

# Standard Bidding Document

Tender 01/2026-2027  
(Goods)

National

Single Stage-One Envelope



*October 09, 2026*

*Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative), Assistant Commissioner  
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# INVITATION FOR PREQUALIFICATION FOR CLOSED FRAMEWORK AGREEMENT

## PROCUREMENT OF GOODS

1. The **Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative)** has sufficient / has received / intends to apply for funds from **Non-ADP** and intends to apply part of such funds toward payments under the Framework Agreement for **Tender 01/2026-2027** having reference number **FFW9931**.
2. The **Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative)** intends to prequalify suppliers for subsequent Invitation to Bid(s) and to sign a Closed Framework Agreement with the successful bidder(s) following completion of the bidding process.
3. The objective of the intended Closed Framework Agreement is the on-demand supply of **Tender 01/2026-2027** through subsequent Call-Off Contract(s) during the Framework Agreement period. The purpose of this Prequalification Notice is to provide basic information to enable potential applicants to decide whether to respond to this Prequalification Notice.
4. Only the prequalified applicants shall be entitled to participate in the subsequent procurement proceedings. It is expected that Invitations to Bid will be issued to the Prequalified Applicants in **Wednesday, September 16, 2026**. The Closed Framework Agreement is expected to be signed with the successful bidder(s) in **Wednesday, September 30, 2026** for a period of **12 Months**.
5. The Prequalification process is open to all **National** Applicants subject to fulfilling the eligibility requirements specified in the Prequalification Documents. Interested Applicants may obtain further information from **Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative)** through **EPADS v2.0** during office hours. A complete set of Prequalification Documents may be accessed by interested Applicants through **EPADS v2.0** at <https://epads.gov.pk/opportunities/federal/framework-agreements/9931>.

6. The application, prepared in accordance with the instructions contained in the Prequalification Documents, must be submitted through **EPADS v2.0** on or before **Monday, October 26, 2026 11:30 AM**. Applications will be opened electronically through **EPADS v2.0** on the same day at **Monday, October 26, 2026 12:00 PM**. Manual submission of applications shall not be entertained.

7. Vendors who have not yet registered on **EPADS v2.0** may complete their registration at <https://vendors.epads.gov.pk/>. Guidance regarding registration and bid submission is available on the portal.

In terms of Rule 48 of Public Procurement Rules, 2004, the Grievance Redressal Committee (GRC) has been notified for the subject procurement. The notification is available on the Procuring Agency's website and on PPRA's website.

**Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative)**

Assistant Commissioner

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## Instructions to Applicants

## A. General

### 1. Scope of Application

1.1. In connection with the “**Invitation for Prequalification**”, the Procuring Agency, as defined in Section II (Prequalification Data Sheet abbreviated as PDS), issues this set of Prequalification Documents (PD) to prospective applicants (also hereinafter referred as Applicants) interested in submitting applications (also hereinafter referred as Applications) to determine the capacity and capability of the Applicant(s) for supply of Goods and Related Services incidental thereto as specified in Section VII (Schedule of Requirements).

### 2. Source of Funds

2.1. Source of funds is same as referred in Invitation for Prequalification.

### 3. Fraud and Corruption

3.1. The Procuring Agency requires that the Applicants /Bidders/ Suppliers/Contractors under Government financed contracts, observe the highest standard of ethics during the procurement and execution of such agreements and contracts.

3.2. The Applicants/Bidders shall permit and shall cause their agents (whether declared or not), sub-contractors, sub-consultants, service providers, suppliers, and their personnel, to permit the Procuring Agency to inspect all accounts, records and other documents relating to any, Application/Bid submission, Primary Procurement process, Framework Agreement performance, Secondary Procurement process, and/or Call-off Contract performance (in the case of award of a Call-off Contract), and to have them audited by auditors appointed by the Procuring Agency.

3.3. Any communications between the Applicant and the Procuring Agency related to matters of alleged corrupt and fraudulent practices must be made in writing or in electronic forms that provide record of the content of communication.

3.4. Procuring Agency will reject an application or bid or proposal, if it is established that the Applicant or the Bidder or Prosper was engaged in corrupt and fraudulent practices in competing for the contract.

3.5. Procuring Agency will also declare the Applicant as blacklisted in accordance with Public Procurement Rule 19 and predefined standard mechanism.

#### **4. Eligible Applicants**

4.1. An Applicant may be a private entity, a state-owned enterprise or institution subject to ITB 4.6, or any combination of such entities in the form of a joint venture (JV) under an existing JV agreement or with the intent to enter into such an agreement supported by a letter of intent.

In case of single (private or state-owned entity), it shall be liable for execution of all the provisions of the Framework Agreement (if signed b/w the Procuring Agency and the entity), the execution of any Call-off Contract(s) awarded (to the entity) under the Framework Agreement in accordance with the Call-off Contract conditions that apply.

In the case of a joint venture, all members shall be jointly and severally liable for the execution of all the provisions of the Framework Agreement (if signed b/w the Procuring Agency and the JV), the execution of any Call-off Contract(s) awarded (to the JV) under the Framework Agreement in accordance with the Call-off Contract conditions that apply.

The JV shall nominate a Representative who shall have the authority to conduct all business for and on behalf of any and all the members of the JV during the Prequalification process, Bidding process (in the event the prequalified JV submits a Bid) and during the period of framework agreement and contract execution (in the event the JV is awarded the Contract). Unless specified in the PDS, there is no limit on the number of members in a JV.

4.2. An Applicant may apply for Prequalification both individually, and as part of a joint venture, or participate as a subcontractor. If prequalified as a JV only, it will not be permitted to bid for the same contract as an individual entity. Bids submitted in violation of this provision will be rejected.

4.3. An Applicant and any of its affiliates (that directly or indirectly control, are controlled by or are under common control with that entity) may submit its Application for Prequalification either individually, as joint venture or as a sub-contractor among them for the same contract. However, if prequalified only one prequalified Applicant will be allowed to bid for the same contract. All Bids submitted in violation of this provision will be rejected.

4.4. Applicants shall be considered to have a conflict of interest, if they participated as a consultant in the preparation of the design or technical specifications or have been hired or proposed to be hired by the Procuring Agency for execution of subsequent Framework Agreement(s) or Call-off Contract(s). In addition, Applicants may be considered to have a conflict of interest if they have a close business or family relationship with such professional staff of the Procuring Agency (or a recipient of a part of the funds) who:

4.4.1. are directly or indirectly involved in the preparation of the Prequalification Documents or Bidding Documents or specifications of the Framework Agreement or Call-off Contract and/or the Prequalification or Bid evaluation process of such Contract; or

4.4.2. would be involved in the implementation or supervision of such Framework Agreement or Call-off Contract, unless the conflict stemming from such relationship has been resolved throughout the Procurement Process, Bidding process during the execution of the Framework Agreement and/or Call-off Contract.

4.5. An Applicant that has been declared debarred or blacklisted shall be ineligible to be prequalified to bid or enter into any Framework Agreement or Call-off Contract for such period of time and for such type of procurement for which he has been declared debarred or blacklisted. The list of debarred firms and individuals is available at PPRA's website.

4.6. An Applicant shall provide such documentary evidence for determining the eligibility of the Applicant to the reasonable satisfaction of the Procuring Agency.

## **5. Eligibility (in terms of Nationality)**

5.1. Applicants may be ineligible if they are nationals of ineligible countries as indicated in Section V.

## B. Contents of the Prequalification Documents

### 6. Sections of Prequalification Documents

6.1. This set of Prequalification Documents consists of Parts 1 and 2 which comprise all the sections indicated below, and which should be read in conjunction with any Addendum issued in accordance with ITA 8.

#### **PART 1 Prequalification Procedures**

6.2. Section I - Instructions to Applicants (ITA)

6.3. Section II - Prequalification Data Sheet (PDS)

6.4. Section III - Qualification Criteria and Requirements

6.5. Section IV - Application Forms

6.6. Section V - Eligible Countries

6.7. Section VI - Fraud and Corruption

#### **PART 2 Supply Requirements**

6.8. Section VII - Schedule of Requirements

6.9. The Procuring Agency accepts no responsibility for the completeness of the Prequalification documents, responses to requests for clarification, the minutes of the pre-Application meeting (if any), or Addenda to the Prequalification documents in accordance with ITA 8. In case of any discrepancies, documents issued directly through ePADS shall prevail.

6.10. The Applicant is expected to examine all instructions, forms, and terms in the Prequalification Documents and to furnish with its Application all information or documentation as is required by the Prequalification Documents.

## **7. Clarification of Prequalification Documents and Pre-Application Meeting**

7.1. An Applicant requiring any clarification of the Prequalification Documents shall contact the Procuring Agency in writing through ePADS. The Procuring Agency will respond in writing through ePADS to any request for clarification provided that such request is received no later than three (03) days prior to the deadline for submission of the Applications. The Procuring Agency shall forward a copy of its response to all prospective Applicants through ePADS who have obtained the Prequalification Documents from ePADS, including a description of the inquiry but without identifying its source. If so indicated in the PDS, the Procuring Agency shall also promptly publish its response through ePADS. Should the Procuring Agency deem it necessary to amend the Prequalification Documents as a result of a clarification, it shall do so in accordance with the provisions of ITA 16.2.

7.2. If indicated in the PDS, the Applicant's designated representative is invited at the Applicant's cost to attend a pre-Application meeting through online platform / ePADS as per date and time mentioned in the PDS. During this Pre-Application meeting, prospective Applicants may request clarification of the schedule of requirement, the qualification criteria or any other aspects of the Prequalification Documents.

7.3. Minutes of the Pre-Application meeting, if applicable, including the text of the questions asked by Applicants, including those during the meeting (without identifying the source) and the responses given, together with any responses prepared after the meeting will be transmitted promptly through ePADS to all prospective Applicants who have obtained the Prequalification Documents. Any modification to the Prequalification Documents that may become necessary as a result of the pre-Application meeting shall be made by the Procuring Agency exclusively through the use of an Addendum pursuant to ITA 8 and through ePADS. Non-attendance at the pre-Application meeting will not be a cause for disqualification of an Applicant.

## **8. Amendment of Prequalification Documents**

8.1. At any time prior to the deadline for submission of Applications, the Procuring Agency may amend the Prequalification Documents by issuing an Addendum through ePADS.

8.2. Any Addendum issued shall be part of the Prequalification Document and shall be communicated in writing through ePADS to all Applicants who have obtained the Prequalification Documents from the Procuring Agency. The Procuring Agency shall promptly publish the Addendum at the Procuring Agency's web page and ePADS.

Provided that an Applicant who had already submitted their Applications prior to the issuance of any such addendum shall have the right to withdraw his already submitted Application and submit the revised Application prior to the original or extended Application submission deadline through ePADS.

8.3. To give Applicants reasonable time to take an Addendum into account in preparing their Applications, the Procuring Agency may at its discretion, extend the deadline for the submission of Applications in accordance with ITA 16.2:

Provided that the Procuring Agency shall extend the deadline for submission of Applications, if such an addendum is issued within last three (03) days of the Application submission deadline.

## C. Preparation of Applications

### 9. Cost of Applications

9.1. The Applicant shall bear all costs associated with the preparation and submission of its Application. The Procuring Agency will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the Prequalification process.

### 10. Language of Application

10.1. The Application as well as all correspondence and documents relating to the Prequalification exchanged by the Applicant and the Procuring Agency, shall be written in the language specified in the PDS. Supporting documents and printed literature that are part of the Application may be in

another language, provided they are accompanied by an accurate translation of the relevant passages in the language specified in the PDS, in which case, for purposes of interpretation of the Application, the translation shall govern.

## 11. Documents Comprising the Application

11.1. The Application shall comprise the following:

11.1.1. **Application Submission Letter**, in accordance with ITA 12.1;

11.1.2. **Eligibility**: documentary evidence establishing the Applicant's eligibility, in accordance with ITA 13.1;

11.1.3. **Qualifications**: documentary evidence establishing the Applicant's qualifications, in accordance with ITA 14; and

11.1.4. any other document required as specified in the PDS.

## 12. Application Submission Letter

12.1. The Applicant shall complete an Application Submission Letter as provided in Section IV (Application Forms). This Form must be completed without any alteration to its format.

## 13. Documents Establishing the Eligibility of the Applicant

13.1. To establish its eligibility in accordance with ITA 4, the Applicant shall complete the eligibility declarations in the Application Submission Letter and Form ELI-1.1 (eligibility), included in Section IV (Application Forms).

## 14. Documents Establishing the Qualifications of the Applicant

14.1. To establish its qualifications to perform the contract(s) in accordance with Section III (**Qualification Criteria and Requirements**), the Applicant shall provide the information requested in the corresponding Information Sheets included in **Section IV (Application Forms)**.

14.2. Wherever an Application Form requires an Applicant to state a monetary amount, Applicants should indicate the Pak Rupee equivalent using the rate of exchange determined as follows:

14.2.1. for turnover or financial data required for each year - Exchange rate prevailing on the last day of the respective calendar year (in which the amounts for that year is to be converted).

14.2.2. value of single contract - Exchange rate prevailing on the date of the contract.

14.3. Exchange rates shall be taken from the publicly available source identified in the PDS. Any error in determining the exchange rates in the Application may be corrected by the Procuring Agency.

14.4. The documentary evidence of the Applicant's qualifications to conclude a Framework Agreement, and/or to perform any Call-off Contract(s) if awarded, shall establish to the Procuring Agency's satisfaction:

14.4.1. that, if required in the BDS, an Applicant that does not manufacture or produce the Goods it offers to supply shall submit the Manufacturer's Authorization using the form included in Section IV A (Bidding Forms) to demonstrate that it has been duly authorized by the manufacturer or producer of the Goods to supply these Goods in the Procuring Agency's Country;

14.4.2. that, if required in the BDS, in case of an Applicant not doing business within Islamic Republic of Pakistan (or the country where the procurement is being made), the Applicant is, or will be, (if awarded the call off contract) represented by an Agent in the country, equipped and able to carry out the Supplier's maintenance, repair, and spare parts stocking obligations in respect of the Goods.

## D. Submission of Applications

### 15. Submission of the Applications through ePADS

15.1. The Bidder shall prepare and submit Bid with due diligence after carefully reading all the terms and condition before submission through ePADS in accordance with the procedures specified in the PDS.

15.2. In case the Applicant is a JV, the Application shall submit an authorized representative of the JV on behalf of the JV and so as to be legally binding on all the members as evidenced by a power of attorney signed by their legally authorized signatories.

## **16. Deadline for Submission of Applications**

16.1. Applicants shall be submitted through ePADS no later than the deadline indicated in the PDS.

16.2. If required in accordance with the provisions of ITA 8.3, the Procuring Agency will extend the deadline for the submission of Applications, in which case all rights and obligations of the Procuring Agency and the Applicants subject to the previous deadline shall thereafter be subject to the deadline as extended.

16.3. The deadline will be extended in the same manner as that of original Invitation for Prequalification (or the advertisement) through ePADS.

## **17. Opening of Applications**

17.1. The Procuring Agency shall open all Applications on the date and time specified in the PDS through ePADS. Late Applications shall be treated in accordance with ITA 16.1.

# **E. Procedures for Evaluation of Applications**

## **18. Confidentiality**

18.1. Information relating to the Applications, their evaluation and results of the Prequalification shall not be disclosed to Applicants or any other persons not officially concerned with the Prequalification process until the notification of Prequalification results is made to all Applicants in accordance

with ITA 26 through ePADS.

18.2. From the deadline for submission of Applications to the time of notification of the results of the Prequalification in accordance with ITA 26, any Applicant that wishes to contact the Procuring Agency on any matter related to the Prequalification process may do so only in writing through ePADS.

## **19. Clarification of Applications**

19.1. To assist in the evaluation of Applications, the Procuring Agency may, ask an Applicant for a clarification (including missing documents) of its Application, to be submitted within a stated reasonable period of time. Any request for clarification from the Procuring Agency and all clarifications from the Applicant shall be in writing through ePADS.

19.2. If an Applicant does not provide clarifications and/or documents requested by the date and time set in the Procuring Agency's request for clarification, its Application shall be evaluated based on the information and documents available at the time of evaluation of the Application.

## **20. Responsiveness of Applications**

20.1. The Procuring Agency may reject any Application which is not responsive to the requirements of the Prequalification Documents. In case the information furnished by the Applicant is incomplete or otherwise requires clarification as per ITA 19.1, and the Applicant fails to provide satisfactory clarification and/or missing information within prescribed time, it may result in disqualification of the Applicant.

## **21. Margin of Preference**

21.1. Unless otherwise specified in the PDS, a margin of preference shall not apply in the Bidding process resulting from this Prequalification.

## **22. Sub-contractors**

22.1. Subcontractors' qualification and experience will not be considered for evaluation of the Applicant. The Applicant on its own (without taking into

account the qualification and experience of the Subcontractor) should meet the qualification criteria.

## **F. Evaluation of Applications and Prequalification of Applicants**

### **23. Evaluation of Applications**

23.1. The Procuring Agency shall use the factors, methods, criteria, and requirements defined in Section III, Qualification Criteria and Requirements, to evaluate the qualifications of the Applicants, and no other methods, criteria, or requirements shall be used. The Procuring Agency reserves the right to waive minor deviations from the qualification criteria if they do not materially affect the technical capability and financial resources of an Applicant to perform the contract, however subject to the provisions of ITA 25.

23.2. Subcontractors proposed by the Applicant shall be fully qualified for their parts of the Scope of Supply of the Goods and Allied Services.

23.3. In case of multiple contracts, Applicants should indicate in their Applications the individual contract or combination of contracts in which they are interested. The Procuring Agency shall prequalify each Applicant for the maximum combination of contracts for which the Applicant has thereby indicated its interest and for which the Applicant meets the appropriate aggregate requirements. The Qualification Criteria and Requirements are mentioned in Section III.

23.4. Only the qualifications of the Applicant shall be considered. The qualifications of other related entities such as the Applicant's subsidiaries, parent entities, affiliates, subcontractors or any other firm(s) different from the Applicant shall not be taken into consideration in determining the qualifications of the Applicant.

### **24. Procuring Agency's Right to Accept or Reject Applications**

24.1. The Procuring Agency reserves the right to accept or reject all the Applications, and to annul the Prequalification process at any time, without

thereby incurring any liability to the Applicants. However, the procuring agency shall record its reasons and justifications on ePADS, duly approved by the Principal Accounting Officer or Head of Organization.

## **25. Prequalification of Applicants**

25.1. All Applicants whose Applications substantially meet or exceed the specified qualification requirements will be prequalified by the Procuring Agency.

25.2. An Applicant may be “conditionally prequalified,” that is, qualified subject to the Applicant submitting or correcting certain specified nonmaterial documents or deficiencies to the satisfaction of the Procuring Agency.

25.3. Applicants that are conditionally prequalified will be so informed along with the statement of the condition(s) which must be met to the satisfaction of the Procuring Agency before or at the time of submitting their Bids.

## **26. Notification of Prequalification**

26.1. The Procuring Agency shall notify all Applicants in writing through ePADS indicating the names of those Applicants who have been prequalified or conditionally prequalified. In addition, those Applicants who have been disqualified will be informed separately through ePADS.

26.2. The procuring agency shall communicate to those suppliers or contractors who have not been pre-qualified the reasons for not pre-qualifying them through ePADS.

## **27. Request for Bids**

27.1. Promptly after the notification of the results of the Prequalification, the Procuring Agency will invite the Bids from all the Applicants that have been prequalified through ePADS.

## **28. Changes in Qualifications of Applicants**

28.1. Any change in the structure or formation of an Applicant after being prequalified in accordance with ITA 25 and invited to bid (including, in the case of a JV, any change in the structure or formation of any member thereto) shall be subject to the written approval of the Procuring Agency prior to the deadline for submission of Bids. Such approval shall be denied if:

28.1.1. a prequalified Applicant proposes to associate with a disqualified Applicant or in case of a disqualified joint venture, any of its members;

28.1.2. as a consequence of the change, the Applicant no longer substantially meets the qualification criteria set forth in Section III, Qualification Criteria and Requirements; or

28.1.3. in the opinion of the Procuring Agency, the change may result in a substantial reduction in competition.

28.2. Any such change should be submitted to the Procuring Agency before the date of "Invitation to Bids".

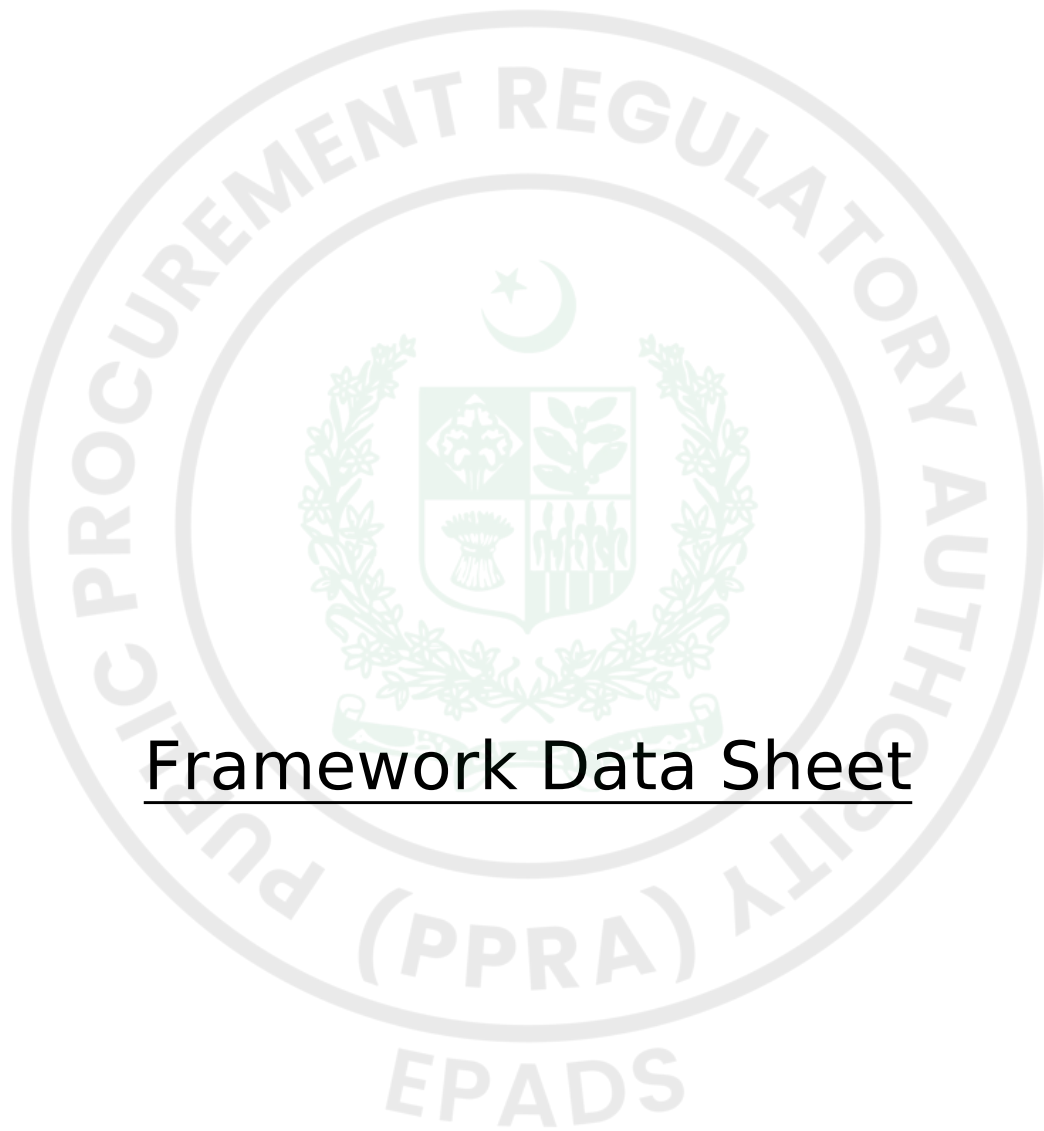
## **29. Redressal of Grievances**

29.1. Procuring agency shall constitute a Grievance Redressal Committee (GRC) and proceed in accordance with the procedure and mechanism defined under Rule-65 of Public Procurement Rules, 2025.

29.2. The GRC shall not have any of the members of Procurement Evaluation Committee. The committee must have one subject specialist depending on the nature of the procurement.

## **30. Mechanism of Blacklisting**

30.1. The procuring agency shall initiate blacklisting or debarment proceedings against any bidder, supplier or contractor in accordance with the mechanism prescribed under Rule-25 of Public Procurement Rules, 2025 read with "Mechanism for Blacklisting Regulations, 2024".



## Framework Data Sheet

# Framework Data Sheet (FDS)

The following specific data for the Framework Agreement shall complement, supplement, or amend the provisions in the Instructions to Applicants/Bidders (ITB). Whenever there is a conflict, the provisions herein shall prevail over those in ITB.

## **FDS Clause Number**

### **ITB Number**

## **Amendments of, and Supplements to, Clauses in the Instructions to Applicants/Bidders**

### **A. General**

#### **FDS Clause Number 1**

##### **ITB Number 1.1**

Identification Number of the Framework Agreement: **FFW9931**

The Procuring Agency is: **Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative)**

Framework Agreement Title: **Tender 01/2026-2027**

#### **FDS Clause Number 2**

##### **ITB Number 2.1**

The name of Procuring Agency is: **Commissionerate Benami Zone-I (Directorate General Anti Benami Initiative)**

The name of Framework Agreement is: **Tender 01/2026-2027**

#### **FDS Clause Number 3**

##### **ITB Number 2.2**

Participating / Authorized Procuring Agencies under this Framework Agreement:

#### **FDS Clause Number 4**

##### **ITB Number 3.1**

Framework Type: **Closed Framework Agreement**

#### **FDS Clause Number 5**

##### **ITB Number 4.1**

Framework Duration: **12 Months**

Commencement Date: **Expired after the framework duration of 12 months**

**from the award date.**

Expiry Date:

**Lot Title :** STATIONERY

| Item                       | UNSPSC            | Delivery Schedule                                                                                                                                                  | Quantity  |
|----------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Attendance Register No. 2  | Log books or pads | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 05/Qty  | 5 / Qty   |
| Ball Point (Piano Crystal) | Ball point pens   | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 300/Qty | 300 / Qty |
| Ball Point (Gel Pen)       | Gel pens          | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 300/Qty | 300 / Qty |

| Item                         | UNSPSC             | Delivery Schedule                                                                                                                                                                     | Quantity     |
|------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Ball Point (Signo)           | Rollerball pens    | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>300/Qty | 300 /<br>Qty |
| Ball Point Dollar<br>Clipper | Ball point pens    | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>300/Qty | 300 /<br>Qty |
| Ball Point (Picasso)         | Ball point pens    | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>300/Qty | 300 /<br>Qty |
| Battery cell 1.5 AA          | Dry cell batteries | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>150/Qty | 150 /<br>Qty |

| Item                     | UNSPSC                     | Delivery Schedule                                                                                                                                                                     | Quantity     |
|--------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Battery cell 1.5v<br>AAA | Dry cell batteries         | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>150/Qty | 150 /<br>Qty |
| binder clip 15mm         | Binder or bulldog<br>clips | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>50/Qty  | 50 /<br>Qty  |
| binder clip 19mm         | Binder or bulldog<br>clips | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>50/Qty  | 50 /<br>Qty  |
| binder clip 25mm         | Binder or bulldog<br>clips | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>50/Qty  | 50 /<br>Qty  |

| Item                          | UNSPSC                  | Delivery Schedule                                                                                                                                              | Quantity |
|-------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| binder clip 32mm              | Binder or bulldog clips | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty | 50 / Qty |
| binder clip 41mm              | Binder or bulldog clips | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty | 50 / Qty |
| binder adhesive tape 2"size   | Binding tape            | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 40/Qty | 40 / Qty |
| binder adhesive tape 2.5"size | Binding tape            | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 40/Qty | 40 / Qty |

| Item                                               | UNSPSC                | Delivery Schedule                                                                                                                                                                     | Quantity     |
|----------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Binding Plastic<br>Sheet Transparent<br>A4 Size    | Binding covers        | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>200/Qty | 200 /<br>Qty |
| Binding Plastic<br>Sheet Transparent<br>Legal Size | Binding covers        | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>200/Qty | 200 /<br>Qty |
| Officer Gel Pen<br>Blue, Black, Red                | Gel pens              | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>300/Qty | 300 /<br>Qty |
| Calculator 12 Digits<br>(Citizen)                  | Desktop<br>calculator | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |

| Item                                   | UNSPSC                  | Delivery Schedule                                                                                                                                              | Quantity |
|----------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Chit Pad 4x4"(200 Pages Imported)      | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty | 50 / Qty |
| Stock Register 02 No.                  | Log books or pads       | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 05/Qty | 5 / Qty  |
| Colored Flags (Pack)                   | Self adhesive flags     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty | 50 / Qty |
| Dak Pad Rexene superior lock type fine | Conference folder       | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |

| Item                        | UNSPSC                      | Delivery Schedule                                                                                                                                                 | Quantity |
|-----------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Desk Organizer fine quality | Desktop trays or organizers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 5/Qty  | 5 / Qty  |
| Diary Register 12 No fine   | Diaries or refills          | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 / Qty |
| Diary Register 6 No fine    | Diaries or refills          | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 / Qty |
| Draft Pad Large (imp)       | Paper pads or notebooks     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 / Qty |

| Item                                            | UNSPSC                  | Delivery Schedule                                                                                                                                                   | Quantity   |
|-------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Draft Pad Small (imp)                           | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty   | 20 / Qty   |
| Drafting Pad Binding Ring 96x*"<br>Fine Quality | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty   | 20 / Qty   |
| Envelope (4 x 8)                                | Standard envelopes      | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 3000/Qty | 3000 / Qty |
| Envelope A-4 Size White                         | Standard envelopes      | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 5000/Qty | 5000 / Qty |

| Item                                      | UNSPSC                | Delivery Schedule                                                                                                                                                                      | Quantity      |
|-------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Envelope legal Size<br>White ( Imported ) | Standard<br>envelopes | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>1000/Qty | 1000 /<br>Qty |
| Erasers                                   | Erasers               | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>400/Qty  | 400 /<br>Qty  |
| Envelops Khaki A/4<br>Size                | Standard<br>envelopes | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>1000/Qty | 1000 /<br>Qty |
| Envelops Khaki F/s<br>size                | Standard<br>envelopes | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>1000/Qty | 1000 /<br>Qty |

| Item                              | UNSPSC             | Delivery Schedule                                                                                                                                                | Quantity   |
|-----------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Envelops Khaki 11 x 5             | Standard envelopes | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 2000/Qty | 2000 / Qty |
| Envelops Khaki 9 x 4              | Standard envelopes | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 2000/Qty | 2000 / Qty |
| Envelops Khaki 9 x 6              | Standard envelopes | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 1000/Qty | 1000 / Qty |
| Envelops Khaki with Cloth 12 x 15 | Standard envelopes | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 1000/Qty | 1000 / Qty |

| Item                                     | UNSPSC                | Delivery Schedule                                                                                                                                                                      | Quantity      |
|------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Envelops White<br>10x8"                  | Standard<br>envelopes | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>1000/Qty | 1000 /<br>Qty |
| Expert Gel M&G Gel<br>Pen (For Officer)  | Gel pens              | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>150/Qty  | 150 /<br>Qty  |
| File Board Legal                         | Clipboards            | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>100/Qty  | 100 /<br>Qty  |
| File Cover printed<br>bleach card 300 gm | Folders               | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>2000/Qty | 2000 /<br>Qty |

| Item                | UNSPSC                           | Delivery Schedule                                                                                                                                                | Quantity   |
|---------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| File Flapper Rexene | File backers                     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 2500/Qty | 2500 / Qty |
| File Folder/Box     | File storage boxes or organizers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 100/Qty  | 100 / Qty  |
| File Tags           | Label holders                    | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 200/Qty  | 200 / Qty  |
| File Tray Plastic   | Desktop trays or organizers      | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty    | 5 / Qty    |

| Item                               | UNSPSC                  | Delivery Schedule                                                                                                                                                  | Quantity  |
|------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Fountain Pen                       | Fountain pen ink refill | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 5/Qty   | 5 / Qty   |
| Gel ink pen RG 100                 | Gel pens                | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty  | 20 / Qty  |
| Highlighters (yellow, green, pink) | Highlighters            | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 200/Qty | 200 / Qty |
| Immediate Label (Pack)             | Multipurpose labels     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 / Qty  |

| Item              | UNSPSC                  | Delivery Schedule                                                                                                                                             | Quantity |
|-------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Ink Black pelican | Fountain pen ink refill | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty | 5 / Qty  |
| Ink Blue Pelican  | Fountain pen ink refill | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty | 5 / Qty  |
| Ink Red Pelican   | Fountain pen ink refill | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty | 5 / Qty  |
| Ink Parker Pen    | Fountain pens           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty | 5 / Qty  |

| Item                                             | UNSPSC         | Delivery Schedule                                                                                                                                                  | Quantity  |
|--------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Led pencil (gold fish) 5000                      | Wooden pencils | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 / Qty |
| Led Pencil No 6000 Picasso Executive with eraser | Wooden pencils | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 / Qty |
| Led Pencil Pelican HB with eraser                | Wooden pencils | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 / Qty |
| Letter Sorter                                    | Tab indexes    | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 / Qty  |

| Item                    | UNSPSC                      | Delivery Schedule                                                                                                                                                 | Quantity |
|-------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Letter tray             | Desktop trays or organizers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Log Book No. 2          | Log books or pads           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Log Book No. 4          | Log books or pads           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Marker Permanent Doller | Markers                     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 60/Qty | 60 / Qty |

| Item                                                 | UNSPSC                      | Delivery Schedule                                                                                                                                              | Quantity |
|------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Marker Tempo                                         | Markers                     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 60/Qty | 60 / Qty |
| Marker white Board Doller                            | Markers                     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 60/Qty | 60 / Qty |
| Mesh office desk accessories organizer set- 6 Pieces | Desktop trays or organizers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty  | 5 / Qty  |
| Normal Stamp (per line)                              | Stamps                      | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty | 10 / Qty |

| Item                                           | UNSPSC                  | Delivery Schedule                                                                                                                                              | Quantity |
|------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Note Sheet Pad A/4 (60 sheets) 80 gm imp       | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |
| Note Sheet Pad A-4 size (Local Fine Quality)   | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |
| Note Sheet Pad F/s(60 sheets) 80 gm imp        | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |
| Note Sheet Pad Legal size (Local Fine Quality) | Paper pads or notebooks | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |

| Item                                                                                            | UNSPSC                  | Delivery Schedule                                                                                                                                               | Quantity  |
|-------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Office Transparent Printed Plate (as per sample of Benami Zone-I) 12mm Acrylic Sheet Size 2'x2' | Acrylic sheets          | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty  | 10 / Qty  |
| Paper (Imp double A 70gms A-4 Size Fine Quality 500 Sheets                                      | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty  | 50 / Qty  |
| Paper (Imp) Double A 70gm Legal Size Fine Quality 500 Sheets                                    | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty  | 50 / Qty  |
| Paper A/4 500 sheet 80gm imp (DoubleA)                                                          | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 100/Qty | 100 / Qty |

| Item                                    | UNSPSC                  | Delivery Schedule                                                                                                                                               | Quantity  |
|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Paper A/4 500 sheet 80gm imp (PaperOne) | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 100/Qty | 100 / Qty |
| Paper Clip 36 mm                        | Paper clips             | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 30/Qty  | 30 / Qty  |
| Paper color imp 100 sheet 80gm          | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty   | 5 / Qty   |
| Paper color imp 500 sheet 80gm          | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 5/Qty   | 5 / Qty   |

| Item                                    | UNSPSC                  | Delivery Schedule                                                                                                                                               | Quantity  |
|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Paper Cutter (Fine Quality)             | Printing trimmers       | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty  | 50 / Qty  |
| Paper legal 500 sheet 80gm imp(DoubleA) | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 100/Qty | 100 / Qty |
| Paper legal 500sheet 80gm imp(PaperOne) | Printer or copier paper | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 100/Qty | 100 / Qty |
| Paper pin (50 gram)                     | Pins or tacks           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty  | 20 / Qty  |

| Item                                          | UNSPSC                  | Delivery Schedule                                                                                                                                              | Quantity |
|-----------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Paper Punch Double Hole FMC 40 (Fine Quality) | Paper or eyelet punches | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |
| Paper Punch single Hole (Fine Quality)        | Paper or eyelet punches | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty | 50 / Qty |
| Paper Weight Marble                           | Paper weights           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty | 10 / Qty |
| Pen and Pencil holder                         | Pen or pencil holders   | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 20/Qty | 20 / Qty |

| Item                                                  | UNSPSC                                       | Delivery Schedule                                                                                                                                              | Quantity |
|-------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Pen Holder China # 240                                | Pen or pencil holders                        | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty | 10 / Qty |
| Pencil cup                                            | Pen or pencil holders                        | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty | 10 / Qty |
| Peon Book                                             | Correspondence forms or correspondence books | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty | 10 / Qty |
| Permanent Marker Black & Blue (Snowman) or Equivalent | Markers                                      | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 60/Qty | 60 / Qty |

| Item                     | UNSPSC                      | Delivery Schedule                                                                                                                                                                    | Quantity    |
|--------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Post It Pad 1x2"<br>(3m) | Self adhesive<br>note paper | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Post It Pad 2x3"<br>(3m) | Self adhesive<br>note paper | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Post It Pad 3x3"<br>(3m) | Self adhesive<br>note paper | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Printy Stamp             | Rubber stamping<br>stamps   | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |

| Item                                        | UNSPSC                      | Delivery Schedule                                                                                                                                                                    | Quantity    |
|---------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Pronoti Sticking<br>Notes 3x4               | Self adhesive<br>note paper | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Punch Double Hole<br>Medium Best<br>Quality | Paper or eyelet<br>punches  | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Punch Single Hole<br>Large                  | Paper or eyelet<br>punches  | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Push button                                 | Push button<br>switch       | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |

| Item                          | UNSPSC                        | Delivery Schedule                                                                                                                                                                    | Quantity    |
|-------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Red Seals                     | Notary seals                  | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |
| Ring File Board               | Ring binder                   | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |
| Round Stamp                   | Rubber stamping<br>stamps     | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |
| Ruled Register 10<br>No Lucky | Demand meters<br>or registers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |

| Item                          | UNSPSC                        | Delivery Schedule                                                                                                                                                                    | Quantity    |
|-------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Ruled Register 12<br>No Lucky | Demand meters<br>or registers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Ruled Register 16<br>No Lucky | Demand meters<br>or registers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Ruled Register 18<br>No Lucky | Demand meters<br>or registers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Ruled Register 24<br>No Lucky | Demand meters<br>or registers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |

| Item                      | UNSPSC                     | Delivery Schedule                                                                                                                                                 | Quantity |
|---------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Ruled Register 6 No Lucky | Demand meters or registers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 / Qty |
| Scale Steel 12"           | Rulers                     | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 30/Qty | 30 / Qty |
| Scissor large Fix 8"      | Scissors                   | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 / Qty |
| Scissor small Fix 5"      | Scissors                   | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 / Qty |

| Item                       | UNSPSC                     | Delivery Schedule                                                                                                                                                                     | Quantity     |
|----------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Scotch tap 2"              | Packaging tape             | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>30/Qty  | 30 /<br>Qty  |
| Scotch tap small<br>1/2"   | Packaging tape             | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |
| Separators Fine<br>Quality | Tab indexes                | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |
| Sharpener                  | Manual pencil<br>sharpener | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>100/Qty | 100 /<br>Qty |

| Item                                                              | UNSPSC                         | Delivery Schedule                                                                                                                                                                    | Quantity    |
|-------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Sharpener Machine<br>for pencil KW trio<br>0306A                  | Manual pencil<br>sharpener     | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Short Hand Book<br>100 sheet                                      | Paper pads or<br>notebooks     | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Simple Houseware<br>Mesh desk<br>Organizer with<br>sliding Drawer | Desktop trays or<br>organizers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |
| Stamp Pad                                                         | Ink or stamp pads              | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>50/Qty | 50 /<br>Qty |

| Item                                 | UNSPSC            | Delivery Schedule                                                                                                                                                                    | Quantity    |
|--------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Stamp Pad Ink                        | Ink or stamp pads | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Stapler Machine<br>MAX HD 50         | Staplers          | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |
| Stapler Machines<br>Fine Quality     | Staplers          | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty | 20 /<br>Qty |
| Stapler Machines<br>Steel Heavy duty | Staplers          | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>10/Qty | 10 /<br>Qty |

| Item                             | UNSPSC   | Delivery Schedule                                                                                                                                                                     | Quantity     |
|----------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Stapler Pin # 24/6<br>Doller     | Staples  | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>100/Qty | 100 /<br>Qty |
| Stapler Pin Medium<br>Size 23X17 | Staples  | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>50/Qty  | 50 /<br>Qty  |
| Stapler Pin Small<br>Size No. 10 | Staples  | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |
| Stapler removal SDI              | Staplers | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |

| Item                                   | UNSPSC                                   | Delivery Schedule                                                                                                                                                                     | Quantity     |
|----------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Stapler Machine KW<br># 2315           | Staplers                                 | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |
| Stapler Machine KW<br># 5871           | Staplers                                 | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>20/Qty  | 20 /<br>Qty  |
| Stock Register 06<br>No.               | Inventory forms<br>or inventory<br>books | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>5/Qty   | 5 / Qty      |
| UHU Gum Stick big<br>(Made in Germany) | Glues                                    | <b>Address:</b> Office<br># 206, 2nd Floor,<br>Evacuee Trust<br>Complex, Sector F-<br>5/1., Islamabad<br>Capital Territory<br><b>Schedule:</b> 27<br>Days <b>Quantity:</b><br>100/Qty | 100 /<br>Qty |

| Item                                        | UNSPSC                          | Delivery Schedule                                                                                                                                                  | Quantity  |
|---------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Uni-Ball (UB-157)                           | Rollerball pens                 | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 / Qty |
| Uni-Ball eye fine (For Officers) Red /Black | Rollerball pens                 | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 / Qty |
| White Board 3x4                             | Dry erase boards or accessories | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 / Qty  |
| White Board Stand                           | Dry erase boards or accessories | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 / Qty  |

| Item                           | UNSPSC                  | Delivery Schedule                                                                                                                                               | Quantity  |
|--------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| White Board/Black Board Duster | Whiteboard eraser       | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 10/Qty  | 10 / Qty  |
| White correction tape          | Correction film or tape | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 100/Qty | 100 / Qty |
| White Fluid Pen                | Correction pens         | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 50/Qty  | 50 / Qty  |
| binder adhesive tape 3" size   | Binding tape            | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days <b>Quantity:</b> 40/Qty  | 40 / Qty  |

**Lot Title : COMPUTER STATIONERY**

| Item                                       | UNSPSC                           | Delivery Schedule                                                                                                                                                          | Quantity    |
|--------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Toner HP<br>LaserJet pro<br>107-A original | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 /<br>Qty |
| Toner HP<br>LaserJet pro<br>107-A china    | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 80/Qty | 80 /<br>Qty |
| Toner HP 79-A<br>original                  | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 /<br>Qty |
| Toner HP 79-A<br>china                     | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |
| Toner HP 85-A<br>Original                  | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 /<br>Qty |
| Toner HP 85-A<br>China                     | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |

| Item                                                   | UNSPSC                           | Delivery Schedule                                                                                                                                                          | Quantity    |
|--------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Toner HP 151-A<br>Original                             | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 /<br>Qty |
| Toner HP 151-A<br>China                                | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 /<br>Qty |
| Toner Brother<br>Original                              | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 15/Qty | 15 /<br>Qty |
| Toner Brother<br>China                                 | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 15/Qty | 15 /<br>Qty |
| Toner<br>photocopier<br>machine<br>Lexmark<br>original | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 5/Qty  | 5 / Qty     |
| Toner<br>photocopier<br>machine<br>Lexmark china       | Printer or<br>facsimile<br>toner | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 5/Qty  | 5 / Qty     |

| Item                        | UNSPSC         | Delivery Schedule                                                                                                                                                           | Quantity     |
|-----------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Mouse wireless              | Computer mouse | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty  | 20 /<br>Qty  |
| Mouse with wire             | Computer mouse | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 30/Qty  | 30 /<br>Qty  |
| Keyboard wireless           | Keyboards      | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 /<br>Qty  |
| Keyboard with wire          | Keyboards      | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 30/Qty  | 30 /<br>Qty  |
| Extension Lead fine quality | Extension cord | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| Power Cables                | Power cable    | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |

| Item                                       | UNSPSC                    | Delivery Schedule                                                                                                                                                           | Quantity     |
|--------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Printer wires                              | Computer cable            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| HDMI cables                                | Computer cable            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty  | 20 /<br>Qty  |
| Wire Clips                                 | Cable clamp and staple    | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Network Cable Cat-VI High Quality (Copper) | Network cable             | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| USB 32GB                                   | Flash memory storage card | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty  | 20 /<br>Qty  |
| USB 16GB                                   | Flash memory storage card | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty  | 20 /<br>Qty  |

| Item                       | UNSPSC                                | Delivery Schedule                                                                                                                                                          | Quantity    |
|----------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Mouse pad                  | Mouse pads                            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 /<br>Qty |
| Laptop Bag fine<br>quality | Notebook<br>computer<br>carrying case | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 30/Qty | 30 /<br>Qty |

**Lot Title : COST OF OTHER STORES**

| Item                      | UNSPSC        | Delivery Schedule                                                                                                                                                          | Quantity    |
|---------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Air Freshener<br>Aseel    | Air freshener | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |
| Air Freshener<br>Cobra    | Air freshener | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |
| Air Freshener<br>Levender | Air freshener | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |

| Item                    | UNSPSC                         | Delivery Schedule                                                                                                                                                           | Quantity     |
|-------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Phenyl Finis<br>2.9 Ltr | Floor cleaners                 | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Surf Excel 500<br>gms   | General<br>purpose<br>cleaners | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Bleach                  | Bleaches                       | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Acid Sweep              | Toilet cleaners                | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| Pochara steel<br>handle | Dust mops                      | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 /<br>Qty  |
| Phool Jharo             | Brooms                         | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 /<br>Qty  |

| Item                                | UNSPSC                              | Delivery Schedule                                                                                                                                                           | Quantity     |
|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Dettol floor cleaner                | General purpose cleaners            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| Toilet Roll<br>Tissue Rose<br>Petal | Toilet tissue                       | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 120/Qty | 120 /<br>Qty |
| Tissue Box<br>Rose Petal            | Facial tissues                      | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 300/Qty | 300 /<br>Qty |
| SMD Light                           | Light emitting<br>diode LED<br>lamp | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| LED Bulb 12W                        | Light emitting<br>diode LED<br>lamp | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| LED Bulb 18W                        | Light emitting<br>diode LED<br>lamp | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 30/Qty  | 30 /<br>Qty  |

| Item                    | UNSPSC                           | Delivery Schedule                                                                                                                                                          | Quantity    |
|-------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Dustbin good quality    | Waste containers or rigid liners | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 20/Qty | 20 /<br>Qty |
| Rat killing Glue Trap   | Animal control traps             | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |
| Cockroach killing paste | Insecticides                     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |
| Soap Lux 115gms         | Soaps                            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 /<br>Qty |
| Soap Lux 65gms          | Soaps                            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 /<br>Qty |
| Hand Wash good quality  | Hand cleaner                     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty | 50 /<br>Qty |

| Item                              | UNSPSC                   | Delivery Schedule                                                                                                                                                           | Quantity     |
|-----------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Max liquid                        | Dishwashing products     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| Sponge Scotch Brite or comparable | Sponges                  | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Mortein Insect killer             | Insecticides             | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Cobra Insect killer               | Insecticides             | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| Glint spray for mirror cleaning   | Glass or window cleaners | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 50/Qty  | 50 /<br>Qty  |
| Duster yellow                     | Cleaning dusters         | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 300/Qty | 300 /<br>Qty |

| Item                                | UNSPSC                                 | Delivery Schedule                                                                                                                                                           | Quantity     |
|-------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Towel Duster<br>For Car<br>cleaning | Cleaning<br>cloths or wipes            | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 100/Qty | 100 /<br>Qty |
| Water Glass<br>Omroc                | Domestic<br>drinking<br>glasses        | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 36/Qty  | 36 /<br>Qty  |
| Water Jug                           | Domestic food<br>storage<br>containers | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty  | 10 /<br>Qty  |
| Tea Cups with<br>saucer             | Domestic<br>coffee or tea<br>cups      | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 24/Qty  | 24 /<br>Qty  |
| Tea cup<br>without saucer           | Domestic<br>coffee or tea<br>cups      | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 48/Qty  | 48 /<br>Qty  |
| Plates                              | Domestic<br>plates                     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 48/Qty  | 48 /<br>Qty  |

| Item                                           | UNSPSC                                 | Delivery Schedule                                                                                                                                                          | Quantity    |
|------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Simple Plates<br>Fine Quality,<br>Porcelain 8" | Domestic<br>plates                     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 36/Qty | 36 /<br>Qty |
| Fork                                           | Domestic forks                         | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 36/Qty | 36 /<br>Qty |
| Spoon large                                    | Domestic<br>spoons                     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 36/Qty | 36 /<br>Qty |
| Spoon for tea<br>small                         | Domestic<br>spoons                     | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 36/Qty | 36 /<br>Qty |
| Saucer                                         | Domestic trays<br>or platters          | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 18/Qty | 18 /<br>Qty |
| Air Tight Jar<br>large                         | Domestic food<br>storage<br>containers | <b>Address:</b> Office # 206,<br>2nd Floor, Evacuee Trust<br>Complex, Sector F-5/1.,<br>Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 /<br>Qty |

| Item                         | UNSPSC                           | Delivery Schedule                                                                                                                                                 | Quantity |
|------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Milk pot                     | Domestic food storage containers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Sugar pot                    | Domestic food storage containers | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Electric Kettle fine quality | Domestic electrical kettles      | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Electric Heater fine quality | Process air heaters              | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 15/Qty | 15 / Qty |

**Lot Title : REPAIR OF TRANSPORT**

| Item                                                            | UNSPSC                                            | Delivery Schedule                                                                                                                                                | Quantity |
|-----------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Engine overhauling of vehicle /Suzuki Cultus (new shape) 2 CARS | Automotive and light truck maintenance and repair | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 2/Qty | 2 / Qty  |

| Item                                                                                                  | UNSPSC                                            | Delivery Schedule                                                                                                                                                 | Quantity |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Oil change of including vehicle air, oil filters, tuning and service /Suzuki Cultus (new shape) 2CARS | Oil or transmission fluid change service          | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 15/Qty | 15 / Qty |
| Mechanical work/labor vehicle Suzuki Cultus (new shape) 2CARS                                         | Automotive and light truck maintenance and repair | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Electrician work of vehicle Suzuki Cultus (new shape) 2CARS                                           | Automobiles or cars                               | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Different body parts of vehicle Suzuki Cultus new 2CARS                                               | Vehicle body repair or painting service           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |

| Item                                                       | UNSPSC                                  | Delivery Schedule                                                                                                                                                 | Quantity |
|------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Front suspension repair of vehicle Suzuki Cultus new 2CARS | Automobile suspension systems           | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| Paint work of vehicle Suzuki Cultus new 2CARS              | Vehicle body repair or painting service | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 10/Qty | 10 / Qty |
| New tyres of vehicle Suzuki Cultus new 2CARS               | Automobile tire tubes                   | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 12/Qty | 12 / Qty |
| Wind screen replacement of vehicle Suzuki Cultus new 2CARS | Vehicle glass replacement service       | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 6/Qty  | 6 / Qty  |

| Item                                         | UNSPSC            | Delivery Schedule                                                                                                                                                | Quantity |
|----------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| New batteries of vehicle Suzuki Cultus 2CARS | Vehicle batteries | <b>Address:</b> Office # 206, 2nd Floor, Evacuee Trust Complex, Sector F-5/1., Islamabad Capital Territory<br><b>Schedule:</b> 27 Days<br><b>Quantity:</b> 6/Qty | 6 / Qty  |

#### **FDS Clause Number 6**

##### **ITB Number 5.1**

A list of debarred firms and individuals is available on PPRA website:  
**<https://ppra.gov.pk>**

### **B. Contents of the Framework Document**

#### **FDS Clause Number 7**

##### **ITB Number 7.1**

For clarification, the Applicant shall seek clarifications through: **EPADS v2.0**

#### **FDS Clause Number 8**

##### **ITB Number 7.1 & 8.2**

Information related to the Framework Agreement shall be published on: **EPADS v2.0**

#### **FDS Clause Number 9**

##### **ITB Number 7.2**

Pre-Bid Meeting: **Clarification Date:**

### **C. Preparation of Applications / Bids**

#### **FDS Clause Number 10**

##### **ITB Number 10.1**

This Framework Agreement Document has been issued in the language:  
**English**

#### **FDS Clause Number 11**

##### **ITB Number 11.1(d)**

Additional documents to be submitted through **EPADS v2.0**:

**No**

**FDS Clause Number 12**

**ITB Number 14.2**

Source for determining exchange rates: **Not Applicable**

## E. Submission of Applications / Bids

**FDS Clause Number 18**

**ITB Number 16.1**

Deadline for Bid Submission:

Day: **Monday**

Date: **Monday, October 26, 2026**

Time: **11:30 AM**

**FDS Clause Number 19**

**ITB Number 17.1**

Opening of Bids shall be conducted through: **EPADS v2.0**

Day: **Monday**

Date: **Monday, October 26, 2026**

Time: **12:00 PM**

Virtual participation link: **<https://vendors.epads.gov.pk/>**

## F. Evaluation and Award

**FDS Clause Number 20**

**ITB Number 21.1**

Margin of Domestic Preference: **Not Applicable**

**FDS Clause Number 21**

**ITB Number 22.1**

Framework Award Basis: **Quality Based Selection (QBS)**

**FDS Clause Number 22**

**ITB Number 23.1**

Suppliers admitted to the Framework Agreement shall not be guaranteed any minimum quantity, value, or volume of business unless otherwise stated in the Framework Agreement.

## **FDS Clause Number 23**

### **ITB Number 29.1**

Framework-related complaints / grievances shall be submitted in writing through: **EPADS v2.0**

A complaint may challenge:

- The terms of the Framework Agreement Documents
- The Procuring Agency's evaluation decision
- The Procuring Agency's Framework Award decision



## Framework Items / Lots

### Brief Description

1. RO should duly fill in and submit the **Bid Forms**.
2. RO may bid for one, any number or all lots.
3. RO shall submit an **Affidavit** that it is not blacklisted by any Federal or Provincial Public sector organization.
4. CNIC submitted
5. FBR NTN Certificate submitted
6. Must be on the Active Tax Payer List of FBR

### Eligibility & Qualification Criteria

| Bidder's Type | Required Registration |
|---------------|-----------------------|
|---------------|-----------------------|

|                                    |                                |
|------------------------------------|--------------------------------|
| Individual / Individual Consultant | NADRA CITIZENSHIP (CNIC/NICOP) |
| Sole Proprietorship                | FBR (NTN)                      |
| Partnership Firm                   | FBR (GSTN)                     |
| Company (Private Limited)          | SECP                           |

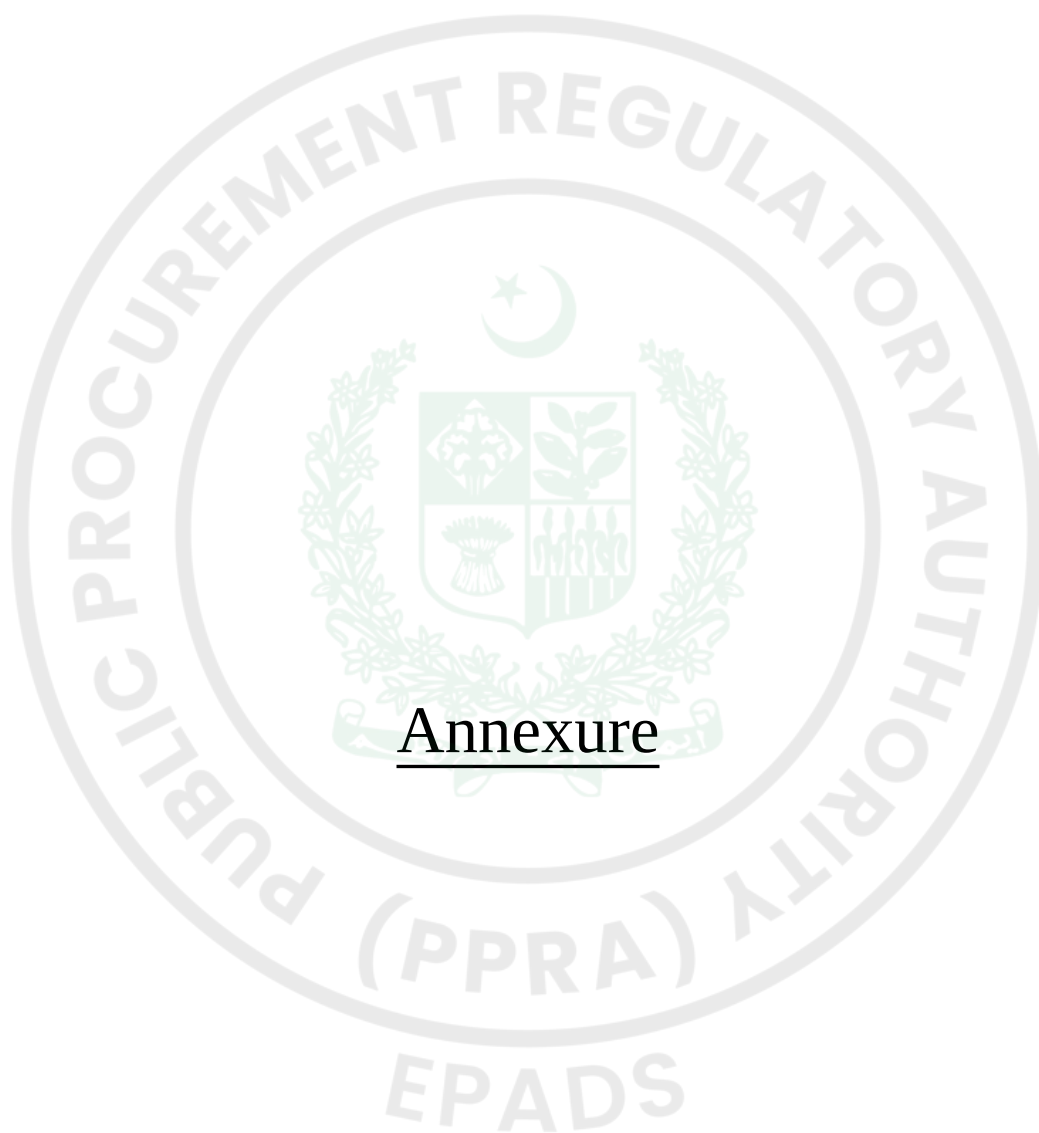
## Evaluation Criteria

### Quality Based Selection (QBS)

|                                                         |           |
|---------------------------------------------------------|-----------|
| <b>Technical Marks</b>                                  | <b>50</b> |
| <b>Passing Marks</b>                                    | <b>25</b> |
| Technical Evaluation Criteria                           |           |
| as per the tender document (Quantitative)(Doc Required) | 50        |
| <b>Financial Marks</b>                                  | <b>50</b> |
| Financial Evaluation Criteria                           |           |
| as per the tender document (Quantitative)(Doc Required) | 50        |

## Call-Off / Secondary Procurement Procedure





## Annexure

## Tender 2026-27

Information (Read-Only)

See Form Under Additional Forms and Documents: **Tender 2026-27** (page number: 80)





## Procurement Forms

## Financial Resources

See Form Under Additional Forms and Documents: **Financial Resources** (page number: 95)

## Past Experience and Completed Contracts

See Form Under Additional Forms and Documents: **Past Experience and Completed Contracts** (page number: 96)

## Historical Contract Non-Performance, and Pending Litigation and Litigation History

See Form Under Additional Forms and Documents: **Historical Contract Non-Performance, and Pending Litigation and Litigation History** (page number: 97)

## Current Contracts and Their Progress

See Form Under Additional Forms and Documents: **Current Contracts and Their Progress** (page number: 99)

## Financial Capacity and Net Worth Evaluation Form

See Form Under Additional Forms and Documents: **Financial Capacity and Net Worth Evaluation Form** (page number: 100)

## Average Annual Turnover

See Form Under Additional Forms and Documents: **Average Annual Turnover** (page number: 102)





## Additional Forms and Documents

## **TENDER NOTICE**

Benami Zone-I, Islamabad, invites sealed bids from eligible firms or persons according to Public Procurement Rules 2004. Suppliers/contractors having vast experience in the relevant fields who are on active taxpayer list of FBR (Sale Tax & Income Tax both) for financial year 2026-2027 are invited for procurement of items in the following heads: -

| S. No. | Description          |
|--------|----------------------|
| 1      | Supply of Stationery |
| 2      | Computer Stationery  |
| 3      | Cost of other Stores |
| 4      | Repair of Transport  |

1. Tender documents are published through E-Pads on PPRA website and may be obtained from E-Pads.
2. The quoted rates shall be inclusive of all duties and taxes etc. Payment will be made as per Government procedure/rules and Public Procurement Rules shall be binding upon the parties.
3. Bids shall be received on **26-10-2026** up to **11:30AM** and will be opened on the same day at **12:00PM** in the office of the undersigned at **Office # 206, 2<sup>nd</sup> Floor, Evacuee Trust Complex, F-5/1, Islamabad**, in the presence of Bidders/their authorized representatives.
4. Incomplete/conditional bids will not be entertained.
5. Copy of CNIC of bidder & **Security deposits in the shape of call deposit of Rs. 50,000/- (Rupees Fifty Thousand Only) in favor of Commissioner- Benami Zone-I, Islamabad**, from any scheduled bank shall accompany the tender.
6. Supply will be obtained on need basis. The bidders will have to complete the work order /supply and the items within fifteen days of the issuance of purchase order, failing which penalty will be imposed on daily basis.
7. The Authority reserves the right to reject all or any tender inconsistent with rules.
8. The tender notice may also be viewed at PPRA website i.e. [www.ppra.org.pk](http://www.ppra.org.pk).
9. For further information, if any, please visit the office during office hours.

(M. SHUMAIL TAREEN)  
Assistant Commissioner-(HQ)  
Benami Zone-I, Islamabad.



