



سونی ناردرن گیس  
Sui Northern Gas

Ref: PUR-43(SN-4789/26)

Dated: 12-10-2026

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building, Sector G-5/2,  
**ISLAMABAD**  
Fax No. (051) 9224823 / 9219149

**INVITATION TO BID**  
**TENDER ENQUIRY NO. SN-4789/26**  
**COVERING ODOURIZER**

Dear Sir,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers/authorized distributors/ dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **ODOURIZER**

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender No                    | SN-4789/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Tender Title                 | <b>ODOURIZER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Tender Note                  | 02 Items Qty (02 Nos)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Description                  | SN-4789/26, Covering <b>ODOURIZER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Closing Date                 | <b>Date is extended from 28.10.2026 to 18.11.2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Closing Time                 | 02:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Opening Time                 | 03:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tender Nature                | Foreign / International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Earnest Money                | As per Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Bid Validity                 | 90 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Remarks/Special Instructions | Proof of being an Active Taxpayer from FBR for both Income Tax & Sales Tax and a valid Professional tax Certificate should be submitted in technical proposal.<br><br>All International/Import tender enquiries and related bidding processes shall be processed through PPRA EPADS Version-1.0<br><br>Accordingly, you are requested to register/create login credentials on the PPRA E-Procurement Portal through the following link:<br><a href="http://eprocure.gov.pk/">http://eprocure.gov.pk/</a> |
| Advance Cheque No. & Date    | <b>PPRA EPMS Login ID: PPRA2601119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tel No.                      | 042-99201449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Address                      | 1 <sup>st</sup> Floor, 21 Kashmir Road, Lahore,                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Thanking you and with best regards.

  
(NABEEL ISHTIAQ)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

**Registered Office:**  
Sui Northern Gas Pipelines Limited,  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06

[www.sngpl.com.pk](http://www.sngpl.com.pk)

**Head Office:**  
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