



سوئی ناردرن گیس  
Sui Northern Gas

Ref: ADMIN:GM:4.15(Gardening)2026-27

Dated: 09.07.2026

✓ Chief Executive,  
M/s. Best Service Providers (Pvt) Ltd.,  
10-Old Anarkali,  
**LAHORE**

Dear Sir,

**AWARD OF SERVICE CONTRACT FOR GARDENING SERVICES AT HEAD  
OFFICE/SHAHEEN COMPLEX/LDA PLAZA/SNGTI & TRANSIT MESS, LAHORE.**  
**ENQUIRY NO.ADMIN:GM:4.15 (GARDENING)2026-27**

Please refer to your bid / offer in response to our Tender Enquiry No. ADMIN:GM:4.15(Gardening) 2026-27 dated 20.05.2026 for provision of Gardening Services at Head Office / Shaheen Complex / LDA Plaza/SNGTI & Transit Mess, Lahore.

In this regard, we are pleased to inform you that Management has accorded approval of your bid being the lowest, @ Rs. 371,200/- per month including PST @ 16% (Rs.320,000/- + Rs.51,200/-) for the period of one (01) year w.e.f. 01.07.2026 to 30.06.2027 as per terms and conditions laid down in the schedule of requirement / tender documents.

You are therefore, requested to forward us acceptance of this letter and also bring Stamp Paper worth of Rs. 100 for execution of the contract along with CDR / Pay Order / Demand Draft equal to 10% i.e. Rs. 384,000/- (Rupees Three Lac and Eighty Four Thousand Only) of the total contract value Rs.3,840,000/- without PST as performance bond warranty against compliance of clause 8 (a) of terms and conditions of tender documents. Total contract value with PST @ 16% is Rs. 4,454,400/-. Please note that all other terms / conditions of above referred tender are integral part of this letter of intent for award of contract.

We hope that you will maintain an appreciable standard of Janitorial Services to meet your obligations as per contract.

Assuring you of our best attention at all the times.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(MIAN M. QAISAR YAQOOB)  
GENERAL MANAGER (ADMIN)  
for MANAGING DIRECTOR

N.O.O

cc: GM (Accounts)  
cc: GM (Compliance)

**Registered Office:**

Sui Northern Gas Pipelines Limited,  
21- Kashmir Road, Lahore, Pakistan  
+92-42-99082000-06

www.sngplcc.com.pk

**Head Office:**

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