Page 1 of 15



### **INVITATION FOR BIDS**

For Purchase & Supply of Stationery, Computer  
Stationary, Cost of Other Stores and Repair of Transport

**Tender No. 01/2026-2027**

**Office # 206, 2<sup>nd</sup> Floor, Evacuee Trust complex, Near  
Marriott Hotel, Sir Agha Khan Road, F-5/1, Islamabad,  
Pakistan.**

**Phone: (+ 92) (51) (9210930)**

## **GENERAL TERMS & CONDITIONS**

### **1. Schedule of Requirements and Delivery Timeframe**

1.1 Supply and purchase of Stationery, Computer Stationary, Cost of Other Store and Repair of Transport at Government Office in Benami Zone-I, Islamabad.

| Sr. No.                 | Description of Item<br>(Tender Uploaded)     | Quantity | Rate per unit | Gst | Total amount |
|-------------------------|----------------------------------------------|----------|---------------|-----|--------------|
| <b>HEAD: STATIONERY</b> |                                              |          |               |     |              |
| 1                       | Attendance Register No. 2                    | 5        |               |     |              |
| 2                       | Ball Point (Piano Crystal)                   | 300      |               |     |              |
| 3                       | Ball Point (Gel Pen)                         | 300      |               |     |              |
| 4                       | Ball Point (Signo)                           | 300      |               |     |              |
| 5                       | Ball Point Dollar Cliper                     | 300      |               |     |              |
| 6                       | Ball Point (Picaso)                          | 300      |               |     |              |
| 7                       | Battery cell 1.5 AA Toshiba or equilent      | 150      |               |     |              |
| 8                       | Battery cell 1.5v AAA Toshiba or equilent    | 150      |               |     |              |
| 9                       | binder clip 15mm                             | 50       |               |     |              |
| 10                      | binder clip 19mm                             | 50       |               |     |              |
| 11                      | binder clip 25mm                             | 50       |               |     |              |
| 12                      | binder clip 32mm                             | 50       |               |     |              |
| 13                      | binder clip 41mm                             | 50       |               |     |              |
| 14                      | binder adhesive tape 2" size                 | 40       |               |     |              |
| 15                      | binder adhesive tape 2.5" size               | 40       |               |     |              |
| 16                      | binder adhesive tape 3" size                 | 40       |               |     |              |
| 17                      | Binding Plastic Sheet Transparent A4 Size    | 200      |               |     |              |
| 18                      | Binding Plastic Sheet Transparent Legal Size | 200      |               |     |              |
| 19                      | Officer Gel Pen Blue, Black, Red             | 300      |               |     |              |
| 20                      | Calculator 12 Digits (Citizen)               | 20       |               |     |              |
| 21                      | Chit Pad 4x4"(200 Pages Imported)            | 50       |               |     |              |
| 22                      | Stock Register 02 No.                        | 5        |               |     |              |
| 23                      | Colored Flags (Pack)                         | 50       |               |     |              |
| 24                      | Dak Pad Rexene superior lock type fine       | 20       |               |     |              |
| 25                      | Desk Organizer fine quality                  | 5        |               |     |              |
| 26                      | Diary Register 12 No fine                    | 20       |               |     |              |
| 27                      | Diary Register 6 No fine                     | 20       |               |     |              |
| 28                      | Draft Pad Large (imp)                        | 20       |               |     |              |

|    |                                                  |      |  |  |  |
|----|--------------------------------------------------|------|--|--|--|
| 29 | Draft Pad Small (pimp)                           | 20   |  |  |  |
| 30 | Drafting Pad Binding Ring 96x** Fine Quality     | 20   |  |  |  |
| 31 | Envelope (4 x 8)                                 | 3000 |  |  |  |
| 32 | Envelope A-4 Size White                          | 5000 |  |  |  |
| 33 | Envelope legal Size White ( Imported )           | 1000 |  |  |  |
| 34 | Erasers                                          | 400  |  |  |  |
| 35 | Envelops Khaki A/4 Size                          | 1000 |  |  |  |
| 36 | Envelops Khaki F/s                               | 1000 |  |  |  |
| 37 | Envelops Khaki 11 x 5                            | 2000 |  |  |  |
| 38 | Envelops Khaki 9 x 4                             | 2000 |  |  |  |
| 39 | Envelops Khaki 9 x 6                             | 1000 |  |  |  |
| 40 | Envelops Khaki with Cloth 12 x 15                | 1000 |  |  |  |
| 41 | Envelops White 10x8"                             | 1000 |  |  |  |
| 42 | Expert Gel M&G Gel Pen 0.7(For Officer)          | 150  |  |  |  |
| 43 | File Board Legal                                 | 100  |  |  |  |
| 44 | File Cover printed bleach card 300 gm            | 2000 |  |  |  |
| 45 | File Flapper Rexine                              | 2500 |  |  |  |
| 46 | File Folder/Box                                  | 100  |  |  |  |
| 47 | File Tags                                        | 200  |  |  |  |
| 48 | File Tray Plastic                                | 5    |  |  |  |
| 49 | Fountain Pen                                     | 5    |  |  |  |
| 50 | Gel ink pen RG 100                               | 20   |  |  |  |
| 51 | Highlighters (yellow, green, pink)               | 200  |  |  |  |
| 52 | Immediate Label (Pack)                           | 10   |  |  |  |
| 53 | Ink Black pelican                                | 5    |  |  |  |
| 54 | Ink Blue Pelican                                 | 5    |  |  |  |
| 55 | Ink Red Pelican                                  | 5    |  |  |  |
| 56 | Ink Parker Pen                                   | 5    |  |  |  |
| 57 | Led pencil (gold fish) 5000                      | 100  |  |  |  |
| 58 | Led Pencil No 6000 Picasso Executive with eraser | 100  |  |  |  |
| 59 | Led Pencil Pelican HB with eraser                | 100  |  |  |  |
| 60 | Letter Sorter                                    | 10   |  |  |  |
| 61 | Letter tray                                      | 10   |  |  |  |
| 62 | Log Book No. 2                                   | 10   |  |  |  |
| 63 | Log Book No. 4                                   | 10   |  |  |  |
| 64 | Marker Permanent Doller                          | 60   |  |  |  |
| 65 | Marker Tempo                                     | 60   |  |  |  |
| 66 | Marker white Board Doller                        | 60   |  |  |  |

|    |                                                                                                 |     |  |  |  |
|----|-------------------------------------------------------------------------------------------------|-----|--|--|--|
| 67 | Mesh office desk accessories organizer set- 6 Pieces                                            | 5   |  |  |  |
| 68 | Normal Stamp (per line)                                                                         | 10  |  |  |  |
| 69 | Note Sheet Pad A/4 (60 sheets) 80 gm imp                                                        | 20  |  |  |  |
| 70 | Note Sheet Pad A-4 size (Local Fine Quality)                                                    | 20  |  |  |  |
| 71 | Note Sheet Pad F/s(60 sheets) 80 gm imp                                                         | 20  |  |  |  |
| 72 | Note Sheet Pad Legal size (Local Fine Quality)                                                  | 20  |  |  |  |
| 73 | Office Transparent Printed Plate (as per sample of Benami Zone-I) 12mm Acrylic Sheet Size 2'x2' | 10  |  |  |  |
| 74 | Paper (Imp double A 70gms A-4 Size Fine Quality 500 Sheets                                      | 50  |  |  |  |
| 75 | Paper (Imp) Double A 70gm Legal Size Fine Quality 500 Sheets                                    | 50  |  |  |  |
| 76 | Paper A/4 500 sheet 80gm imp (DoubleA)                                                          | 100 |  |  |  |
| 77 | Paper A/4 500 sheet 80gm imp (PaperOne)                                                         | 100 |  |  |  |
| 78 | Paper Clip 36 mm                                                                                | 30  |  |  |  |
| 79 | Paper color imp 100 sheet 80gm                                                                  | 5   |  |  |  |
| 80 | Paper color imp 500 sheet 80gm                                                                  | 5   |  |  |  |
| 81 | Paper Cutter (Fine Quality)                                                                     | 50  |  |  |  |
| 82 | Paper legal 500 sheet 80gm imp(DoubleA)                                                         | 100 |  |  |  |
| 83 | Paper legal 500sheet 80gm imp(PaperOne)                                                         | 100 |  |  |  |
| 84 | Paper pin (50 gram)                                                                             | 20  |  |  |  |
| 85 | Paper Punch Double Hole FMC 40 (Fine Quality)                                                   | 20  |  |  |  |
| 86 | Paper Punch single Hole (Fine Quality)                                                          | 50  |  |  |  |
| 87 | Paper Weight Marble                                                                             | 10  |  |  |  |
| 88 | Pen and Pencil holder                                                                           | 20  |  |  |  |
| 89 | Pen Holder China # 240                                                                          | 10  |  |  |  |
| 90 | Pencil cup                                                                                      | 10  |  |  |  |
| 91 | Peon Book                                                                                       | 10  |  |  |  |
| 92 | Permanent Marker Black & Blue (Snowman) or Equivalent                                           | 60  |  |  |  |
| 93 | Post It Pad 1x2" (3m)                                                                           | 20  |  |  |  |
| 94 | Post It Pad 2x3" (3m)                                                                           | 20  |  |  |  |
| 95 | Post It Pad 3x3" (3m)                                                                           | 20  |  |  |  |
| 96 | Printy Stamp                                                                                    | 10  |  |  |  |

|     |                                                          |     |  |  |  |
|-----|----------------------------------------------------------|-----|--|--|--|
| 97  | Pronoti Sticking Notes 3x4                               | 100 |  |  |  |
| 98  | Punch Double Hole Medium Best Quality                    | 20  |  |  |  |
| 99  | Punch Single Hole Large                                  | 20  |  |  |  |
| 100 | Push button                                              | 10  |  |  |  |
| 101 | Red Seals                                                | 10  |  |  |  |
| 102 | Ring File Board                                          | 10  |  |  |  |
| 103 | Round Stamp                                              | 10  |  |  |  |
| 104 | Ruled Register 10 No Lucky                               | 20  |  |  |  |
| 105 | Ruled Register 12 No Lucky                               | 20  |  |  |  |
| 106 | Ruled Register 16 No Lucky                               | 20  |  |  |  |
| 107 | Ruled Register 18 No Lucky                               | 20  |  |  |  |
| 108 | Ruled Register 24 No Lucky                               | 20  |  |  |  |
| 109 | Ruled Register 6 No Lucky                                | 20  |  |  |  |
| 110 | Scale Steel 12"                                          | 30  |  |  |  |
| 111 | Scissor large Fix 8"                                     | 20  |  |  |  |
| 112 | Scissor small Fix 5"                                     | 20  |  |  |  |
| 113 | Scotch tap 2"                                            | 30  |  |  |  |
| 114 | Scotch tap small 1/2"                                    | 20  |  |  |  |
| 115 | Separators Fine Quality                                  | 20  |  |  |  |
| 116 | Sharpener                                                | 100 |  |  |  |
| 117 | Sharpener Machine for pencil KW trio 0306A               | 20  |  |  |  |
| 118 | Short Hand Book 100 sheet                                | 20  |  |  |  |
| 119 | Simple Houseware Mesh desk Organizer with sliding Drawer | 10  |  |  |  |
| 120 | Stamp Pad                                                | 50  |  |  |  |
| 121 | Stamp Pad Ink                                            | 20  |  |  |  |
| 122 | Stapler Machine MAX HD 50                                | 10  |  |  |  |
| 123 | Stapler Machines Fine Quality                            | 20  |  |  |  |
| 124 | Stapler Machines Steel Fine Quality Heavy                | 10  |  |  |  |
| 125 | Stapler Pin # 24/6 Doller                                | 100 |  |  |  |
| 126 | Stapler Pin Medium Size 23X17                            | 50  |  |  |  |
| 127 | Stapler Pin Small Size No. 10                            | 20  |  |  |  |
| 128 | Stapler removal SDI                                      | 20  |  |  |  |
| 129 | Stapler Machine KW # 2315                                | 20  |  |  |  |
| 130 | Stapler Machine KW # 5871                                | 20  |  |  |  |
| 131 | Stock Register 06 No.                                    | 5   |  |  |  |
| 132 | UHU Gum Stick big (Made in Germany)                      | 100 |  |  |  |
| 133 | Uni-Ball (UB-157)                                        | 100 |  |  |  |
| 134 | Uni-Ball eye fine (For Officers) Red /Black              | 100 |  |  |  |
| 135 | White Board 3x4                                          | 10  |  |  |  |

