</u> Aluminium Alloy Food Grade, 100% Free from lead (PB) and Cadmium (CD) alongwith Packing details. a. Galley utensil used to cove the cooking pots. b. Packed in cardboard and poly bags. Detailed Specifications/ Technical data/ Testing/ Acceptance Criteria be mentioned. a. Food grade stainless steel must be rust and lead free. b. Grade of 18/08 or 18/10 stainless steel recommended for cooking. c. Magnet test Magnet should not stick to the covers.<br><u>GENERAL SPECIFICATION -</u> Aluminium Alloy Food Grade, 100% Free from lead (PB) and Cadmium (CD) alongwith Packing details. a. Galley utensil used to cove the cooking pots. b. Packed in cardboard and poly bags. Detailed Specifications/ Technical data/ Testing/ Acceptance Criteria be mentioned. a. Food grade stainless steel must be rust and lead free. b. Grade of 18/08 or 18/10 stainless steel recommended for cooking. c. Magnet test Magnet should not stick to the covers. |           |
| 101   | DGH109141 | DEXAN505010L      | 7125705206256 / ANGLE 10'                                                          | Racking     | 328 / EACH/NUMBER | NA                |             | M/s Habib & Sons 3rd Floor, 83-C, Phase II Extension, Main National Highway, Defense Housing Society Karachi-Pakistan | M/s Habib & Sons |                | <u>TECHNICAL SPECIFICATION -</u> Size: 3050 mm Type: Slotted Section: 48x48x2 mm<br><u>GENERAL SPECIFICATION -</u> Size: 3050 mm Type: Slotted Section: 48x48x2 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |