

Ref: PUR-43(SNT-2327/26)

Dated: 13-07-2026

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
**ISLAMABAD**  
Fax No. (051) 9224823 / 9219149

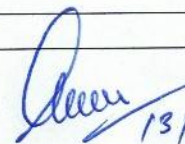
**INVITATION TO BID**  
**TENDER ENQUIRY NO. SNT-2327/26**  
**COVERING COLD APPLIED POLYMERIC CORROSION & MECHANICAL PROTECTION**  
**TAPE ALONG WITH PRIMER**

Dear Sir,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **COLD APPLIED POLYMERIC CORROSION & MECHANICAL PROTECTION TAPE ALONG WITH PRIMER.**

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender No                      | SNT-2327/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tender Title                   | COLD APPLIED POLYMERIC CORROSION & MECHANICAL PROTECTION TAPE ALONG WITH PRIMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Tender Note                    | Qty. 151,980 Mtrs. & 1480 Ltrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Description                    | (SNT-2327/26) covering Cold Applied Polymeric Corrosion & Mechanical Protection Tape Along with Primer 1450-1500 (Qty. 151,980 Mtrs. & 1,480 Ltrs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Closing Date                   | 17/08/2026 (Extended)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Closing Time                   | 2:30:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Opening Time                   | 3:00:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tender Nature                  | Foreign / International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Earnest Money                  | As per Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Bid Validity                   | 90 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Bidding / Tender Document Cost | Rs.2,500/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Remarks                        | The bidders who intend to purchase tender documents are required to submit only a Pay Order or Demand Draft of Rs 2,500/- issued in favour of Sui Northern Gas Pipelines Limited & Proof of being an Active Taxpayer from FBR for both Income Tax & Sales Tax and a valid Professional tax Certificate along-with their request for issuance of tender documents.<br><br>The above requirement is being processed on open competitive bidding basis for both International and Local Bidders. Since currently there is no provision in EPADS to process the tender of foreign currency, therefore, in line with letter No. F.No.6(1)/IT/PPRA/2024/SSGC dated 03.07.2025 addressed to SSGC, please arrange to upload the same on PPRA website |
| Advance Cheque No. & Date      | Login ID: PPRA2601119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Tel No.                        | 042-99201449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Address                        | 1st Floor, 21 Kashmir Road, Lahore,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Thanking you and with best regards.

  
 (NABEEL ISHTIAQ)  
 Dy. Chief Officer (Procurement)  
 for MANAGING DIRECTOR

# BUSINESS RECORDER

سوئی ناردرن گیس  
Sui Northern Gas



Gas House, 21-Kashmir Road,  
Lahore, Pakistan  
sngpl.com.pk

## TENDER NOTICE ADVERTISEMENT NO. 30/2026

A. Offers are invited from manufacturers / suppliers for supply of the following:-

| Sr. No.                      | Tender Enquiry No. | Description                     | Qty. (Nos.)     | Opening Date |
|------------------------------|--------------------|---------------------------------|-----------------|--------------|
| <b>International Tenders</b> |                    |                                 |                 |              |
| 1.                           | SN-4794/26         | Semi-Trailer Low Bed            | 04              | 17 Aug, 26   |
| 2.                           | SN-4795/26         | Welding Plant twin Holder       | 25              | 17 Aug, 26   |
| 3.                           | SND-2622/26        | Domestic Gas Meters Rotary type | 745<br>08 Items | 17 Aug, 26   |
| 4.                           | SND-2623/26        | Union Coupling G.I 1/4"         | 27,496          | 17 Aug, 26   |
| 5.                           | SNT-2331/26        | Orifice Meter Run               | 01              | 21 Aug, 26   |
| <b>Local Tenders</b>         |                    |                                 |                 |              |
| 1.                           | LED-054/26         | Sports Gears for Cricket        | 23 Items        | 30 Jul, 26   |

The above requirement shall be processed on open competitive bidding basis for both international and local bidders as per PPRA Rules.

The tenders will close at 1430 hours and will be opened in public at 1500 hours on the dates mentioned against each Tender at Gas House, 1st Floor, 21-Kashmir Road Lahore. Tender documents can be purchased, upto a day before opening date of each tender, from 1100 hours to 1230 hours on any working day for international tenders & can be obtained from PPRA's Website through EPADS for local tenders. Local manufacturers/suppliers desirous of quoting for above tenders are required to provide a copy of valid Sales Tax registration, Income Tax, and latest Professional Tax Certificates along with their request for purchase of tender documents. For further information in International Tenders please contact Mr. Nabeel Ishtiaq, at telephone # 042-99201449 and Mr. Muhammad Shahid Ikram for Local Tenders at telephone # 042-99204644. Tender fee (Only for International Tenders) is Rs.2,500/- (non-refundable) each in shape of Pay order/ Demand Draft in favor of SNGPL. Amount of Bid Security is 2% (excluding GST) of estimated value as mentioned in the tender documents. Tender Notice is also available at [www.ppra.org.pk](http://www.ppra.org.pk) & [www.sngpl.com.pk](http://www.sngpl.com.pk).

**Note: For Local Tenders the bids are to be submitted on EPADS as well as an Original/Duplicate set of the bid quoted on EPADS along with original bid bond must be submitted on or before closing time/date of Tender Enquiry.**

### EXTENSIONS

B. The closing dates of following tender enquiries have been extended:

| Tender Enquiry No. | Description                                                                                    | Extended Closing Date |
|--------------------|------------------------------------------------------------------------------------------------|-----------------------|
| SNT-2327/26        | Cold Applied Polymeric Corrosion & Mechanical Protection Tape along with Primer                | 17 Aug, 26            |
| SNT-2324/26        | Compact Unit for Hydrostatic Testing (complete with accessories)                               | 12 Aug, 26            |
| LEP-005/26         | Polyvinyl Chloride Sheet                                                                       | 28 Jul, 26            |
| LED-022/26         | SLA for Maintenance of Data Centre Infrastructure at Head Office Lahore for Period of 02 Years | 22 Jul, 26            |

اطلاع دیا جاتا ہے کہ سوئی ناردرن گیس کے ذریعہ جاری کیے گئے اس ٹینڈر نوٹس کے تحت درخواستیں جمع کروانی چاہئیں۔ اگر کسی شخص کو اس ٹینڈر نوٹس کے تحت درخواستیں جمع کروانی ہیں تو انہیں اس ٹینڈر نوٹس کے تحت درخواستیں جمع کروانی چاہئیں۔



سوئی ناردرن گیس  
Sui Northern Gas

Media Affairs Department | لاہور

PID/L/98/26

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RS DEPARTMENT

Official Helpline

## SPL Official Meeting 11:00



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اگر کسی تینڈر کے لیے درخواست دہانہ کرنا ہے تو اسے اپنی درخواست کے ساتھ تمام ضروری دستاویزات کے ساتھ مل کر اپنی تینڈر کی درخواست کو سٹیٹنگ آفیسر کو پیش کرنا ہے۔ اگر کسی تینڈر کے لیے درخواست دہانہ کرنا ہے تو اسے اپنی درخواست کے ساتھ تمام ضروری دستاویزات کے ساتھ مل کر اپنی تینڈر کی درخواست کو سٹیٹنگ آفیسر کو پیش کرنا ہے۔

PID/L98/26



سوئی ناردرن گیس  
Sui Northern Gas

Media Affairs Department | میڈیا افیئرز ڈیپارٹمنٹ

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