|                                   |                                            |     |  |  |  |
|-----------------------------------|--------------------------------------------|-----|--|--|--|
| 136                               | White Board Stand                          | 10  |  |  |  |
| 137                               | White Board/Black Board Duster             | 10  |  |  |  |
| 138                               | White correction tape                      | 100 |  |  |  |
| 139                               | White Fluid Pen                            | 50  |  |  |  |
| <b>HEAD: COMPUTER STATIONERY</b>  |                                            |     |  |  |  |
| 1                                 | Toner HP LaserJet pro 107-A original       | 20  |  |  |  |
| 2                                 | Toner HP LaserJet pro 107-A china          | 80  |  |  |  |
| 3                                 | Toner HP 79-A original                     | 20  |  |  |  |
| 4                                 | Toner HP 79-A china                        | 50  |  |  |  |
| 5                                 | Toner HP 85-A Original                     | 20  |  |  |  |
| 6                                 | Toner HP 85-A China                        | 50  |  |  |  |
| 7                                 | Toner HP 151-A Original                    | 10  |  |  |  |
| 8                                 | Toner HP 151-A China                       | 20  |  |  |  |
| 9                                 | Toner Brother Original                     | 15  |  |  |  |
| 10                                | Toner Brother China                        | 15  |  |  |  |
| 11                                | Toner photocopier machine Lexmark original | 5   |  |  |  |
| 12                                | Toner photocopier machine Lexmark china    | 5   |  |  |  |
| 13                                | Mouse wireless                             | 20  |  |  |  |
| 14                                | Mouse with wire                            | 30  |  |  |  |
| 15                                | Keyboard wireless                          | 10  |  |  |  |
| 16                                | Keyboard with wire                         | 30  |  |  |  |
| 17                                | Extension Lead fine quality                | 50  |  |  |  |
| 18                                | Power Cables                               | 100 |  |  |  |
| 19                                | Printer wires                              | 100 |  |  |  |
| 20                                | HDMI cable                                 | 20  |  |  |  |
| 21                                | Wire Clips                                 | 100 |  |  |  |
| 22                                | Network Cable Cat-VI High Quality (Copper) | 50  |  |  |  |
| 23                                | USB 32GB                                   | 20  |  |  |  |
| 24                                | USB 16GB                                   | 20  |  |  |  |
| 25                                | Mouse pad                                  | 20  |  |  |  |
| 26                                | Laptop Bag fine quality                    | 30  |  |  |  |
| <b>HEAD: COST OF OTHER STORES</b> |                                            |     |  |  |  |
| 1                                 | Air Freshener Aseel                        | 50  |  |  |  |
| 2                                 | Air Freshener Cobra                        | 50  |  |  |  |
| 3                                 | Air Freshener Levender                     | 50  |  |  |  |
| 4                                 | Phenyl Finis 2.9 Ltr                       | 100 |  |  |  |
| 5                                 | Surf Excel 500 gms                         | 100 |  |  |  |
| 6                                 | Bleach                                     | 100 |  |  |  |
| 7                                 | Acid Sweep                                 | 50  |  |  |  |
| 8                                 | Pochara steel handle                       | 10  |  |  |  |

|                                  |                                                                                                       |     |  |  |  |
|----------------------------------|-------------------------------------------------------------------------------------------------------|-----|--|--|--|
| 9                                | Phool Jharo                                                                                           | 10  |  |  |  |
| 10                               | Dettol floor cleaner                                                                                  | 50  |  |  |  |
| 11                               | Toilet Roll Tissue Rose Petal                                                                         | 120 |  |  |  |
| 12                               | Tissue Box Rose Petal                                                                                 | 300 |  |  |  |
| 13                               | SMD Light                                                                                             | 50  |  |  |  |
| 14                               | LED Bulb 12W                                                                                          | 50  |  |  |  |
| 15                               | LED Bulb 18W                                                                                          | 30  |  |  |  |
| 16                               | Dustbin good quality                                                                                  | 20  |  |  |  |
| 17                               | Rat killing Glue Trap                                                                                 | 50  |  |  |  |
| 18                               | Cockroach killing paste                                                                               | 50  |  |  |  |
| 19                               | Soap Lux 115gms                                                                                       | 10  |  |  |  |
| 20                               | Soap Lux 65gms                                                                                        | 10  |  |  |  |
| 21                               | Hand Wash good quality                                                                                | 50  |  |  |  |
| 22                               | Max liquid                                                                                            | 50  |  |  |  |
| 23                               | Sponge Scotch Brite or comparable                                                                     | 100 |  |  |  |
| 24                               | Mortein Insect killer                                                                                 | 100 |  |  |  |
| 25                               | Cobra Insect killer                                                                                   | 50  |  |  |  |
| 26                               | Glint spray for mirror cleaning                                                                       | 50  |  |  |  |
| 27                               | Duster yellow                                                                                         | 300 |  |  |  |
| 28                               | Towel Duster For Car cleaning                                                                         | 100 |  |  |  |
| 29                               | Water Glass Omroc                                                                                     | 36  |  |  |  |
| 30                               | Water Jug                                                                                             | 10  |  |  |  |
| 31                               | Tea Cups with saucer                                                                                  | 24  |  |  |  |
| 32                               | Tea cup without saucer                                                                                | 48  |  |  |  |
| 33                               | Plates                                                                                                | 48  |  |  |  |
| 34                               | Simple Plates Fine Quality, Porcelain 8"                                                              | 36  |  |  |  |
| 35                               | Fork                                                                                                  | 36  |  |  |  |
| 36                               | Spoon large                                                                                           | 36  |  |  |  |
| 37                               | Spoon for tea small                                                                                   | 36  |  |  |  |
| 38                               | Saucer                                                                                                | 18  |  |  |  |
| 39                               | Air Tight Jar large                                                                                   | 10  |  |  |  |
| 40                               | Milk pot                                                                                              | 10  |  |  |  |
| 41                               | Sugar pot                                                                                             | 10  |  |  |  |
| 42                               | Electric Kettle fine quality                                                                          | 10  |  |  |  |
| 43                               | Electric Heater fine quality                                                                          | 15  |  |  |  |
| <b>HEAD: REPAIR OF TRANSPORT</b> |                                                                                                       |     |  |  |  |
| 1                                | Engine overhauling of vehicle /Suzuki Cultus (new shape) 2 CARS                                       | 2   |  |  |  |
| 2                                | Oil change of including vehicle air, oil filters, tuning and service /Suzuki Cultus (new shape) 2CARS | 15  |  |  |  |

|    |                                                               |    |  |  |  |
|----|---------------------------------------------------------------|----|--|--|--|
| 3  | Mechanical work/labor vehicle Suzuki Cultus (new shape) 2CARS | 10 |  |  |  |
| 4  | Electrician work of vehicle Suzuki Cultus (new shape) 2CARS   | 10 |  |  |  |
| 5  | Different body parts of vehicle Suzuki Cultus new 2CARS       | 10 |  |  |  |
| 6  | Front suspension repair of vehicle Suzuki Cultus new 2CARS    | 10 |  |  |  |
| 7  | Paint work of vehicle Suzuki Cultus new 2CARS                 | 10 |  |  |  |
| 8  | New tyres of vehicle Suzuki Cultus new 2CARS                  | 12 |  |  |  |
| 9  | Wind screen replacement of vehicle Suzuki Cultus new 2CARS    | 6  |  |  |  |
| 10 | New batteries of vehicle Suzuki Cultus 2CARS                  | 6  |  |  |  |

## 2. About Bidders/Responding Organizations (ROs)

2.1. The Responding Organization (RO) must be registered with Sales Tax and Income Tax Department and should be in possession of a valid NTN certificate. Copies of the certificates must be provided with the bid document and RO must be on the Active Tax Payer List of FBR.

2.2. The RO must provide following on their letterhead:

- a) Name of Organization
- b) Details of offices across Pakistan
- c) Location of Head office
- d) Size of company (number of employees)
- e) Number of years of being incorporated (at least last **02 years in existence**)
- f) List of certified and dedicated service Engineers/technicians (where applicable)

2.3. The RO to provide information as per templates available at Annexure-I and Annexure-II.

2.4. The RO may not propose any item/equipment which is refurbished, used, end of life, expire or near to expire.

2.5. The RO shall be responsible for payment of any duties/taxes etc. which are imposed by the Government of Pakistan (GOP). The bided price MUST be

inclusive of all taxes. The RO is hereby informed that the Government shall deduct tax at the rate prescribed under the tax laws of Pakistan, from all payments for services rendered by any responding organization who signs a procurement contract with the Government.

- 2.6. Onsite installation & relevant services to be provided by the vendor/RO/contractor and cost must be included in the bid price.
- 2.7. Financial capability and yearly growth rate (business revenue) of RO in past 02 years.
- 2.8. RO must provide value, size and nature of projects done in past 02 years at least with respect to quoted products.
- 2.9. RO must be in relevant business /supplies for last two (02) years at least.

### 3. Preparation of Bids

- 3.1. As per PPRA rules, Single Stage—one envelope procedure will be used for the said procurement through E-Pads. Each bid shall comprise one single envelope containing, separately, financial proposal and technical proposal (if any).
- 3.2. The bids shall be submitted in sealed package/packages in such a manner that the contents are fully enclosed and cannot be known until duly opened.
- 3.3. **Financial Proposal:** Envelope for Technical along-with Financial Proposal shall be marked **“FINANCIAL PROPOSAL”** clearly in bold and legible letters to avoid confusion. It must contain two (02) hard copies and two (02) soft copies
- 3.4. **Soft copies financial proposals must be provided along with bid envelope in inerasable format.** In case of any difference between hard and soft copy, the hard copy will prevail.
- 3.5. **Bid Bond/Security: Bidders** have to provide Rs. 50,000/- as Bid Security in shape of pay order/demand draft or cheque in favor of Commissioner-IR, Benami Zone-I, Islamabad which will be refunded to unsuccessful bidders after one week, while in case of successful bidders it will be kept as Performance Guarantee till 30<sup>th</sup> June, 2027.
- 3.6. RO should duly fill in and submit the **Bid Forms**.
- 3.7. RO may bid for one, any number or for all lots.
- 3.8. RO shall submit an **Affidavit** that it is not blacklisted by any Federal, Provincial Public sector organization.

- 3.9. All bids and prices must remain valid for up to 30<sup>th</sup> June, 2027.
- 3.10. The currency in the bids shall only be quoted in Pakistan Rupees (PKR).
- 3.11. Equipment/Items/Supplies should have one (01) years local warranty (where applicable), including parts and labour with onsite support.
- 3.12. The end user warranties and end user contracting support services will be in the name of Customer **which is Benami Zone-I, Islamabad in our case**, for all the equipment on the equipment delivered during the course of the said procurement.
- 3.13. All equipment/items should be supplied through verifiable distribution channels.
- 3.14. RO must deliver the items within one week after issuance of purchase order other than the items needs to be printed/customized.
- 3.15. Samples of the Plant and Machinery if specified for one must be enclosed with the bid, otherwise bids will not be entertained.
- 3.16. For Networking and essential equipment (RO) must be authorized Partner/Reseller/Manufacturer, of the original manufacturer.

#### 4. **Submission of Bids**

4.1. Bids shall be submitted on E-Pads where tender is published and also delivered by hand or courier in a SEALED CONFIDENTIAL COVER and must reach to Assistant Commissioner (HQs), Benami Zone-I, Islamabad, Office # 206, 2<sup>nd</sup> Floor, Evacuee Trust complex, Near Marriott Hotel, Sir Agha Khan Road, F-5/1, Islamabad (Phone: 051-9210930) on or before the last date indicated in Tender Notice i.e. 26-10-2026 at 11:30 am. BIDS/PROPOSALS RECEIVED BY FAX OR EMAIL SHALL NOT BE ACCEPTED.

4.2. All bids submitted after the time prescribed in tender notice/documents shall be rejected and returned without being opened.

#### 5. **Opening, Evaluation and Rejection of Bids**

5.1. Financial bids will be opened on the same date on E-Pads at Benami Zone-I, Islamabad (above mentioned address clause 5.1) at **12:00 PM** in front of bidder sort their representatives who may choose to be present.

5.2. Details of technical specifications required by Benami Zone-I, Islamabad are attached at Annexure-II. Initial evaluation/screening will be done as per Annexure-I; whereas, technical evaluation as per Annexure-II. ROs should provide all details in

required templates as provided under:

- a) Annexure-I for Initial Screening
- b) Annexure-II for technical and financial evaluation (financial proposal envelope)

5.3. The procuring agency shall read aloud the unit price as well as the bid amount and shall record the minutes of the bid opening. All bidders in attendance shall sign an attendance sheet.

5.4. Benami Zone-I, Islamabad may reject all bids or proposals at any time prior to the acceptance of a bid or proposal. The procuring agency shall upon request communicate to any supplier or contractor who submitted a bid or proposal, the grounds for its rejection of all bids or proposals, but is not required to justify those grounds.

5.5. Benami Zone-I, Islamabad shall incur no liability, solely by virtue of its invoking sub-rule (1) towards suppliers or contractors who have submitted bids or proposals.

5.6. In the above case notice of the rejection of all bids or proposals shall be given promptly to all suppliers or contractors that submitted bids or proposals.

5.7. Evaluation of bids will be on the whole project, Benami Zone-I, Islamabad reserve the right to purchase item separately or collectively.

5.8. Final selection will be on the basis of the lowest quoted price and acceptable quality after meeting all the requirements. Any item not meeting the sample quality/standards will be rejected.

5.9. Competent authority reserves the right to accept or reject any or all bids at any time subject to PPRA rules guideline.

5.10. Purchase Orders will be issued to successful bidders as per Benami Zone-I, Islamabad demand.

## **6. Disqualification and Blacklisting of suppliers and contractors**

6.1. Benami Zone-I, Islamabad shall disqualify a supplier or contractor if it finds, at any time, that the information submitted by him concerning his qualification as supplier or contractor was false and materially inaccurate or incomplete.

6.2. Suppliers and contractors who either consistently fail to provide satisfactory performances or are found to be indulging in corrupt or fraudulent practices shall face permanent or temporary ban, from participating in procurement

proceedings.

## **7. Acceptance of Bids and Award of Procurement Contract**

### **7.1. Acceptance of Bid and Award Criteria**

The bidder after qualifying through the given criteria in **Annexure-I, Annexure-II** and the lowest bidder will be selected through E-Pads as per PPRA rules, if not in conflict with any other law, rules, regulations or policy of the Government of Pakistan, shall be awarded the procurement contract, within the original or extended period of bid validity.

