



سونی ناردرن گیس  
Sui Northern Gas

Ref: PUR-43(SND-2632/26)

Dated: 28-09-2026

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
**ISLAMABAD**  
Fax No. (051) 9224823 / 9219149

**INVITATION TO BID**  
**TENDER ENQUIRY NO. SND-2632/26**  
**COVERING WELDING ELECTRODES**

Dear Sir,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers/authorized distributors/ dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **Welding Electrodes**:

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender No                      | SND-2632/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tender Title                   | <b>Welding Electrodes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tender Note                    | Welding Electrodes - (15,000 Kgs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Description                    | SND-2632/26, Covering <b>Welding Electrodes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Closing Date                   | 10/11/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Closing Time                   | 2:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Opening Time                   | 3:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Tender Nature                  | Foreign / International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Earnest Money                  | As per Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Bid Validity                   | 90 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Bidding / Tender Document Cost | Rs 2,500/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Remarks                        | The bidders who intend to purchase tender documents are required to submit only a Pay Order or Demand Draft of Rs 2,500/- issued in favor of Sui Northern Gas Pipelines Limited & Proof of being an Active Taxpayer from FBR for both Income Tax & Sales Tax and a valid Professional tax Certificate along-with their request for issuance of tender documents.<br><br>The above requirement is being processed on open competitive bidding basis for both International and Local Bidders. Since currently there is no provision in EPADS to process the tenders of foreign currency, therefore, in line with letter No. F.No.6(1)/IT/PPRA/2024/SSGC dated 03.07.2025 addressed to SSGC, please arrange upload the same on PPRA website. |
| Advance Cheque No. & Date      | Login ID: PPRA2601119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Tel No.                        | 042-99201449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Address                        | 1 <sup>st</sup> Floor, 21 Kashmir Road, Lahore,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Thanking you and with best regards.

Furthermore, it is also apprised the subject foreign tender enquiry was published in newspapers on 27.09.2026.

  
(NABEEL ISHTIAQ)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

**Registered Office:**  
Sui Northern Gas Pipelines Limited,  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06

www.sngpl.com.pk

**Head Office:**  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06