


## اوقات نماز

| | | | |
|---|---|---|---|
| 5:40 | فجر | 4:58 | عشاء |
| 4:00 | ظہر | 1:30 | عصر |
| 7:00 | مغرب | | غروب آفتاب |
| 5:11 | | | آغاز طلوع آفتاب |
| 6:21 | | | اختتام چاشت |

### 10 منٹی سموگ کنٹرول ایپ کا آغاز

### ایبٹ جنس ہائیکورٹ کا انیس اساتذہ کی تقرری کا حکم

### ایل بی جی شہر میں 550 سے 600 روپے بکنے فروخت

### ڈینگی کی روک تھام کیلئے پنجاب کی یونین کونسلوں کا پہلا ڈینگی کمپنی

### 10 ماہ کے دوران محرمات پر

### تعلیم کے 9 ڈائریکٹوریٹ

### ریلوے نے ہیں مالیاتی گوشواروں کا مالی سیمیٹ کا آڈٹ کرانے کا فیصلہ

### ٹائر کمپنی بند، بکری نہ ہونے کی شکایت

### ڈیزل گھنٹوں لیٹر، بسیں فراہم

### ٹیسٹ LPG فی سلنڈر

# GOVERNMENT OF PAKISTAN
# MINISTRY OF COMMERCE
# NATIONAL INSURANCE COMPANY LIMITED

## JOIN PUBLIC SERVICE – BALOCHISTAN QUOTA

Your Land. Your Future. Your Pakistan.

Applications are invited from candidates holding Local/Domicile Certificate of Balochistan to fill the following vacancies in the National Insurance Company Limited (NICL); a Statutory State Owned Enterprise (SOE) working under the administrative control of Ministry of Commerce:

| Post | BPS | Number of Posts | Max Age Limit | Qualification/Criteria |
|---|---|---|---|---|
| Executive Officer | Equivalent to BS-16 | 15 | 45 years (Age Relaxation included) | • Minimum 16 years education.<br>• Computer Literate is preferable. |
| Assistant | Equivalent to BS-14 | 10 | 45 years (Age Relaxation included) | • Minimum 12 Years education.<br>• MS Office Literate is preferable. |

**TERMS AND CONDITIONS/GENERAL INFORMATION**

1. Only the candidates possessing Balochistan local/Domicile Certificate are eligible to apply.
2. Government employees possessing Balochistan Local/Domicile Certificate may apply through proper channel with NOC of parent department.
3. Applicants must apply for each post separately, if applying for multiple positions.
4. Only shortlisted candidates will be called for the interview.
5. Candidates must bring original documents at the time of interview.
6. No TA/DA will be admissible for appearing in the interview.
7. The selected candidates shall undergo induction/orientation training at Head Office Karachi and may thereafter be posted anywhere in Pakistan according to company's operational requirements.
8. NICL reserves the right to modify the recruitment process or to increase or decrease the number of posts or to cancel the process at any stage.
9. The interested candidates shall apply online through the National Job Portal at (**https://njp.gov.pk**) using the dedicated tab created for this recruitment exercise Or below mentioned HR Consultant within Fifteen (15) days of the publication of this advertisement.

**Team Head Recruitment**
**Sir Syed Tower, Near Arts Council Round about**
**M.R Kiyani Road, Civil Lines, Karachi**
**92 21 111 000 737**
**talent@peopleperfect.com**

PRIME A000126

GOVERNMENT OF PAKISTAN

# PRIME MINISTER'S OFFICE (PUBLIC)

## JOIN PUBLIC SERVICE – BALOCHISTAN QUOTA

Your Land. Your Future. Your Pakistan.

Applications are invited from Pakistani nationals having requisite qualification, Balochistan local/domicile certificate and age to fill the following vacant posts on regular basis in the Prime Minister's Office (Public):

| Position Available | BPS | Number of Vacancies | Age Limit | Qualification |
|---|---|---|---|---|
| Stenotypist | BS-14 | 01 | 18-25 years + 05 years general age relaxation + 05 years specific additional relaxation for candidates from Balochistan **(Total : 35 years)** | i. Intermediate<br>ii. Minimum speed of 80/40 w.p.m in shorthand /typing respectively<br>iii. Must be computer literate |
| Upper Division Clerk (UDC) | BS-13 | 01 | 18-25 years + 05 years general age relaxation + 05 years specific additional relaxation for candidates from Balochistan **(Total : 35 years)** | i. Intermediate<br>ii. The selected candidates shall have to undertake and qualify 3 weeks' Basic IT Training Course (including MS Office), conducted by the NITB, within one year. |