### **7.2. Procuring Agency's Right over quantities at the time of Award**

The Procuring Agency reserves the right at/after the time of award of procurement contract to increase or decrease, the quantity of goods up to 15% as originally specified in the Annexure-I without any change in unit price or other terms and conditions. Payment will be made for the items actually delivered as per rate (per unit) provided by the bidder.

### **7.3. Notification of Award**

**7.3.1.** Prior to the expiration of the period of bid validity, the Procuring Agency shall notify to the successful Bidder in writing that the bid has been accepted.

**7.3.2.** The notification of award shall constitute the formation of the Contract between the Procuring Agency and the successful Bidder.

**7.3.3.** The enforcement of the Contract shall be governed by Rule 44 of the PPRA.

### **7.4. Signing of Contract**

**7.4.1.** After the notification of award, the Procuring Agency shall send the successful Bidder the Contract Form/Document

**7.4.2.** The Contract shall become effective upon affixation of signature of the Procuring Agency and the selected Bidder on the Contract document

**7.4.3.** If the successful Bidder, after completion of all codal formalities shows an inability to sign the Contract then its Bid Security shall stand forfeited and the firm may be blacklisted and de-barred from future participation, whether temporarily or permanently. In such situation the Procuring Agency may award the contract to the next lowest evaluated Bidder

or call for new bids.

**7.4.4.** The Bid Security submitted by the successful bidder at the time of submitting its bid shall be returned to the Bidder upon signing of contract, successful delivery of goods, furnishing of the performance/bank guarantee and confirmation of the performance/bank guarantee by the Benami Zone-I, Islamabad with the Bank of the successful bidder.

#### **8. Implementation & Payment Schedule**

| SR.NO. | MILESTONE                                                                                           | TIME PERIOD                                                                                                                    | PAYMENT                   |
|--------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1.     | Supply and purchase of Stationery, computer stationary, Cost of other store and Repair of Transport | RO must deliver the items within two week after issuance of purchase order other than the items need to be printed/customized. | 100%                      |
| 2.     | Returning of Bid Security                                                                           | Bid Security will have to be provided till 30 <sup>th</sup> June, 2027                                                         | Returning of Bid Security |

## ANNEXURE-I

### Evaluation Criteria

Bids evaluation shall be subject to 100% compliance to the following criteria for Vendors qualification:

| SR. NO. | GENERAL TERMS AND CONDITIONS COMPLIANCE                                                                                                                                                                                                                                                                                                                            | CLAUSE | YES/NO |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| 1       | The Responding Organization (RO) must be registered with Sales Tax and Income Tax Department and should be in possession of a valid NTN certificate. Copies of the certificates must be provided with the bid document and RO must be on the Active Tax Payer List of FBR.                                                                                         | 2.1    |        |
| 2       | Financial capability and yearly growth rate (business revenue) in past 02 Years                                                                                                                                                                                                                                                                                    | 2.7    |        |
| 3       | RO must be in relevant business/supplies for at least last two (02) years.                                                                                                                                                                                                                                                                                         | 2.9    |        |
| 4       | Bidders have to provide Rs. 50,000/- of the bidding amount as Bid Security in shape of pay order/demand draft or cheque in favor of Commissioner-IR, Benami Zone-I, Islamabad which will be refunded to unsuccessful bidders after one week, while in case of successful bidders it will be kept as Performance Guarantee till <b>30<sup>th</sup> June, 2027</b> . | 3.5    |        |
| 5       | RO shall submit an <b>Affidavit</b> that it is not blacklisted by any Federal, Provincial Public sector organization.                                                                                                                                                                                                                                              | 3.8    |        |
| 6       | Samples of the Plant and Machinery <b>must</b> be enclosed if directed with the bid, otherwise bids will not be entertained.                                                                                                                                                                                                                                       | 3.15   |        |
| 7       | For Plant and Machinery or essential items the responding organization (RO) must be authorized Partner/Reseller/Manufacturer, of the original manufacturer.                                                                                                                                                                                                        | 3.16   |        |

(M. SHUMAIL TAREEN)

Assistant Commissioner (HQs)

Benami Zone-I, Islamabad.



## Financial Resources

Specify proposed sources of financing, such as liquid assets, unencumbered real assets, lines of credit, and other financial means, net of current commitments, available to meet the total construction cash flow demands of the subject contract or contracts as specified in Eligibility and Qualification Criteria.

| No. | Source of financing | Amount (Eq. PKR) |
|-----|---------------------|------------------|
| 1   |                     |                  |
| 2   |                     |                  |
| 3   |                     |                  |
|     |                     |                  |

## Past Experience / Contracts

| Contracts over <i>[insert amount]</i> during the last three years: |       |      |                         |                        |
|--------------------------------------------------------------------|-------|------|-------------------------|------------------------|
| Procuring Agency                                                   | Value | Year | Goods/Services Supplied | Country of Destination |
|                                                                    |       |      |                         |                        |
|                                                                    |       |      |                         |                        |
|                                                                    |       |      |                         |                        |
|                                                                    |       |      |                         |                        |
|                                                                    |       |      |                         |                        |
|                                                                    |       |      |                         |                        |
|                                                                    |       |      |                         |                        |



## Historical Contract Non-Performance, and Pending Litigation and Litigation History

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]*

Applicant's Name: *[insert full name]*

Date: *[insert day, month, year]*

Joint Venture Member Name: *[insert full name]*

IFP No. and title: *[insert IFP number and title]*

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| <input type="checkbox"/> Not debarred due to deviation from commitment of Bid Securing Declaration- <input type="checkbox"/> Not debarred due to non-performance |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Year                                                                                                                                                             | Non-performed portion of contract     | Contract Identification                                                                                                                                                                                                                                                                              | Total Contract Amount (current value, currency, exchange rate and PKR equivalent) |
| <i>[insert year]</i>                                                                                                                                             | <i>[insert amount and percentage]</i> | Contract Identification: <i>[indicate complete contract name/ number, and any other identification]</i><br>Name of Procuring Agency: <i>[insert full name]</i><br>Address of Procuring Agency: <i>[insert street/city/country]</i><br>Reason(s) for nonperformance: <i>[indicate main reason(s)]</i> | <i>[insert amount]</i>                                                            |
| Pending Litigation, in accordance with Section III, Qualification Criteria and Requirements                                                                      |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                   |
| <input type="checkbox"/> Pending litigation in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.3 as indicated below.          |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                   |
| Year of dispute                                                                                                                                                  | Amount in dispute (currency)          | Contract Identification                                                                                                                                                                                                                                                                              | Total Contract Amount (currency), US\$ PKR Equivalent (exchange rate)             |

| <i>[insert year]</i>                                                                                                                                                                                                                                                                                                                                                   | <i>[insert amount]</i>                    | Contract Identification: [indicate complete contract name, number, and any other identification]<br>Name of Procuring Agency: <i>[insert full name]</i><br>Address of Procuring Agency: <i>[insert street/city/country]</i><br>Matter in dispute: <i>[indicate main issues in dispute]</i><br>Party who initiated the dispute: <i>[indicate "Procuring Agency" or "Supplier"]</i><br>Status of dispute: <i>[Indicate if it is being treated by the Adjudicator, under Arbitration or being dealt with by the Judiciary]</i> | <i>[insert amount]</i>                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> No consistent history of court/arbitral award decisions in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4.<br><input type="checkbox"/> Consistent history of court/arbitral award decisions in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4 as indicated below. |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |
| <b>Year of award</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Outcome as percentage of Net Worth</b> | <b>Contract Identification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total Contract Amount (currency), PKR Equivalent (exchange rate)</b> |
| <i>[insert year]</i>                                                                                                                                                                                                                                                                                                                                                   | <i>[insert percentage]</i>                | Contract Identification: [indicate complete contract name, number, and any other identification]<br>Name of Procuring Agency: <i>[insert full name]</i><br>Address of Procuring Agency: <i>[insert street/city/country]</i><br>Matter in dispute: <i>[indicate main issues in dispute]</i><br>Party who initiated the dispute: <i>[indicate "Procuring Agency" or "Supplier"]</i><br>Court/ arbitral award decision: <i>[Indicate if the award decision was against the Applicant or any member of a joint venture.]y]</i>  | <i>[insert amount]</i>                                                  |

## Current Contract Commitments / Works in Progress

Bidders and each member to a JV should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which an unqualified, full completion certificate has yet to be issued.

| Current Contract Commitments |                  |                                         |                                                   |                                 |                                                                         |
|------------------------------|------------------|-----------------------------------------|---------------------------------------------------|---------------------------------|-------------------------------------------------------------------------|
| No.                          | Name of Contract | Employer's<br>Contact Address, Tel, Fax | Value of<br>Outstanding Work<br>[Current Eq. PKR] | Estimated<br>Completion<br>Date | Average Monthly<br>Invoicing Over Last Six<br>Months<br>[Eq. PKR/month] |
| 1                            |                  |                                         |                                                   |                                 |                                                                         |
| 2                            |                  |                                         |                                                   |                                 |                                                                         |
| 3                            |                  |                                         |                                                   |                                 |                                                                         |
| 4                            |                  |                                         |                                                   |                                 |                                                                         |
| 5                            |                  |                                         |                                                   |                                 |                                                                         |
|                              |                  |                                         |                                                   |                                 |                                                                         |

## Financial Situation and Performance

[The following table shall be filled in for the Applicant and for each member of a Joint Venture]

Applicant's Name: [insert full name]

Date: [insert day, month, year]

Joint Venture Member Name: [insert full name]

IFP No. and title: [insert IFP number and title]

Page [insert page number] of [insert total number] pages

### 1. Financial data

| Type of Financial information<br>in<br>(currency)                | Historic information for previous [insert number] years,<br>[insert in words]<br>(amount in currency, currency, exchange rate*, PKR<br>equivalent) |        |        |  |  |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--|--|
|                                                                  | Year 1                                                                                                                                             | Year 2 | Year 3 |  |  |
| Statement of Financial Position (Information from Balance Sheet) |                                                                                                                                                    |        |        |  |  |
| Total Assets (TA)                                                |                                                                                                                                                    |        |        |  |  |
| Total Liabilities (TL)                                           |                                                                                                                                                    |        |        |  |  |
| Total Equity/Net Worth (NW)                                      |                                                                                                                                                    |        |        |  |  |
| Current Assets (CA)                                              |                                                                                                                                                    |        |        |  |  |
| Current Liabilities (CL)                                         |                                                                                                                                                    |        |        |  |  |
| Working Capital (WC)                                             |                                                                                                                                                    |        |        |  |  |
| Information from Income Statement                                |                                                                                                                                                    |        |        |  |  |
| Total Revenue (TR)                                               |                                                                                                                                                    |        |        |  |  |
| Profits Before Taxes (PBT)                                       |                                                                                                                                                    |        |        |  |  |
| Cash Flow Information                                            |                                                                                                                                                    |        |        |  |  |
| Cash Flow from Operating<br>Activities                           |                                                                                                                                                    |        |        |  |  |

\* Refer ITA 14 for the exchange rate

### 3. Financial documents

The Applicant and in case of JV, members of JV shall provide copies of financial statements for *[number]* years pursuant Section III, Qualifications Criteria and Requirements. The financial statements shall:

- (a) reflect the financial situation of the Applicant or in case of JV member, and not an affiliated entity (such as parent company or group member).
  - (b) be independently audited or certified in accordance with local legislation.
  - (c) be complete, including all notes to the financial statements.
  - (d) correspond to accounting periods already completed and audited.
- ☐ Attached are copies of financial statements<sup>1</sup> for the *[number]* years required above; and complying with the requirements.

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<sup>1</sup> If the most recent set of financial statements is for a period earlier than 12 months from the date of Application, the reason for this should be justified.

## Average Annual Turnover (Annual Sales Value)

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]*

Applicant's Name: *[insert full name]*

Date: *[insert day, month, year]*

Joint Venture Member Name: *[insert full name]*

IFP No. and title: *[insert IFP number and title]*

Page *[insert page number]* of *[insert total number]* pages

| Annual Turnover Data                    |                                                  |                                   |                |
|-----------------------------------------|--------------------------------------------------|-----------------------------------|----------------|
| Year                                    | Amount<br>Currency                               | Exchange rate*<br>(If applicable) | PKR equivalent |
| <i>[indicate<br/>calendar<br/>year]</i> | <i>[insert amount and indicate<br/>currency]</i> |                                   |                |
|                                         |                                                  |                                   |                |
|                                         |                                                  |                                   |                |
|                                         |                                                  |                                   |                |
|                                         |                                                  |                                   |                |
|                                         |                                                  | Average Annual<br>Turnover **     |                |

\* Refer ITA for date and source of exchange rate.

\*\* Total PKR equivalent for all years divided by the total number of years. See Section III, Qualification Criteria and Requirements, ITA.