**TERMS AND CONDITIONS/ GENERAL INSTRUCTIONS:**

1) Only the candidates possessing Balochistan Local/ Domicile Certificate are eligible to apply.
2) Application must be submitted online through the National Job Portal – njp.gov.pk using the dedicated tab created for this recruitment exercise within 15 days of publication of this advertisement.
3) Recruitment will be done at the doorstep (at District level) with the help of **newly established employment cells** in districts of Balochistan as a special case to ensure recruitment of residents.
4) The recruitment will be done through a walk-in interview process **(No Entry & Written Test)** as a one-time dispensation. In case none of the candidates has any certifications at the time of the selection, the selected candidates shall acquire the prescribed proficiency through departmental on-the-job training after joining within the probation period. Their proficiency shall be assessed before confirmation, and failure to acquire it shall be dealt with under the applicable probation and service rules.
5) In terms of Establishment Division's O.M. No. 2/5/2026-IEFC/001 dated 22-10-2026, candidates belonging to Balochistan are allowed upper age relaxation of five (05) years **(on closing date of the advertisement)** instead of the existing three (03) years as a one-time dispensation.
6) Applicants already in government service must apply through proper channel after obtaining an NOC.
7) Only shortlisted candidates will be called for a walk-in-interview.
8) Original documents along with a set of attested copies of certificates, CNIC, and Domicile Certificate of Balochistan must be presented at the time of interview. In case any information furnished by the applicant is found fake or bogus, candidature shall stand cancelled.
9) No TA/DA will be admissible for appearing in the interview.

**(ISHTIAQ AHMAD)**
**Section Officer (Admn)**
**Prime Minister's Office (Public)**
**Constitution Avenue, Islamabad, Ph: # 051-9008541**

PID(I)4139/26

REPUTED HEC AND PU RECOGNIZED

# LAW COLLEGE

WE ARE

# HIRING PRINCIPAL

IN FAISALABAD

Join our team and lead with vision, integrity and a commitment to excellence in legal education.

## REQUIREMENT

**The Principal shall be:**

- **Ph.D in Law** with 8 years Law teaching experience/practice experience in High Court
  OR
- **Master Degree in Law** with 15 years Law teaching experience / practice experience in High Court
  OR
- **a retired District & Session Judge** having 5 years of judicial service to his credit.

Contact Email: legalconcerns@yahoo.com | WhatsApp Only: 03207470578

Applications will be accepted until **12th November 2026**

## پاکستان رینجرز (پنجاب)

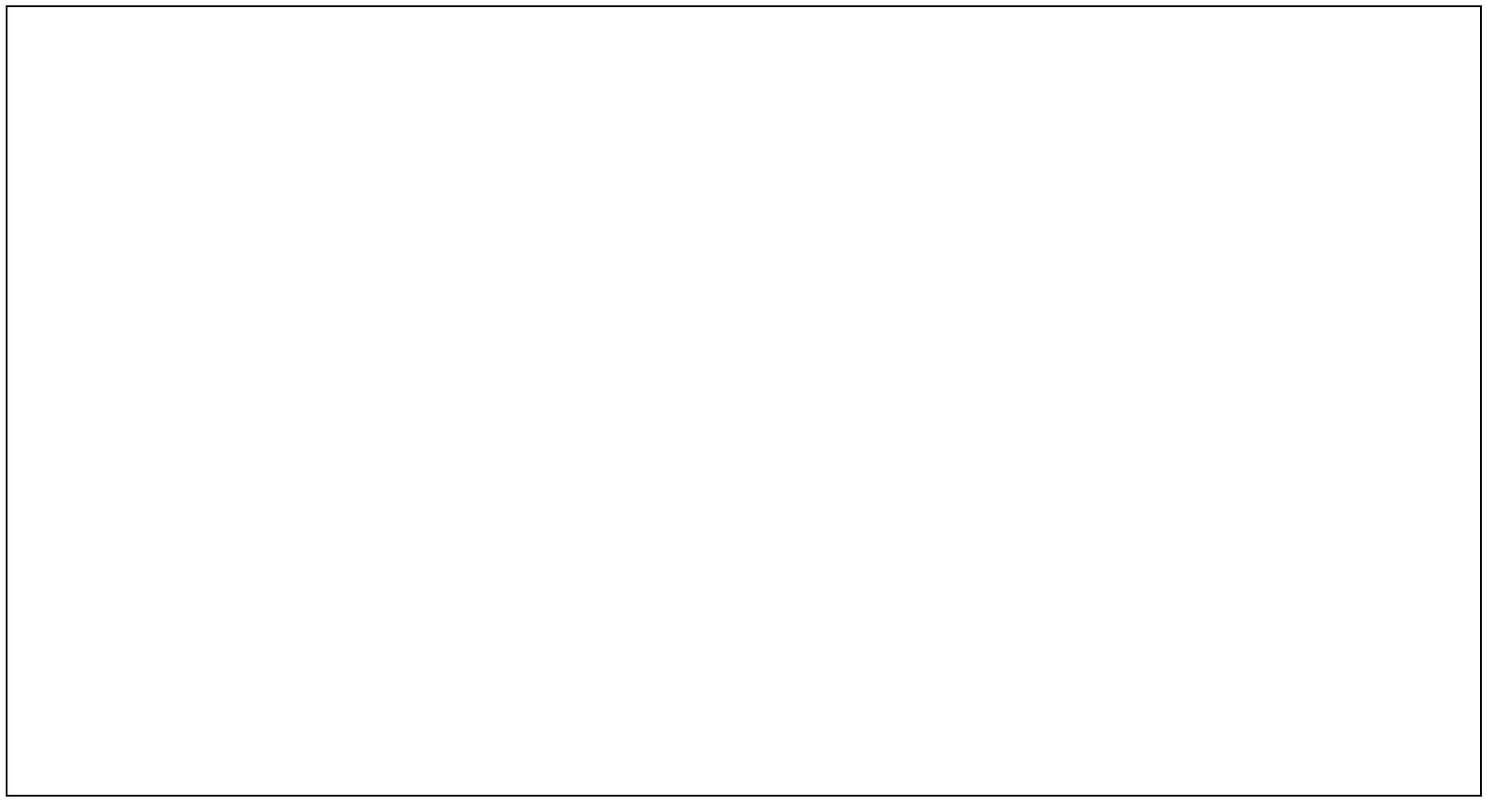
### شارٹ ٹینڈر نوٹس

| Ser | Nomenclature | Ser | Nomenclature | Ser | Nomenclature |
|---|---|---|---|---|---|
| a. | Jockey Cap | m. | Kit Bags | y. | Concertina Wire Roll (25 kg) |
| b. | Cbt Jacket | n. | Water Bottle | z. | Anti Riot Kit Complete |
| c. | Beret Cap (Black) | o. | Track Suit | aa. | Anti Riot Shields (Fiber) |
| d. | Belt with Plastic Buckle | p. | Black Militia | bb. | Shield Fiber |
| e. | Mosquito Net | q. | Bed Sheet with Pillow Cover | cc. | Pigts Iron 6 ft |
| f. | Thermal Suit | r. | Belt Steel Plate | dd. | Mess Tiffin |
| g. | Wing Nos | s. | Cap Comforter | ee. | Tent 180 Lbs (8 Men Set) |
| h. | Socks | t. | Uniform for Cook | ff. | Tent 40 Lbs (2 Men Set) |
| i. | Cbt Boot Desert | u. | Uniform for Mali | gg. | Fire Ext 6 Kg |
| j. | Cbt Boot Black | v. | Uniform for S/W | hh. | Fire Ext 10 Kg |
| k. | Jogger Shoes | w. | Flag (Uniform) | ii. | Fire Ext 25 Kg |
| l. | Khateeb Dress | x. | Barbed Wire | jj. | Tape Niwar |

1- ٹینڈر نوٹس پاکستان رینجرز (پنجاب) کے ویب پورٹل www.pprp.org.pk پر دستیاب ہیں۔ ٹینڈر دستاویز کی قیمت 1,000 روپے ہے۔ ٹینڈر دستاویز کی فروخت 04 نومبر 2026ء سے 11 نومبر 2026ء تک ہر کام کے دن صبح 9:00 بجے سے دوپہر 2:00 بجے تک ہیڈ کوارٹر پاکستان رینجرز (پنجاب) میں ہوگی۔

2- ٹینڈر دستاویز کی واپسی کی آخری تاریخ 11 نومبر 2026ء دوپہر 2:00 بجے ہے۔ ٹینڈر 11 نومبر 2026ء کو دوپہر 2:30 بجے کھولے جائیں گے۔ ٹینڈر دستاویز کے ساتھ 2% بڈ سیکیورٹی منسلک کرنا لازمی ہے۔

3- ٹینڈر دستاویز کی فروخت اور واپسی کا طریقہ کار:



# شہر کی دنیا

## اوقات نماز

| | | | |
|---|---|---|---|
| 5:40 | فجر | 4:58 | صبح صادق |
| 4:00 | ظہر | 1:30 | ظہر |
| 7:00 | مغرب | غروب آفتاب | مغرب |
| 5:11 | | | عشاء |
| 6:21 | | آج ظہر آفتاب | |

## 10 مئی سے سموگ کنٹرول چالان کا فیصلہ

## 10 ماہ کے دوران خواتین پر تشدد کے 9 ہزار کیسز رجسٹرڈ

## ایل پی جی 550 سے 600 روپے کلو فروخت

## ٹیکنیکل ہائیکورٹ کا انیس اپیلوں کا فیصلہ

## ریلوے میں بایوٹی کو شوارز کا عالمی معیار کا آڈٹ کرانے کا فیصلہ

## ٹیکنیکل ہائیکورٹ کا انیس اپیلوں